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DOCTOR WATTS'S

PSALMS

OF

DAVID,

CORRECTED AND ENLARGED,

BY JOEL BARLOW.

TO WHICH IS ADDED A COLLECTION OF

HYMNS;

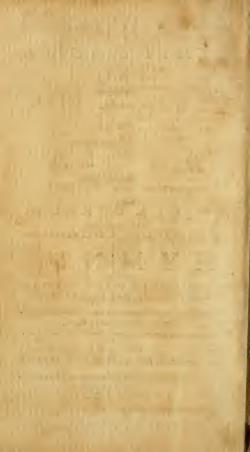
THE WHOLE APPLIED TO THE STATE OF THE CHRISTIAN CHURCH IN GENERAL.

THE THIRD EDITION.

LUKE, XXIV. All things must be fulfilled which were written in the-PSALMS concerning me.

HARTFORD:

PRINTED BY HUDSON AND GOODWIN.
[With the Privilege of Cory-Richt.]



A Ta meeting of the General Association of the State of Connecticut in June last, it was tho't expedient, that a number of the Pfalms in Doctor WATTS's version, which are locally appropriated, should be altered and applied to the state of the Christian Church in general, and not to any particular country; and finding some attempts had been made to alter and apply those Psalms to America, or particular parts of America, tending to destroy that uniformity in the use of Psalmody, fo desireable in religious assemblies; they appointed the Rev. Mestrs. Timothy Pitkin, John Smally and Theodore Hinsdale, a Committee to confer with and apply to Mr. Foel Barlow, of Hartford, to make the proposed alterations. These, together with the additions and the collection of Hymns annexed to this Edition, we have carefully examined and approved; and we therefore recommend them to the use of the Church of CHRIST, for the purposes of public worship and private devotion.

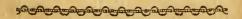
TIMOTHY PITKIN,
JOHN SMALLY,
THEODORE HINSDALE,

Committee of
General
Affociation.

The following Gentlemen, appointed by particular Affociations, to examine and revise, concur in the above Recommendation.

NATHAN WILLIAMS, THOMAS W. BRAY, NATHAN PERKINS.

January 5, 1785.



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PREFACE.

THE reasons for undertaking the Corrections and Additions, contained in this Edition of the Pfalms are fufficiently explained in the foregoing Narrative of the General Affociation's Committee. Yet the difficulty of giving general satisfaction in attempts of this kind, cannot be realized till the experiment be made. Among the many Verfions which have been given of these Divine Songs, in order to adapt them to the Christian State and Worship, that of Dr. Watts is undoubtedly in many respects to be preferred. His application of the prophetic passages; his easy and natural explication of parts that are in any meafure obscure; his pure and elevated strains of devotion, so pleasing to every pious and attentive Reader, have perhaps never been equalled in our Language: and with respect to his style and manner of versification, they are not only better adapted to the capacities of common assemblies and the easy selemnity of church music, than any other that have yet appeared; but it may be prefumed that no Poet after him will succeed in composing devotional songs, without taking his model of style and versification from Dr. Watts. Were it not for his local appropriation of some Psalms, and his omission of a few others, his Version would doubtless have been used for many ages without an amendment. But as the author of these corrections is enployed, directed and supported by so respectable a Body as the whole Clergy of the State; and as it is an object of great importance that harmony and uniformity should be established as extensively as possible in the use of Psalmody, he has not only avoided all locat applications, but has made fime flighter corrections in point.

PREFACE.

point of elegance, where the rules of grammar, effablished since the time of Dr. Watts, have made it

necessary.

The Pfalms confiderably altered are the 21st, 60th, 67th, 75th, 124th, 147th; those omitted by Dr. Watts, are the 28th, 43d, 52d, 54th, 59th, 64th,

70th, 79th, 88th, 108th, 137th, 140th.

The Hymns are selected chiefly from Dr. Watts; some are entirely new. It was thought adviseable to bind them in the same volume, that sacramental and other particular occasions, not provided for in the Book of Pfalms, might be supplied with switable songs of deretion.



IMITATION

OF THE

Pfalms of David,

PSALM I. Common Metre.
The Way and End of the Righteous and the Wicked.

- BLEST is the man who shuns the place, Where sinners love to meet; Who sears to tread their wicked ways, And hates the scoffer's seat.
- 2 But in the statutes of the Lord, Has plac'd his chief delight; By day he reads or hears the word, And meditates by night.
- 3 [He like a plant of generous kind By living waters fet, Safe from the florms and blafting wind, Enjoysa peaceful state.]
- 4 Green as the leaf, and ever fair Shall his profession shine; While fruits of holiness appear Like clusters on the vine.
- 5 Not fo the impious and unjuft; What vain defigns they form! Their hopes are blown away like duft, Or chaff before the florm.

- 6 Sinners in judgment shall not stand Among the sons of grace, When Christ the Judge at his right-hand Appoints his Saints a place.
- 7 His eye beholds the path they tread, His heart approves it well: But crooked ways of finners lead Down to the gates of hell.

PSALM 1. Short Metre.

The Saint happy, the Sinner miserable.

- THE man is ever bleft,
 Who shuns the sinners' ways,
 Among their councils never stands,
 Nor takes the scorner's place;
- 2 But makes the law of God His fludy and delight, Amidft the labours of the day, And watches of the night.
- 3 He like a tree shall thrive,
 With waters near the root;
 Fresh as the leaf his name shall live,
 His works are heavenly fruit.
- 4 Not so th' ungodly race,
 They no such bleffings find:
 Their hopes shall flee like empty chaff
 Before the driving wind.
- 5 How will they bear to fland Before that judgment feat, Where all the Saints at Christ's right hand In full Assembly meet?
- 6 He knows and he approves
 The way the righteous go:
 But finners and their works shall meet.
 A dreadful overthrow.

PSALM I. Long Metre.

The Difference between the Righteous and the Wicked.

- 1 HAPPY the man, whose cautious feet Shun the broad way where sinners go, Who hates the place where Atheists meet, And fears to talk as scoffers do.
- 2 He loves t' employ his morning light Among the statutes of the Lord: And spends the wakeful hours of night, With pleasure pond'ring o'er the word,
- 3 He like a plant by gentle streams, Shall flourish in immortal green; And Heaven will shine with kindest beams, On every work his hands begin.
- 4 But finners find their councils crofs'd; As chaff before the tempes flies; So shall their hopes be blown and lost, When the last trumper shakes the skies.
- 5 In vain the rebel feeks to fland In judgment with the pious race; The dreadful judge with ftern command Divides him to a different place.
- 6 " Strait is the way my faints have trod,
 - " I bles'd the path, and drew it plain;
 "But you would chuse the crooked road;
- " And down it leads to endless pain.

P s A L M II. Short Metre.

Translated according to the Divine Pattern.

Als iv. 24, &c.

Christ Dying, Rifing, Interceding, and Reigning.

MAKER and fovereign Lord
Of heaven and earth and feas,
Thy providence confirms thy word,

And answers thy decrees.

The things so long foretold
By David are fulfill'd;

When Jews and Gentiles, join to flay Jesus, thine holy Child.]

- 3 Why did the Gentiles rage, And Jews with one accord Join all their councils to destroy Th' Anointed of the Lord?
- 4 Rulers and Kings agree
 To form a vain defign;
 Against the Lord their powers unite,
 Against his Christ they join.
- 5 The Lord derides their rage, And will support his throne; He that hath rais'd him from the dead, Hath own'd him for his fon.

PAUSE.

- 6 Now he's ascended high, To rule the subject earth; The merit of his blood he pleads, And pleads his heavenly birth.
- 7 Beneath his fovereign fway The Gentile nations bend; Far as the world's remotest bounds, His kingdom shall extend.
- 8 The nations that rebel,
 Must feel his iron rod;
 He'll vindicate those honours well
 Which he receiv'd from God.
- 9 [Be wife, ye rulers now, And worship at his throne; With trembling joy, ye people bow, To God's exalted Son.
- Ye perish on the place;
 Then blessed is the soul that slies
 For resuge to his grace.

P S A L M II. Common Metre.
WHY did the nations join to flay
The Lord's anointed Son?
Why did they cast his saws away,
And tread his gospel down?

2 The Lord that fits above the skies, Derides their rage below, He speaks with vengeance in his eyes, And strikes their spirits through.

3 "I call him my eternal Son,
"And raife him from the dead;
"I make my holy hill his throne,
"And wide his kingdom fpread.

4 46 Ask me, my Son, and then enjoy

"Thy rod of iron shall destroy "The rebel that withstands."

5 Be wife, ye rulers of the earth, Obey th' anointed Lord, Adore the King of heavenly birth, And tremble at his word.

6 With humble love address his throne, For if he frowns ye die: Those are secure and those alone Who on his grace rely.

PSALM II. Long Metre.
Christ's Death, Resurrection, and Ascension.
WHY did the Jews proclaim their rage?
The Romans why their fwords employ?
Against the Lord their powers engage,
His dear anointed to destroy?

6 Come let us break his bands, they fay, 6 This man shall never give us laws; And thus they cast his yoke away, And nail'd the monarch to the cross.

3 But God, who high in glory reigns, Laughs at their pride, their rage controuls: He'll smite their hearts with inward pains, And speak in thunder to their souls.

4 " I will maintain the King I made "On Zion's everlasting hill,

" My hand shall bring him from the dead, And he shall stand your sovereign still.

- 5 [His wondrous rifing from the earth Makes his eternal Godhead known; The Lord declares his heavenly birth: "This day have I begot my Son.
- 6 "Afcend, my Son, to my right-hand,
 "There thou shall ask, and I bestow
 "The utmost bounds of heathen lands;

"To thee their suppliant tribes shall bow.

- 7 But nations that refift his grace Shall fall beneath his lifted rod; His arm shall crush the impious race, That dare provoke th' avenging God.
- 8 Now ye that fit on earthly thrones, Be wife, and ferve the Lord, the Lamb; Now to his fect fubmit your crowns, Rejoice and tremble at his name.
- 9 With humble love address the Son, Left he grow angry, and ye die: His wrath will burn to worlds unknown, His love gives life above the sky.
- ao His ftorms shall quell the stubborn foe, And sink his honours in the dust; Mappy the souls, their God that know, And make his grace their only trust.

P S A L M III. Common Metre. Doubts and fears suppressed; or, God our Defence from Sin and Satan.

MY God, how many are my fears?
How fast my focs increase?
Conspiring my eternal death,
They break my present peace.

- 2 The lying tempter would persuade There's no relief in heaven, And all my growing fins appear Too great to be forgiven.
- 2 But thou, my glory, and my strength, Shalt on the tempter tread, Shalt filence all my threatening guilt, And raife my drooping head.
- 4 [I cry'd, and from his holy hill He bow'd a listening ear; Icall'd my Father, and my God, And he subdued my fear.
- 5 He shed soft slumbers on mine eyes, In spite of all my foes; I woke and wonder'd at the grace That guarded my repose.]
- 6 What tho' the hofts of death and hell All arm'd against me stood; Terrors no more shall shake my foul; My refuge is my God,
- 7 Arise, O Lord, fulfil thy grace, While I thy glory fing ; My God has broke the ferpent's teeth, And death has loft his fling.
- 3 Salvation to the Lord belongs, His arm alone can fave; Bleffings attend thy people here, And reach beyond the grave.

P S A L M III. Ver. 1, 2, 3, 4, 8. Long Metre.

A Morning Pfalm. Lord, how many are my foes, In this weak state of slesh and blood? My peace they daily discompose, But my defence and hope is God.

2 Tired with the burdens of the day, To thee I rais'd an evening cry;

Thou heardst when I began to pray, And thine almighty help was nigh.

3 Supported by thine heavenly aid I laid me down and flept fecure; Not death should make my heart afraid, Though I should wake and rise no more.

4 But God sustain'd me all the night; Salvation doth to God belong: He rais'd my head to see the light, And makes his praise my morning song.

P S A L M IV. 1, 2, 3, 4, 6, 7. Long Metre.

Hearing of Prayer; or God our Portion, and Christ our Hope.

God of grace and righteousness,
Hear and attend when I complain:
Thou hast enlarg'd me in distress,
Bow down a gracious ear again.

2 Ye fons of men in vain ye try
To turn my glory into shame;
How long will scoffers love to lie,
And dare reproach my Saviour's name?

3 Know that the Lord divides his faints From all the tribes of men beside; He hears and pities their complaints, For the dear sake of Christ that died.

4 When our obedient hands have done A thousand works of righteousness, We put our trust in God alone, And glory in his pard'ning grace.

5 Let the unthinking many fay, "Who will bestow some earthly good? But, Lord, thy light and love we pray; Our souls desire this heavenly food.

6 Then shall my cheerful powers rejoice At grace divine, and love so great; Nor will I change my happy choice For all their wealth and boasted state, P s A L M IV. Ver. 3, 4, 5, 8. Com. Metre.

An Evening Hymn.

ORD, thou wilt hear me when I pray;
I am for ever thine;
I fear before thee all the day,
Nor would I dare to fin.

And while I reft my weary head, From cares and bufiness free, 'Tis sweet conversing on my bed, With my own heart and thee.

3 I pay this evening facrifice; And when my work is done, Great God, my faith and hope relies Upon thy grace alone.

4 Thus with my thoughts compos'd to peace,
I'll give mine eyes to fleep:
Thy hand in fafety keeps my days,
And will my flumbers keep.

P s A L M V. Common Metre.

For the Lord's Day Morning.

ORD, in the morning thou shalt hear
My voice ascending high;
To thee will I direct my prayer,
To thee lift up mine eye.

2 Up to the hills where Christ is gone To plead for all his faints, Presenting at his Father's throne Our songs and our complaints.

3 Thou art a God, before whose fight The wicked shall not stand; Sinners shall ne'er be thy delight, Nor dwell at thy right hand.

4 But to thy house will I resort, To taste thy mercies there; I will frequent thine holy court, And worship in thy fear.

5 O may thy spirit guide my feet, In ways of righteouness. Make every path of duty strait, And plain before my face.

PAUSE.

- 6 My watchful enemies combine To tempt my feet aftray; They flatter with a base design, To make my soul their prey.
- 7 Lord, crush the serpent in the dust, And all his plots destroy; While those that in thy mercy trust, For ever shout for joy.
- The men that love and fear thy name, Shall fee their hopes fulfill'd; The mighty God will compass them With favour as a shield.
 - P s A L M VI. Common Metre.

 Complaint in ficknefs; or, difeafes healed.

 I N anger, Lord, do not chastife,
 Withdraw the dreadful storm;
 Nor let thine awful wrath arise
 Against a feeble worm.
- 2 My foul bow'd down with heavy cares, My flesh with pain oppress'd; My couch is witness to my tears, My tears forbid my rest.
- Sorrow and grief wear out my days;
 I waste the night with cries,
 And count the minutes as they pass,
 'Till the slow morning rife.
- 4 Shall I be fill tormented more?

 My eyes confum'd with grief:

 How long, my Gon, how long before

 Thine hand afford relief?
- 5 He hears his mourning children speak, He pities all our groans; He saves us for his mercy's sake, And heals our broken bones.

PSALM VI.

6 The virtue of his fovereign word, Restores our fainting breath; For filent graves praise not the Lord, Nor is he known in death.

> PSALM VI. Long Metre. Temptations in Sickness overcome. ORD, I can suffer thy rebukes,

17

When thou with kindness dost chastise : But thy fierce wrath I cannot bear, O let it not against me rise!

2 Pity my languishing estate, And ease the sorrows that I feel; The wounds thine heavy hand hath made, O let thy gentler touches heal !

3 See how in fighs I pass my days, And waste in groans the weary night : My bed is water'd with my tears; My grief confumes, and dims my fight.

4 Look how the powers of nature mourn ! How long, Almighty God, how long? When shall thine hour of grace return? When shall I make thy grace my fong?

5 I feel my flesh so near the grave, My thoughts are tempted to despair : But graves can never praise the Lord, For all is dust and silence there.

6 Depart, ye tempters, from my foul, And all despairing thoughts depart; My God, who hears my humble moan, Will ease my flesh, and chear my heart.

PSALM VII. Common Metre. God's care of his People, and punishment of Persecutors.

Y trust is in my heavenly Friend, My hope in thee, my God : Rise and my helples life defend, From those that feek my blood.

2 With insolence and fury they My foul in pieces tear,

As hungry lions rend the prey, When no deliverer's near.

3 If e'er my pride provok'd them first, Or once abus'd my foe, Then let them tread my life to dust,

And lay my honour low.

4 If there be malice found in me, I know thy piercing eyes; I should not dare appeal to thee. Nor ask my God to rife.

5 Arise, my God, lift up thy hand, Their pride and power controul; Awake to judgment, and command Deliverance for my foul.

6 Let sinners and their wicked rage Behumbled to the duft : Shall not the God of truth engage To vindicate the just?

7 He knows the heart, he tries the reins, He will defend th' upright : His sharpest arrows he ordains Against the sons of spite.

8 Tho' leagu'd in guile their malice spread, A snare before my way; Their mischiefs on their impious head, His vengeance shall repay.

o That cruel perfecuting race Must feel his dreadful fword : Awake my foul, and praise the grace And justice of the LORD.

PSALM VIII. Short Metre. Gon's fovereignty and goodness; and Man's dominion over the creatures.

LORD, our heavenly King, Thy name is all divine; Thy glories round the earth are spread, And o'er the heavens they shine.

- 2 When to thy works on high I raife my wondering eyes, And fee the moon, complete in light Adorn the darkfome fkies,
- 3 When I furvey the stars
 And all their shining forms,
 LORD, what is man, that worthless thing,
 A-kin to dust and worms?
- 4 LORD, what is worthless man,
 That thou should'st love him so?
 Next to thine angels is he plac'd,
 And lord of all below:
- 5 Thine honours crown his head,
 While beafts like slaves obey,
 And birds that cut the air with wings,
 And fish that cleave the sea.
- 6 How rich thy bounties are!
 And wondrous are thy ways:
 Of dust and worms thy power can frame
 A monument of praise.
- 7 [From mouths of feeble babes And fucklings, thou canft draw. Surprifing honours to thy name! And ftrike the world with awe.
- 8 O Lord, our heavenly King, Thy name is all divine; Thy glories round the earth are spread, And o'er the heavens they shine.]

P s A L M VIII. Common Metre. Christ's condescension and glorification; or, God made man.

- Lord, our Lord, how wondrous great
 Is thine exalted name!
 The glories of thy heavenly state
 Let men and babes proclaim.
- When I behold thy works on high, The moon that rules the night,

And shining stars that grace the sky, Those moving worlds of light.

- 3 Lord, what is man, or all his race. Who dwells fo far below, That thou should'st visit him with grace, And love his nature fo?
- That thine eternal Son should bear To take a mortal form, Made lower than his angels are, To save a dying worm?
- 5 Yet while he liv'd on earth unknown, And men would not adore, Behold obedient nature own, His Godhead and his power:
- 6 The waves lay spread beneath his seet; And fish at his command, Bring their large shoals to Peter's net, Bring tribute to his hand.
- 7 These smaller glories of the Son, Shone through the sleihly cloud; Now we behold him on his throne, And men confess him God.
- 8 Let him with majesty be crown'd, Who bow'd his head to death; And his eternal honours found, From all things that have breath.
- 9 Jefus, our Lord, how wondrous great Is thine exalted name! The glories of thy heavenly flate Let the whole earth proclaim.
 - Ps Al M VIII. Ver. 1, 2. Paraphrased.

 First Part. Long Metre.

The Holanna of the children; or, infants praising God.

1 A LMIGHTY Ruler of the skies.
Thro' the wide earth thy name is spread,

And thine eternal glories rife O'er all the heavens thy hands have made.

- 2 To thee the voices of the young Their founding notes of honour raife; And babes, with uninfructed tongue, Declare the wonders of thy praife.
- 3 Thy power affifts their tender age To bring proud rebels to the ground, To ftill the bold blasphemer's rage, And all their policies confound.
- Let Children amidst thy temple throng To see their great Redeemer's face; The Son of David, is their song, And loud Hosannas fill the place.
- 5 The frowning scribes and angry priests, In vain their impious cavils bring; Revenge sits silent in their breasts, While fewish babes proclaim their King.

P s A L M VIII. Ver. 3, &c. Paraphrased. Second Part. Long Metre.

- Adam and Christ, Lords of the Old and New Creation.

 ORD, what was man, when made at first,

 Adam, the offspring of the dust,

 That thou should'st set him and his race,

 But just below an angel's place?
- a That thou should'st raise his nature so, And make him lord of all below; Make every beast and bird submit, And lay the sishes at his feet?
- 3 But O! what brighter glories wait To crown the second Adam's state? What honours shall thy Son adorn; Who condescended to be born?
- 4 See him below his angels made! Behold him number'd with the dead, To fave a ruin'd world from fin; But he shall reign with power divine.

5 The world to come, redeem'd from all The miferies that attend the fall, New made, and glorious, shall submit At our exalted Saviour's feet.

P S A L M IX. First Metre.

Wrath and Mercy from the Judgment Seat,

- 1 VITH my whole heart I'll raife my fong, Thy wonders I'll proclaim, Thou fovereign judge of right and wrong Wilt put thy foes to fhame.
- 2 I'll fing thy majesty and grace; My God prepares his throne To judge the world in righteousness, And make his vengeance known.
- 3 Then shall the Lord a refuge prove For all the poor opprest; To fave the people of his love. And give the weary rest.
- 4 The men that know thy name will trust In thy abundant grace; For thou hast ne'er for fook the just, Who humbly feek thy face.
- 5 Sing praifes to the righteous Lord, Who dwells on Zion's Hill, Who executes his threat'ning word, Whose works his grace sulfil.

P s A L M IX. Ver. 12. Second Part.

The Wisdom and Equity of Providence.

- 1 WHEN the great Judge, supreme and just,
 Shall once enquire for blood;
 The humble fouls that mourn in dust,
 Shall find a faithful God.
- 2 He from the dreadful gates of death Does his own children raife: In Zion's gates, with cheerful breath, They fing their Father's praife.

3 His foes shall fall, with heedless feet, Into the pit they made; And sinners perish in the net That their own hands have spread.

4 Thus by thy judgements, mighty God, Are thy deep counfels known: When men of mischief are destroyed, In snares that were their own.

P A U S E.

5 The wicked faall fink down to hell; Thy wrath devour the lands That dare forget thee, or rebel Against thy known commands.

6 Though faints to fore diffress are brought, And wait, and long complain, Their cries shall never be forgot, Nor shall their hopes be vain.

7 [Rife, great Redeemer, from thy feat, To judge and fave the poor; Let nations tremble at thy feet, And man prevail no more.

8 Thy thunder shall affright the proud, And put their hearts to pain, Make them confess that thou art Gon, And they but feeble men.]

PSALM X. Common Metre.

Prayer heard, and faints saved; or, pride, atheism, and oppression punished.

For a Humiliation Day.

WHY doth the Lord depart fo far?
And why conceal his face,
When great calamities appear,
And times of deep diffrefs?

2 Lord, shall the wicked still deride Thy justice and thy laws? Shall they advance their heads in pride, And slight the righteous cause.

- They cast thy judgements from their sight,
 And then insult the poor;
 They boast in their exalted height,
 That they shall fall no more.
- 4 Arise, O God, lift up thine hand, Attend our humble cry; No enemy shall dare to stand, When God ascends on high.
 - PAUSE.

 Why do the men of malice rage,
 And say with foolish pride,
 The God of heaven will ne'er engage
 To fight on Zion's side.
- 6 But thou forever art our Lord; And powerful is thine hand, As when the Heathens felt thy fword, And perifh'd from thy land.
- 7 Thou wilt prepare our hearts to pray, And caufe thine ear to hear; Accept the vows thy children pay, And free thy faints from fear.
- 8 Proud tyrants shall no more oppress, No more despise the just; And mighty sinners shall confess, They are but earth and dust.

P S A L M XI. Long Metre.
God loves the righteous, and hates the wicked.

- 1 MY refuge is the God of love;
 Why do my foes infult and cry,
 Fly like a timorous trembling dove,
 To distant woods or mountains sty?
- 2 If government be once destroy'd,
 (That firm foundation of our peace)
 And violence make justice void,
 Where shall the righteous seek redress?
- 3 The Lord in heaven has fix'd his throne, His eye surveys the world below;

To him all mortal things are known; His eye-lids fearch our spiritsthrough,

- 4 If he afflicts his faints fo far,
 To prove their love, and try their grace,
 What may the bold transgressors fear?
 His foul abhors their wicked ways.
- 5 On impious wretches he shall rain Sulphurous slames of washing death, Such as he kindled on the plain Of Sodom, with his angry breath.
- 6 The righteous Lord loves righteous fouls, Whose thoughts and actions are sincere, And with a gracious eye beholds The men that his own image bear.

PSALM XII. Long Metre.

The Saint's Safety and Hope in evil Times: Or, Sins of the Tongue complained of, viz. Blasphemy, Falshood, &c.

- A LMIGHTY God appear and fave!

 For vice and vanity prevail;

 The godly perish in the grave,

 The just depart, the faithful fail.
- The whole discourse when crouds are met, Is fill'd with trifles loose and vain; Their lips are slattery and deceit, And their proud language is profane.
- 3 But lips that with deceit abound, Shall not maintain their triumph long: The God of vengeance will confound The flattering and blafpheming tongue.
- 4 Yet shall our words be free, they cry, Our tongues shall be controuled by none 3 Where is the Lord will ask us why? Or say our lips are not our own?

- 5 The Lord who fees the poor opprest, And hears th' oppressor's haughty strain, Will rife to give his children rest, Nor shall they trust his word in vain.
- 6 Thy word, O Lord, though often try'd, Void of deceit shall still appear; Not silver, seven times purify'd From dross and mixture shines so clear.
- Thy grace shall in the darkest hour Desend from danger and surprise; Tho' when the vilest men have power, On every side oppressors rise.

PSALM XII. Common Metre. Complaint of a general Corruption of Manners: or, The Promife and Signs of Christ's coming to Judgment. 3 TTELP, Lord, for men of virtue fail,

Religion looses ground!
The fons of violence prevail,
And treacheries abound;

- a Their oaths and promifes they break Yet aft the flatterer's part; With fair deceitful lips they speak, And with a double heart.
- 3 If we reprove some hateful lie,
 They scorn our faithful word:
 " Are not our lips our own," they cry,
 " And who shall be our Lord?"
- 4 Scoffers appear on every fide,
 Where a vile race of men
 Is rais'd to feats of power and pride,
 And bears the fword in vain.

PAUSE.

J Lord, when iniquities abound, And blasphemy grows bold, When faith is rarely to be found, And love is waxing cold; 6 Is not thy chariot hastening on?

Hast thou not given the sign?

May we not trust and live upon
A promise so divine?

Yes, faith the Lord, now will I rife,
 And make th' oppressors siee;
 I shall appear to their surprise,

" And fet my fervants free."

Thy word, like filver feven times try'd, Through ages shall endure: The men that in thy truth confide, Shall find thy promile sure.

PSALM XIII. Common Metre.

Complaint under the Temptation of the Devil.

HOW long wilt thou conceal thy face?
My God how long delay?
When shall I feel those heavenly rays
That chase my sears away?

*2 How long shall my poor labouring soul Wrestle and toil in vain? Thy word can all my soes controll, And ease my raging pain.

 3 See how the Prince of darkness tries All his malicious arts;
 He spreads a mist around my eyes, And throws his firey darts.

4 Be thou my Son, and thou my shield, My soul in safety keep; Make haste before mine eyes are seal'd In death's eternal sleep.

5 How would the tempter boaft aloud, Should I become his prey! Behold the fons of hell grow proud To fee thy long delay.

- 6 But they shall fly at thy rebuke, And Satan hide his head; He knows the terrors of thy look, And hears thy voice with dread.
- 7 Thou wilt display that sovereign grace
 Whence all my comforts spring:
 I shall employ my lips in praise,
 And thy salvation sing.

P S A L M XIV. First Part. Com. Metre-By nature all men are sinners.

- TOOLS in their hearts believe and fay,
 "That all religion's vain,
 "There is no God that reigns on high,
 "Or minds th' affairs of men."
- 2 From thoughts fo dreadful and profane Corrupt discourse proceeds; And in their impious hands are found Abominable deeds,
- 3 The Lord, from his celestial throne Look'd down on things below, To find the man that sought his grace, Or did his justice know.
- 4 By nature all are gone aftray,
 Their practice all the same;
 There's none that fears his Maker's hand,
 There's none that loves his name.
- 5 Their tongues are us'd to speak deceit, Their slanders never cease; How swift to mischief are their feet; Nor know the paths of peace.
- 6 Such feeds of fin (that bitter root)
 In every heart are found;
 Nor can they bear diviner fruit,
 Till grace refine the ground.

P S A L M XIV. Second Part. Com. Metre.

The Folly of Persecutors.

A RE sinners now so senseless grown.
That they the saints devour?
And never worship at thy throne,
Nor sear thine awful power?

2 Great God, appear to their furprife, Reveal thy dreadful name, Let them по more thy wrath defpife, Nor turn our hope to shame.

3 Dost thou not dwell among the just?
And yet our foes deride,
That we should make thy name our trust:
Great God, confound their pride.

4 Oh that the joyful day were come To finish our distress! When God shall bring his children home, Our songs shall never cease.

P s A L M XV. Common Metre.

Character of a Saint; or, a Citizen of Zion; or, the Qualifications of a Christian.

1 WHO shall inhabit on thy hill, O God of holiness? Whom will the Lord admit to dwell So near his throne of grace?

2 The man that walks in pious ways, And works with righteous hands; That trust's his Maker's promis'd grace, And follows his commands.

3 He fpeaks the meaning of his heart, Nor flanders with his tongue; Will fcarce believe an ill report, Nor do his neighbour wrong.

- 4 The wealthy finner he contemns, Loves all that fear the Lord; And tho' to his own hurt he fwears, Still he performs his word.
- 5 His hands difdain a golden bribe, And never wrong the poor; This men shall dwell with God on earth, And find his heaven fecure.

Psal M XV. Long Metre.

Religion and Juffice, Goodness and Truth; or, Dutres to God and Man; or, the Qualifications of a Christian.

- WHO shall ascend thy heavenly place, Great God, and dwell before thy face? The man that minds religion now, And humbly walks with God below;
- 2 Whose hands are pure, whose heart is clean; Whose lips still speak the thing they mean; No slanders dwell upon his tongue; He hates to do his neighbour wrong.
 - 3 [Scarce will he truft an ill report, Or vent it to his neighbour's hurt: Sinners of flate he can despise, But faints are honour'd in his eyes.]
- 4 [Firm to his word he ever stood,
 And always makes his pomise good,
 Nor dares to change the thing he swears,
 Whatever pain or loss he bears.]
- 5 [He never deals in bribing gold, And mourns that justice should be fold: While others scorn and wrong the poor, Sweet charity attends his door.]
- 6 He loves his enemies, and prays
 For those that curse him to his face;
 And doth to all men still the same
 That he would hope of wish from them.

7 Yet, when his holieft works are done, His foul depends on grace alone: This is the man thy face shall see, And dwell forever, Lord, with thee.

P S A L M XVI. First Part. Long Metre.

Confession of our poverty; and, Saints the best Company; or, Good Works profit Men, not God.

- PRESERVE me, Lord, in time of need,
 For succour to thy throne I flee,
 But have no merits there to plead;
 My goodness cannot reach to thee.
- 2 Oft have my heart and tongue confest How empty and how poor I am; My praise can never make thee blest, Nor add new glories to thy name.
- 3 Yet, Lord, thy faints on earth may reap-Some profit by the good we do; These are the company I keep, These are the choicest friends I know.
- 4 Let others chuse the sons of mirth
 To give a reliss to their wine?
 I love the men of heavenly birth,
 Whose thoughts and language are divine.

P s A L M XVI. Second Part. Long Metre. Christ's Allfussiciency.

- HOW fast their guilt and for wows rife,
 Who haste to feek some idol god!
 I will not taste their facrifice,
 Their offerings of forbidden blood.
- 2 My God provides a richer cup, And nobler food to live upon; He for my life has offer'd up; Jefus, his best beloved Son.
- 3 His love is my perpetual feast;
 By day his counsels guide me right;

And be his name forever bleft, Who gives me sweet advice by night.

A I fet him still before mine eyes;
At my right hand he stands prepar'd
To keep my soul from all surprise,
And be my everlassing guard.

P s A L M XVI. Third Part. Long Metre. Courage in Death, and Hope of the Resurrection.

- WHEN God is nigh, my faith is frong,
 His arm is my almighty prop:
 Be glad my heart, rejoice my tongue,
 My dying flesh shall rest in hope.
- 2 Though in the dust I lay my head, Yet, gracious God, thou wilt not leave My foul forever with the dead, Nor lose thy children in the grave.
- 3 My flesh shall thy first call obey, Shake off the dust, and rise on high; Then shalt thou lead the wondrous way Up to the throne above the sky.
- 4 There streams of endless pleasure flow;
 And full discoveries of thy grace
 (Which we but tasted here below)
 Spread heavenly joys through all the place.
- PSALM XVI. 1-8, First Part. Com. Metre-Support and Counsel from God without Merit.
- AVE me, O Lord, from every foe;
 In thee my trust I place,
 Though all the good that I can do
 Can ne'er deserve thy grace;
- 2 Yet if my God prolong my breath, The faints may still rejoice. The faints, the glory of the earth, The people of my choice.

- 3 Let heathens to their idols haft, And worship wood or stone; But my delightful lot is cast Where the true God is known.
- 4 His hand provides my conftant food, He fills my daily cup; Much am I pleas'd with prefent good, But more rejoice in hope.
- 5 God is my portion and my joy; His counfels are my light: He gives me fweet advice by day, And gentle hints by night.
- 6 My foul would all her thoughts approve To his all-feeing eye; Not death nor hell my hope shall move While such a friend is nigh.

PSALM XVI. Second Part. Common Metre.

The Death and Resurrection of Christ.

"I SET the Lord before my face,
"He bears my courage up:

"My heart, my tongue their joys express,
"My flesh shall rest in hope.

" My fpirit, Lord, thou wilt not leave
"Where fouls departed are;

" Nor quit my body to the grave
"To fee corruption there.

3 "Thou wilt reveal the path of life "And raise me to thy throne:

"Thy courts immortal pleasure give,
"Thy presence joys unknown."

4 [Thus in the name of Christ the Lord, The holy David fung, And Providence fulfils the word. Of his prophetic tongue. 5 Jesus, whom every faint adores, Was crucify'd and slain; Behold the tomb its prey restores, Behold he lives again.

6 When shall my feet arise and stand On heaven's eternal hills? There sits the Son at God's right hand, And there the Father smiles.]

P S A L M XVII. Ver 13. &c. Short Metre. Portion of Saints and Sinners; or, Hope and Defpair in Death.

A RISE, my gracious God, And make the wicked flee;
They are but thy chastifing rod
To drive thy faints to thee.

2. Behold the finner dies, His haughty words are vain; Here in this life his pleasure lies, And all beyond is pain.

3 Then let his pride advance, And boaft of all his ftore; The Lord is my inheritance, My foul can wish no more.

4 I shall behold the face
Of my forgiving God;
And stand complete in righteousness,
Wash'd in my Saviour's blood.

5 There's a new heaven begun When I awake from death,
Drest in the likeness of thy Son,
And draw immortal breath.

Psalm XVII. Long Metre.

The Sinner's Portion and Saint's Hope; or, the Heaven of separate Souls, and the Resurrection.

ORD. I am thine: but thou wilt prove
My saith, my patience, and my love;

When men of spite against me join, They are the sword, the hand is thine.

- 2 Their hope and portion lie below;
 'Tis all the happiness they know,
 'Tis all they seek; they take their shares;
 And leave the rest among their heirs.
- 3 What finners value, I refign; Lord, 'tis enough that thou art mine; I shall behold thy blifeful face, And stand complete in righteousness.
- 4 This life's a dream, an empty show;
 But the bright world, to which I go,
 Hath joys substantial and sincere;
 When shall I wake and find me there?
- 5 O glorious hour! O bleft abode! I shall be uear, and like my God?. And slesh and sin no more controul The sacred pleasures of the soul.
- 6 My flesh shall slumber in the ground, Till the last trumpet's joyful sound: Then burst the chains with sweet surprise, And in my Saviour's image rise.
- Ps A L M XVIII. First Part. Long Metres. Ver. 1-9. 15-18.
- Deliverance from Defpair; or, Temptation overcome.

 THEE will I love, O Lord, my strength,
 My rock, my tower, my high defence;
 Thy mighty arm shall be my trust,
 For I have found salvation thence.
- Death, and the terrors of the grave, Stood round me with their difmal shade; While floods of high temptation role, And made my finking foul afraid.
 - 3 I faw the opening gates of hell, With endless pains and forrows there, (Which none but they that feel can tell) While I was hurry'd to despair.

- 4 In my diffres I call'd my God, When I could fearee believe him mine; He bow'd his ear to my complaint; And prov'd his faving grace divine.
- 5 [With speed he flew to my relief, As on a cherub's wing he rode; Awful, and bright as lightning, shone The face of my deliverer God.
- 6 Temptations fled at his rebuke, The blast of his Almighty breath: He sent salvation from on high, And drew me from the deeps of death.]
 - 7 Great were my fears, my foes were great, Much was their strength, and more their rage; But Christ, my Lord, is conqueror still In all the wars the proud can wage.
 - S My fong forever shall record That terrible, that joyful hour; And give the glory to the Lord Due to his mercy and his power.

P s A L M XVIII.

Second Part Ver. 20—26. Long Metre.

Sincerity proved and rewarded.

- ORD, thou hast feen my foul fincere, Hast made thy truth and love appear: Before mine eyes I fet thy laws, And thou hast own'd my righteous cause.
- 2 Since I have learn'd thy holy ways, I've walk'd upright before thy face: Or if my feet did e'er depart, Thy love reclaim'd my wandering heart.
- 3 What fore temptations broke my rest! What wars and strugglings in my breast! But through thy grace that reigns within, I guard against my darling sin.
- That fin that close befets me still, That works and strives against my will;

When shall thy spirit's sovereign power Destroy it, that it rise no more.

- 5 With an impartial hand, the Lord Deals out to mortals their reward ; The kind and faithful fouls shall find A God as faithful and as kind.
- 6 And men that love revenge shall know, God hath an arm of vengeance too : The just and pure, shall never fay, Thou art more pure, more just than they.

PSALM XVIII. Third Part. Long Metre.

- Ver. 30, 31, 34, 35, 36, &c. TUST are thy ways, and true thy word, Great Rock of my fecure abode : Who is a God befide the Lord? Or where's a refuge like our God?
- 2 'Tis he that girds me with his might, Gives me his holy sword to wield; And while with fin and hell I fight, Spreads his falvation for my shield.
- 3 He lives, and bleffings crown his reign, The God of my falvation lives, The dark defigns of hell are vain; While heavenly peace my Father gives.
- 4 Before the scoffers of the age, I will exalt my Father's name. Nor tremble at their mighty rage, But meet reproach, and bear the shame.
- 5 To David and his royal feed Thy grace forever shall extend; Thy love to faints, in Christ their head, Knows not a limit, nor an end.

PSALM XVIII. First Part. Common Metre. Victory and Triumph over Temporal Enemies.

E love thee, Lord, and we adore, Now is thine arm reveal'd;

Thou art our strength, our heavenly tower, Our bulwark and our shield.

2 We fly to our eternal Rock, And find a fure defence; His holy name our lips invoke, And draw falvation thence.

3 When God our leader fhines in arms, What mortal keart can bear The thunder of his loud alarms? The lightning of his spear?

4 He rides upon the winged wind, And angels in array In millions wait to know his mind, And (wift as flames obey.

5 He speaks, and at his fierce rebuke Whole armies are dismay'd; His voice, his frown, his angry look Strikes all their courage dead

He forms our generals for the field, With all their dreadful skill: Gives them his awful sword to wield, And makes their hearts of steel.

7 Oft has the Lord whole nations bleft For his own church's fake; The powers that give his people rest, Shall of his care partake.

P s A L M XVIII. Second Part. Com. Metre.

The Conqueter's Song.

To thine almighty arm we owe
The triumphs of the day;
They terrors, Lord, confound the foe,
And melt their strength away.

2 'Tis by thy aid our troops prevail, And break united powers, Or burn their boafted fleets, or scale The proudest of their towers. 3 How have we chas'd them through the field, And trod them to the ground, While thy falvation was our fhield,

But they no shelter found!

4 In vain to idol faints they cry,
And perish in their blood;
Where is a rock to great to high

Where is a rock to great, to high, So powerful as our God?

5 The God of Ifrael ever lives; His name be ever bleft; 'Tis his own arm the victory gives, And gives his people reft.

P s A L M XIX. First Part. Short Metre.

The Book of Nature and Scripture.

For a Lord's Day Morning.

BEHOLD the lofty sky
Declares its maker God,
And all the starry works on high
Proclaim his power abroad.

2 The darkness and the light Still keep their course the same; While night to day and day to night Divinely teach his name.

3 In every different land Their general voice is known; They shew the wonders of his hand, And orders of his throne,

4 Ye christian lands, rejoice, Here he reveals his word; We are not left to nature's voice To bid us know the Lord.

5 His statutes and commands Are set before our eyes, He puts his gospel in our hands, Where our salvation lies. 6 His laws are just and pure, His truth without deceit, His promises forever sure, And his rewards are great.

7 [Not honey to the taste
Assorbed and honey to the taste
Nor gold that has the surnace pass'd
So much allures the fight.

8 While of thy works I fing,
Thy glory to proclaim,
Accept the praife, my God, my King,
In my Redeemer's name.

P s A L M XIX. Second Part. Short Metre. God's Word most excellent; or, Sincerity and Watchfulness.

For a Lord's Day Morning.

BEHOLD the morning fun
Begins his glorious way:
His beams through all the nations run,
And life and light convey.

2 But where the golpel comes
It fpreads diviner light,
It calls dead finners from their tombs,
And gives the blind their fight.

3 How perfect is thy word!
And all thy judgments just,
Forever fure thy promife, Lord,
And men securely trust.

4 My gracious God, how plain Are thy directions given! Oh may I never read in vain, But find the path to heaven!

5 I heard thy word with love, And I would fain obey: Send thy good spirit from above To guide me lest I stray

- 6 Oh who can ever find
 The errors of his ways?
 Yet with a bold prefumptuous mind
 I would not dare transgress.
- 7 Warn me of every fin, Forgive my fecret faults, And cleanfe this guilty foul of mine, Whose erimes exceed my thoughts.
- 8 While with my heart and tongue I fpread thy praife abroad; Accept the worship and the fong, My Saviour and my God.
- P s A L M XIX. Long Metre. The Books of Nature, and Scripture compared; orthe Glory and Success of the Gospel.
- THE heavens declare thy glory Lord, In every flar thy goodness shines; But when our eyes behold thy word, We read thy name in fairer lines.
 - The rolling fun, the changing light, And nights and days thy power confess; But the blest volume thou hast writ, Reveals thy justice and thy grace.
- 3 Sun, moon and stars convey thy praise Round the whole earth, and never Rand; So when thy truth began its race, It touch'd and glanc'd on every land.
- 4 Nor shall thy spreading gospel rest Till through the world thy truth has run; Till Christ has all the nations blest, That see the light or seel the sun.
- 5 Great Sun of Righteoufness, arise,
 Bless the dark world with heavenly light;
 Thy gospel makes the simple wise,
 Thy laws are pure, thy judgments right.

Do

6 Thy noblest wonders here we view, In fouls renew'd and fins forgiven, Lord, cleanse my fins, my foul renew, And make thy word my guide to heaven.

PSALM XIX. To the Tune of the 113th Pfalm.

The Book of Nature and Scripture.

REAT God, the heaven's well order'd frame
Declares the glories of thy name:
There thy rich works of wonder shine;
A Thousand starty beauties there,
A thousand radiant marks appear
Of boundless power and skill divine.

2 From night to day, from day to night,
The dawning and the dying light,
Lectures of heavenly wildom read:
With filent eloquence they raife
Our thoughts to our Creator's praife,
And neither found nor language need.

3 Yet their divine instructions run Far as the journies of the sun,

And every nation knows their voice:
The fun, like fome young bridegroom drest,
Breaks from the chambers of the east,
Rolls round and makes the earth rejoice.

4 Where e'er he spreads his beams abroad, He smiles, and speaks his maker God; All nature joins to shew thy praise; Thus God in every creature shiaes; Fair is the book of nature's lines But fairer is the book of grace.

PAUSE.

5 I love the volumes of thy word;
What light and joy those leaves afford
To souls benighted and distrest!
Thy precepts guide my doubtful way,
Thy fear forbids my feet to stray,
Thy promise leads my heart to reft.

- 6 From the discoveries of thy law
 The perfect rules of life I draw:
 There are my fludy and delight;
 Not honey so invites the taste,
 Nor gold that hath the furnace past
 Appears so pleasing to the fight.
- 7 Thy threatenings wake my flumbering eyes, And warn me where my danger lies; But 'tis thy bleffed go pel, Lord, That makes my guilty confeience clean, Converts my foul, fubdues my fin, And gives a free, but large reward.
- 8 Who knows the errors of his thoughts?
 My God, forgive my fecret faults,
 And from prefumptuous fins reftrain;
 Accept my poor attempts of praife,
 That I have read thy book of grace
 And book of nature not in vain.

Prayer and Hope of Victory.

For a Day of Prayer in Time of War.

Now may the God of power and grace
Attend his people's humble cry!

Jehouah hears when Ifrael prays,
And brings deliverance from on high.

A L M

- 2 The name of Jacob's God defends, When bucklers fail and brazen walls; He from his fanctuary fends Succour and firength when Zion calls.
- 3 Well he remembers all our fighs, His love exceeds our best deserts; His love accepts the sacrifice Of humble groans and broken hearts.
- 4 In his falvation is our hope, And in the name of Ifrael's God, Our troops shall lift their banners up, Our navies spread their slags abroad.

- 5 Some trust in horses train'd for war, And some of chariots make their boasts; Our surest expectations are From thee, the Lord of heavenly hosts.
- 6 [O may the memory of thy name Inspire our armies for the fight! Our foes shall fall and die with shame, Or quit the field with coward slight.]
- 7 Now fave us, Lord, from flavish fear, Now let our hopes be firm and strong, Till thy salvation shall appear, And joy and triumph raise the song.

Psalm XXI. Common Metre.

National Bleffings acknowledged.

In thee, great God, with fongs of praise,
Our favour'd realms rejoice;
And, bleft with thy falvation, raise
To heaven their cheerful voice.

- 2 Thy fure defence, through nations round, Hath spread our rising name, And all our feeble efforts crown'd With freedom and with fame.
- 3 In deep diftress our injur'd land Implor'd thy power to save; For life we pray'd; thy bounteous hand The timely blessing gave.
- 4 Thy mighty arm, eternal Power, Oppos'd their deadly aim, In mercy swept them from our shore, And spread their fails with shame.
- 5 On thee, in want, in woe or pain, Our hearts alone rely; Our rights thy mercy will maintain, And all our wants supply.
- 6 Thus, Lord, thy wondrous power declare, And still exalt thy fame;

While we glad fongs of praise prepare, For thine Almighty name.

P s A L M XXI. 1---9. Long Metre.

Christ exalted to the Kingdom.

AVID rejoic'd in God his strength,
Rais'd to the throne by special grace,

But Christ the son appears at length, Fulfils the triumph and the praise.

2 How great the bleft Messah's joy In the salvation of thy hand! Lord, thou hast rais'd his kingdom high, And given the world to his command.

- 3 Thy goodness grants whate'er he will, Nor doth the least request with-hold: Blessings of love prevent him still, And crowns of glory, not of gold.
- 4 Honour and Majesty divine
 Around his facred temples shine:
 Blest with the favour of thy face,
 And length of everlasting days.
- 5 Thine hand shall find out all his foes; And as a fiery oven glows With raging heat and living coals, So shall thy wrath devour their souls.

PSALM XXII. 1—16. First Part. Com. Metre. The Sufferings and Death of Christ.

- WHY has my God my foul forfook,
 Nor will a finile afford?
 (Thus David once in anguifh spoke,
 And thus our dying Lord.)
- 2 Though 'tis thy chief delight to dwell Among thy praifing faints, Yet thou can'ft hear our groaus as well, And pity our complaints.
- 3 Our fathers trusted in thy name, And great deliverance found:

But I'm a worm despis'd of men, And trodden to the ground.

4 With shaking head they pass me by, And laugh my soul to scorn: In vain he trusts in God, they cry, Neglested and fortorn.

5 But thou art he, who form'd my flesh, By thine almighty word; And fince I hung upon the breast My hope is in the Lord.

6 Why will my father hide his face When focs stand threatning round In the dark hour of deep distress, And not an helper found? PAUSE.

7 Behold thy darling left among
The cruel and the proud,
By foes encompas'd fierce and strong,
As lions roaring loud.

8 From earth and hell my forrows meet, To multiply the fmart; They nail my hands, they pietce my feet, And try to vex my heart.

9 Yet if thy fovereign hand let loofe The rage of earth and hell, Why will my beavenly Father bruife The fon he loves fo well?

10 My God, if possible it be, With-hold this bitter cap; But I resign my will to thee, And drink the sorrows up.

In groans I waste my breath;
Thy heavy hand has brought me down,
Low as the dust of death.

12 Father, I give my fpirit up, And trust it in thy hand; My dying flesh shall rest in hope, And rise at thy command.

P S A L M XXII. 20, 21, 27-31, Second Part, Common Metre.

"NOW from the roaring lion's rage,
"O Lord, protect thy Son,

"Nor leave thy darling to engage "The powers of hell alone."

- 2 Thus did our fuffering Saviour pray With mighty cries and tears, God heard him in that dreadful day, And chas'd away his fears.
- 3 Great was the victory of his death His throne exalted high; And all the kindreds of the earth Shall worthip or thall die.
- A numerous offspring must arise From his expiring groans; They shall be reckoned in his eyes For daughters and for sons.
- 5 The meek and humble fouls shall fee His table richly spread; And all that seek the Lord shall be With joys immortal fed.
- 6 The ifles shall know the righteousness Of our incornate God; And nations yet unborn profess Salvation in his blood.

P s. A. L. M. XXII. Long Metre, Christ's Sufferings and Exattation.

- OW let our mournful fongs record.
 The dying forrows of our Lord,
 When he complain'd in tears and blood,
 As one forfaken of his God.
- 2 The Jews behold him thus forlorn, And shake their heads and laugh in scorn;

- " He rescued others from the grave
 " Now let him try himself to save.
- 3 "This is the man did once pretend God was his father and his friend;
 - "If God the bleffed lov'd him fo,
 "Why doth he fail to help him now?
- 4 Oh favage people! cruel priests!
 How they stood round like raging beasts;
- How they flood round like raging beafts; Like lions gaping to devour, When God had left him in their power.

 They wound his head, his hands, his feet.
- 5 They wound his head, his hands, his feet, Till streams of blood each other meet; By lot his garments they divide, And mock the pangs in which he died.
- 6 But God his father heard his cry; Rais'd from the dead he reigns on high; The nations learn his righteousness, And humble sinners taste his grace.

P S A L M XXIII. Long Metre

- God our Shepherd.

 Y Shepherd is the living Lord;
 Now shall my wants be well supply'd,
 His providence and holy word
 Become my safety and my guide.
- 2 In passures where salvation grows He makes me feed, he makes me rest, There living water gently flows, And all the food divinely blest.
- My wandering feet his ways mistake;
 But he restores my soul to peace,
 And leads me, for his mercy's sake,
 In the fair paths of righteousness.
- 4 Though I walk through the gloomy vale, Where death and all its terrors are, My heart and hope shall never fail, For God, my shepherd's with me there.

- 5 Amidst the darkness and the deeps Thou art my comfort, thou my stay; Thy staff supports my seeble steps, Thy rod directs my doubtful way.
- 6 The fons of earth and fons of hell Gaze at thy goodness, and repine To see my table spread so well With living bread and cheerful wine.
- 7 [How I rejoice, when on my head Thy Spirit condescends to rest! 'Tis a divine anointing shed, Like oil of gladness at a feath.
- 8 Surely the mercies of the Lord Attend his houshold all their days: There will I dwell to hear his word. To feek his face, and fing his praise.

P s A L M XXIII. Common Metre.

- MY Shepherd will fupply my need, Jehovah is his name; In paffures fresh he makes me feed, Beside the living stream.
- 2 He brings my wandering fpirit back a When I forfake his ways, And leads me for his mercy's fake In paths of truth and grace.
- 3 When I walk through the shades of death, Thy presence is my stay; One word of thy supporting breath Drives all my fears away.
- Thy hand in fight of all my foes
 Doth still my table spread;
 My cup with blessings overflows,
 Thine oil anoints my head.
- 5 The fure provisions of my God-Attend me all my days;

F

Oh may thy house be mine abode, And all my work be praise!

6 There would I find a fettled rest, (While others go and come) No more a stranger or a guest, But like a child at home.

P s a L m XXIII. Short Metre.
THE Lord my shepherd is,
I shall be well supply'd;
Since he is mine and I am his,
What can I want beside?

2 He leads me to the place,
Where heavenly pasture grows,
Where living waters gently pass,
And full salvation flows.

3 If e'er I go astray, He doth my foul reclaim, And guides me in his own right way, For his most holy name.

4 While he affords his aid,
I cannot yield to fear;
Tho' I should walk thro' death's dark shade,
My shepherd's with me there.

Amid furrounding foes
Thou dost my table spread,
My cup with blessings overslows,
And joy exalts my head.

6 The bounties of thy love
Shall crown my following days;
Nor from thy house will I remove,
Nor cease to speak thy praise.
P S A L M XXIV. Common Metre.
Dwelling with God.

THE earth forever is the Lord's
With Adam's numerous race;
He rais'd its arches o'er the floods,
And built it on the seas.

2 But who among the fons of men May vifit thine abode? He that has hands from mischief clean, Whose heart is right with God.

3 This is the man may rife and take The bleffings of his grace; This is the lot of those that seek The God of Jacob's face.

A Now let our foul's immortal powers, To meet the Lord prepare, Lift up their everlasting doors, The king of glory's near.

5 The king of glory! Who can tell The wonders of his might? He rules the nations; but to dwell With faints is his delight.

P s A L M XXIV. Long Metre. Saints dwell in Heaven; or Christ's Ascention.

THIS spacious earth is all the Lord's,
And men and worms, and beasts and birds;
He rais'd the building on the seas,
And gave it for their dwelling-place.

- But there's a brighter world on high, Thy palace, Lord, above the sky; Who shall ascend that blest abode, And dwell so near his Maker God?
- 3 He that abhors and fears to fin, Whose heart is pure, whose hands are clean, Him shall the Lord, the Saviour bless, And clothe his soul with righteousness.
- 4 These are the men, the pious race, That seek the God of Jacob's sace; These shall enjoy the blissful sight And dwell in everlasting light.

5 Rejoice, ye shining worlds on high, Behold the King of glory nigh; Who can this King of glory be? The mighty Lord, the Saviour's he.

- 6 Ye heavenly gates, your leaves display, To make the Lord, the Saviour way: Laden with spoils from earth and hell, The Conqueror comes with God to dwell.
- 7 Rais'd from the dead in royal state, He opens heaven's eternal gate, To give his faints a blest abode, Near their Redeemer and their God.

P s A L M XXV. 1—11. First Part. Waiting for Pardon and Direction.

- I Lift my foul to God,
 My trust is in his name;
 Let not my foes that feek my blood
 Still triumph in my shame.
- 2 Sin and the powers of hell Perfuade me to defpair; Lord, make me know thy covenant well. That I may 'fcape the foare.
- 3 From gleams of dawning light.
 Till evening fnades arife,
 For thy falvation, Lord, I wait,
 With ever-longing eyes.
- 4 Remember-all thy grace, And lead me in thy truth; Forgive-the fins of riper days, And follies of my youth.
- 5 The Lord is just and kind, The meek shall learn his ways, And every humble sinner find The methods of his grace.
- 6 For his own goodness fake
 He faves my foul from shame;
 He pardons (tho' my guilt be great)
 Thro' my Redeemer's name.

P s A L M XXV. 12, 14, 10, 13. Second Part.

Short Metre. Divine Influction.

WHERE shall the man be found,
That fears t' offend his God,
That loves the gospel's joyful found,
And trembles at the rod?

2 The Lord shall make him know
The secrets of his heart,
The wonders of his covenant show,
And all his love impart.

3 The dealings of his power
Are truth and mercy still,
With such as keep his covenant sure,
And love to do his will.

4 Their fouls shall dwell at ease Before their Maker's face, Their feed shall taste the promises In their extensive grace.

P s A L M XXV. 15-22. Third Part. Short Metre.

Districts of foul; or, Backssiding and Defertion...

NE eyes and my desire.

Are ever to the Lord.;

I love to plead his promis'd grace
And rest upon his word.

2 Turn, turn thee to my foul, Bring thy falvation near; When will thy hand affift my feet To 'scape the deadly snare?

3 When shall the fovereign grace
Of my forgiving God
Restore me from those dangerous ways
My wandering feet have trod?

1 The tumult of my thoughts

Doth but enlarge my woes.

E 2

My spirit languishes, my heart Is desolate and low.

5 With every morning light My forrow new begins; Look on my anguish and my pain, And pardon all my sins.

P A U S E.

6 Behold the hosts of hell,

How cruel is their hate!
Against my life they rise, and join
Their sury with deceit.

- 7 Oh keep my foul from death, Nor put my hope to shame, For I have plac'd my only trust In my Redeemer's name.
- 3 With humble faith I wait
 To fee thy face again;
 Of Ifrael it shall ne'er be faid,
 He fought the Lord in vain.

P S A L M XXVI. Long Metre.

Self-Examination; or, Evidences of Grace.

JUDGE me, O Lord, and prove my ways,
And try my reins, and try my heart;
My faith upon thy promife flays,
Nor from thy law my feet depart.

- 2 I hate to walk, I hate to fit With men of vanity and lies; The scoffer and the hypocrite Are the abhorrence of mine eyes.
- 3 Amongst thy faints will I appear Array'd in robes of innocence; But when I stand before thy bar, The blood of Christ is my defence.
- 4 I love thy habitation, Lord,
 The temple where thine honours dwell a
 There shall I hear thy holy word,
 And there thy works of wonder tell.

5 Let not my foul be join'd at last With men of treachery and blood, Since I my days on earth have past Among the faints, and near my God.

P s A L M XXVII. 1-6. First Part.

The Church is our Delight and Safety.

THE Lord of glory is my light,
And my falvation too;

God is my firength; nor will I fear. What all my foes can do.

- 2 One privilege my heart defires; Oh grant me mine abode Among the churches of thy faints, The temples of my God.
- 3 There shall. I offer my requests
 And see thy beauty still;
 Shall hear thy messages of love,
 And there enquire thy will.
- Men troubles rife and florms appear, There may his children hide; God has a firing pavilion, where He makes my foul abide.
- 5 Now shall my head be lifted high. Above my foes around, And songs of joy and victory Within thy temples sound.

P & A L M XXVII. 8, 9, 13, 14. Second Part.

Common Metre. Prayer and Hope.

- SOON as I heard my Father fay, "Ye children feek my grace," My heart reply'd without delay, "I'll feek my Father's face."
- 2 Let not thy face be hid from me, Nor frown my foul away; God of my life, I fly to thee In a diffreshing day.

3 Should friends and kindred near and dear Leave me to want or die, My God will make my life his care,

And all my need supply.

- 4 My fainting flesh had died with grief, Had not my foul believ'd, To fee thy grace provide relief, Nor was my hope deceiv'd.
- 5. Wait on the Lord, ye trembling faints, And keep your courage up; He'll raife your spirit when it faints, And far exceed your hope.

PSALM XXVIII. Long Metre.

God the Refuge of the Afflicted.

- 1 TO thee, O Lord, I raife my cries;
 My fervent prayer in mercy hear;
 For ruin waits my trembling foul,
 If thou refuse a gracious ear.
- 2 When suppliant tow'rd thy holy hill, I lift my mournful hands to pray, Afford thy grace, nor drive me still, With impious hypocrites away,
- 3 To fons of falfehood, that despise The works and wonders of thy reign, Thy vengeance gives the due reward, And sinks their souls to endless pain.
- 4 But, ever bleffed be the Lord, Whose mercy hears my mournful voice, My heart, that trusted in his word, In his salvation shall rejoice.
- 5 Let every faint, in fore distress,
 By faith approach his Saviour God;
 Then grant, O Lord, thy pardoning grace,
 And feed thy church with heavenly food,

P s A L M XXIX. Long Metre.

Storm and Thunder.

- ¹ GIVE to the Lord, ye fons of fame.
 Give to the Lord renown and power,
 Afcribe due honors to his name,
 And his eternal might adore,
- 2 The Lord proclaims his power aloud. Thro' every ocean, every land; His voice divides the watery cloud, And lightnings blaze at his command.
- 3 He fpeaks, and tempest, hail and wind, Lay the wide forest bare around; The fearful hart, and frighted hind, Leap at the terror of the sound.
- 4 To Lebanon he turns his voice, And lo, the flately cedars break; The mountains tremble at the noife, The vallies roar, the deferts quake.
- 5 The Lord fits fovereign on the flood, The Thunderer reigns forever king; But makes his church his blest abode, Where we his awful glories fing.
- in gentler language, there the Lord The counfel of his grace imparts: Amidst the raging storm, his word Speaks peace and courage to our hearts.
- P s A L M XXX. First Part. Long Metre. Sickness healed, and Sorrows removed.
 - Will extol thee, Lord, on high, At thy command difeases fly: Who but a God can speak and save From the dark borders of the grave?
- 2 Sing to the Lord, ye faints, and prove How large his grace, how kind his love, Let all your powers rejoice and trace The wondrous records of his grace.

3 His anger but a moment flays;
His love is life and length of days;
Tho' grief and tears the night employ,
The morning-flar restores the joy.

PSALM XXX. ver. 6. Second Part. Long Metre-Health, Sicknefs, and Recovery.

FIRM was my health, my day was bright,
And I prefum'd 'twould ne'er be night;
Fondly I said within my heart,
"Pleasure and peace shall ne'er depart."

- 2 But I forgot thine arm was strong, Which made my mountain stand so long; Soon as thy face began to hide, My health was gone, my comforts died.
- 3 I cried aloud to thee my God;
 "What canft thou profit by my blood?
 "Deep in the duft can I declare
 "Thy truth, or fing thy goodness there?
- 4 "Hear me, O God of grace, I faid,
 "And bring me from among the dead:"
 Thy word rebuk'd the pains I felt,
 Thy pardoning love remov'd my guilt.
- 5 My groans, and tears, and forms of woe, Areturn'd to joy and praifes now; I throw my fackcloth on the ground, And eafe and gladness gird me round.
- 6 My tongue, the glory of my frame, Shall ne'er be filent of thy name; Thy praise shall found thro' earth and heaven, For fickness heal'd, and fins forgiven.

PSALM XXXI. 5, 13-21, 22, 23. First Part.

Deliverance from Death.

1 To thee, O God of truth and love
My spirit I commit;
Thou hast redeem'd my soul from death,
And sav'd me from the pit.

- 2 Despair and comfort, hope and fear Maintain'd a doubtful strife; While forrow, pain, and sin conspir'd To take away my life.
- 3 "My time is in thy hand, I cried,
 "Though I draw near the dust:"
 Thou art the refuge where I hide,
 The God in whom I trust.
- 4 Oh make thy reconciled face
 Upon thy fervant finne,
 And fave me for thy mercy's fake,
 For I'm entirely thine.
- P A U S E.
 5 'Twas in my haste, my spirit said,
 "I must despair and die,

"I am cut off before thine eyes;"
But thou hast heard my cry.

- 6 Thy goodness how divinely free! How sweet thy smiling face, To those that fear thy majesty, And trust thy promis'd grace.
- 7 O love the Lord, all ye his faints, And fing his praifes loud; He'll bend his ear to your complaints, And recompence the proud.
- PSALM XXXI. 7-33, 11-21. Second Part. Common Metre.

Deliverance from Slander and Reproach.

- My God, my heavenly truft;
 Thou hast preserved my face from shame,
 Mine honour from the dust.
- 2 " My life is spent with grief, I cried, " My years consum'd in groans,
 - " My strength decays, mine eyes are dried, "And forrow wastes my bones."

- 3 Among mine enemies my name A proverb vile was grown, While to my neighbours I became Forgotton and unknown.
- 4 Slander and fear on every fide, Seiz'd and befet me round, I to thy throne of grace applied, And speedy rescue found.

5 How great deliverance thou hast wrought Before the sons of men: The lying lips to silence brought, And made their boasting vain!

- Thy children from the strife of tongues Shall thy pavilion hide, Guard them from infamy and wrongs, And crush the sons of pride.
 - 7 Within thy fecret prefence, Lord, Let me forever dwell; No fenced city wall'd and barr'd Secures a faint fo well. P s A L M XXXII. Short Metre. Forgiveness of Sins upon Confession.
 - OH bleffed fouls are they
 Whofe fins are cover'd o'er!
 Divinely bleft, to whom the Lord
 Imputes their guilt no more.
- 2 They mourn their follies past, And keep their hearts with care; Their lips and lives without deceit Shall prove their faith sincere.
- 3 While I conceal'd my guilt, I felt the festering wound, Till I confess'd my fins to thee, And ready pardon found.
- Let saints keep near the throne:

Our help in times of deep diftres, Is found in God alone.

P s A L M . XXXII. Common Metre.

Free Pardon and fincere Obedience; or, Confeshon and Forgiveness.

- I OW bleft the man to whom his God No more imputes his fin, But wash'd in the Redeemer's blood Hath made his garments clean !
- 2 And bleft beyond expression he, Whose debts are thus discharg'd: While from the guilty bondage free He feels his foul enlarg'd.
- 3 His spirit hates deceit and lies, His words are all fincere : He guards his heart, he guards his eyes, To keep his conscience clear.
- A While I my inward guilt supprest, No quiet could I find Thy wrath lay burning in my breaft, And rack'd my tortur'd mind.
- 5 Then I confess'd my troubled thoughts, My fecret fins reveal'd, Thy pardoning grace forgave my faults, Thy grace my pardon feal'd.
- 6 This shall invite thy faints to pray; When like a raging flood Temptations rife, our firength and flay Is a forgiving God.
- PSALM XXXII. First Part. Long Metre. Repentance and free Pardon; or, Justification and Sanctification.
 - BLEST is the man, forever bleft, Whose guilt is pardon'd by his God,

Whose fins with forrow are confess'd And cover'd with his Saviour's blood.

- 2 Before his judgment feat the Lord No more permits his crimes to rife; He pleads no merit of reward, And not on works but grace relies.
- 3 From guile his heart and lips are free, His humble joy, his holy fear, With deep repentance well agree, And join to prove his faith fincere.
- 4 How glorious is that righteousness
 That hides and cancels all his sins!
 While a bright evidence of grace
 Through all his life appears and shines.

PSALM XXXII. Second Part. Long Metre. A guilty Conference eafed by Confession and Pardon.

- HILE I keep filence and conceal

 My heavy guilt within my heart,
 What torments doth my confcience feel!
 What agonies of inward fmart!
- I fpread my fins before the Lord, And all my fecret faults confess; Thy gospel speaks a pardoning word, Thine holy spirit feals the grace.
- 3 For this shall every humble soul Make swift addresses to thy seat: When sloods of huge temptations roll, There shall they find a blest retreat.
- 4 How fafe beneath thy wings I lie, When days grow dark, and storms appear? And when I walk, thy watchful eye Shall guide me fafe from every snare.

PSALM XXXIII. First Part. Com. Metre. Works of Creation and Providence.

REJOICE, ye righteous, in the Lord,
This work belongs to you;

Sing of his name, his ways, his word, How holy, just and true!

2 His mercy and his righteousness Let heaven and earth proclaim; His works of nature and of grace Reveal his wondrous name,

3 His word, with energy divine, Those heavenly arches spread, Bade starry hosts around them shine, And light the heavens pervade.

4 He taught the fwelling waves to flow To their appointed deep; Bade raging feas their limits know, And fill their flation keep.

5 Ye tenants of the spacious earth, With fear before him stand; He spake, and nature took its birth, And rests on his command.

6 He fcorns the angry nations' rage, And breaks their vain defigns; His counfel flands through every age, And in full glory fhines.

PSALM XXXIII. Second Part. Com. Metre. Creatures vain, and God All Sufficient.

DLEST is the nation, where the Lord Hath fix'd his gracious throne? Where he reveals his heavenly word, And calls their tribes his own.

2 His eye, with infinite furvey, Does the whole world behold; He form'd us all of equal clay, And knows our feeble mould.

3 Kings are not refcued by the force Of armies from the grave; Nor fpeed nor courage of an horfe Can his bold rider faye.

- 4 Vain is the firength of beafts or men, Nor fprings our fafety thence; But holy fouls from God obtain A fireng and fure defence.
- 5 God is their fear, and God their trust:
 When plagues or famine spread,
 His watchful eye secures the just,
 Among ten thousand dead.
- © Lord, let our hearts in thee rejoice, And bless us from thy throne; For we have made thy word our choice, And trust thy grace alone.

PSALM XXXIII. As the 113th Pfalm, First Part.
Works of creation and Providence.

Ye holy fouls in God rejoice,
Your Maker's praife becomes your voice,
Great is your theme, your fongs be new;
Sing of his name, his word, his ways,
His works of nature and of grace,
How wife and holy, just and true!

- 2 Behold, to earth's remotest ends,
 His goodness slows, his truth extends;
 His power the heavenly arches spread;
 His word, with energy divine,
 Bade starry hoss around them shine,
 And light the circling heavens pervade.
- 3 His hand collects the flowing seas;
 Those watery treasures know their place,
 And fill the store-house of the deep:
 He spake, and gave all nature birth;
 And fires and seas, and heaven and earth
 His eversassing orders keep.
- 4 Let mortals tremble and adore
 A God of such resistles power,
 Nor dare indulge their feeble rage:
 Vain are your thoughts, and weak your hands,
 But his eternal counsel stands.
 And rules the world from age to age.

PSALM XXXIII. Asthe 113th Pfalm. Second Part.

Creatures vain, and God All-fufficient.

H happy nation, where the Lord
Reveal's the treafure of his word,
And builds his church, his earthly throne!
His eye the heathen world fureveys,
He form'd their hearts, he knows their ways,
But God their maker is unknown.

2 Let kings rely upon their hoft, And of his strength the champion boast, In vain they boast in vain rely; In vain we trust the brutal force, Or speed or courage of an horse, To guard his rider, or to sly.

3 The arm of our almighty Lord
Doth more fecure defence afford,
When deaths or dangers threatening fland;
Thy watchful eye preferves the just,
Who make thy name their fear and trust,
When wars or famine waste the land.

4 In fickness or the bloody field,
Our great physician and our shield,
Shall send salvation from his throne;
We wait to see thy goodness shine;
Let us rejoice in help divine,
For all our hope is God alone.

P S A L M XXXIV. First Part. Long Metre. God's care of the Saints; or Deliverance by prayer.

1 ORD, I will bless thee all my days,

Thy praife shall dwell upon my tongue;
My foul shall glory in thy grace,
While saints rejoice to hear the song,

2 Come, magnify the Lord with me, Let every heart exalt his name; I fought the eternal God, and he Has not expos'd my hope to shame,

F 2

- 3 I told him all my fecret grief, My fecret groaning reach'd his ears; He gave my inward pains relief, And calm'd the tumult of my fears.
- 4 To him the poor lift up their eyes, With heavenly joy their faces finne, A beam of mercy from the skies. Fills them with light and love divine.
- 5 His holy angels pitch their tents Around the men that ferve the Lord; Oh fear and love him, all his faints, Taste of his grace, and trust his word.
- 6 The wild young lions, pinch'd with pain.
 And hunger, roar through all the wood;
 But none shall feek the Lord in vain,
 Nor want supplies of real good.

P S A L M XXXIV. 11-22. Second. Part. Long Metre.

- Religious Education; or, Infinitions of piety.

 HILDREN, in years and knowledge young,
 Your parents' hope, your parents' joy,
 Attend the counfels of my tongue,
 Let pious thoughts your minds employ.
- 2 If you defire a length of days, And peace to crown your mortal flate, Restrain your feet from impious ways, Your lips from slander and deceit.
- 3 The eyes of God regard his faints, His ears are open to their cries; He fets his frowning face against The fons of violence and lies.
- To humble fouls and broken hearts
 God with his grace is ever nigh;
 Pardon and hope his love imparts
 When men in deep contrition lie.
- 5 He tells their tears, he counts their groans, His Son redeems their fouls from death;

His spirit heals their broken bones, His praise employs their tuneful breath.

PSALM XXXIV. 1—10. First Part.
Common Metre.

Prayer and Praise for eminent Deliverance.

TLL bless the Lord from day to day;

How good are all his ways!

Ye humble fouls that use to pray.

Ye humble fouls that use to pray, Come, help my lips to praise.

2 Sing to the honour of his name, How a poor sufferer cried, Nor was his hope expos'd to shame,

Nor was his hope expos'd to shame Nor was his suit denied.

When threatening forrows round me Roods
And endless fears arole,
Like the loud billows of a frood,

Redoubling all my woes.

I told the Lord my fore diffress,
With heavy groans and tears;

He gave my sharpest torments ease,... And silenc'd all my fears...

PA.USE.

[Oh finners, come and tafte his love, Come, learn his pleafant ways, And let your own experience prove The sweetness of his grace.

He bids his angels pitch their tents
Round where his children dwell;
What ills their heavenly care prevents
No earthly tongue can tell.]

Oh love the Lord, ye faints of his : His eye regards the just, How richly bles'd their portion is, Who make the Lord their trust!

Young lions pinch'd with hunger toar, And famish in the wood: But God supplies his holy poor With every needful good.

P S A L M XXXIV. 11-22. Second Part.

Common Metre.

Exhortation to Peace and Holinefs.

OME, children, learn to fear the Lord,
And that your days be long,
Let not a false or spiteful word
Be found upon your tongue.

- 2 Depart from mischief, practise love, Pursue the works of peace; So shall the Lord your ways approve, And set your souls at ease.
- 3 His eyes awake to guard the just, His ears attend their cry; When broken spirits dwell in dust, The God of grace is nigh.
- 4 What tho' the forrows here they taste Are sharp and tedious too, The Lord who saves them all at last, Is their supporter now.
- 5 Evil shall smite the wicked dead;
 But God secures his own,
 Prevents the mischief when they side,
 Or heals the broken bone.
- 6 When defolation like a flood O'er the proud finner rolls, Saints find a refuge in their God, For he redeem'd their fouls.

Psalm XXXV. Ver. 12, 13, 14.

Love to Enemies: or, the Love of Christ to Sinners
typisted in David.

BEHOLD the love, the generous love
That holy David thows;
Behold his kind compaffion move
For his affilited foes.

- 2 When they are fick, his foul complains, And feems to feel the finart; The spirit of the gospel reigns, And melts his pious heart.
- 3 How did his flowing tears condole As for a brother dead! And fasting mortified his foul, While for their life he pray'd.
- 4 They groan'd, and curs'd him on their bed, Yet still he pleads and mourns; And double blessings on his head The righteous God returns.
- 5 Oh glorious type of heavenly grace! Thus Christ the Lord appears; While sinners curse, the Saviour prays, And picies them with tears.
- 6 He, the true David, Ifrael's king, Blest and belov'd of God, To fave us rebels dead in sin Paid his own dearest blood.
- PSALM XXXVI. 5-9. Long Metre. The Perfections and Providence of God; or, General Providence and Special Grace.
 - HIGH in the heavens, eternal God, Thy goodness in full glory shines; Thy truth shall break through every cloud That veils and darkens thy designs.
- 2 Forever firm thy justice stands, As mountains their foundations keep; Wife are the wonders of thy hands, Thy judgements are a mighty deep.
- Thy providence is kind and large, Both man and beaft thy bounty share; The whole creation is thy charge, But faints are thy peculiar care.
- 4 My God, how excellent thy grace! Whence all our hope and comfort springs;

The fons of Adam in distress Fly to the shadow of thy wings.

- 5 From the provisions of thy house We shall be fed with sweet repast; There mercy like a river flows, And brings salvation to our taste.
- 6 Life, like a fountain rich and free, Springs from the presence of my Lord; And in thy light our souls shall see The glories promis'd in thy word.

PSALM XXXVI. 1, 2, 5, 6, 7, 9. Com. Metre. Practical Atheifm exposed; or, the Being and Attributes of God asserted.

HILE men grow bold in wicked ways,
And yet a God they own,
My heart within me often fays,
"Their thoughts believe there's none.

- 2 Their thoughts and ways at once declare (Whate'er their lips profess) God hath no wrath for them to fear, Nor will they seek his grace.
- 3 What strange self-stattery blinds their eyes to But there's a hastening hour, When they shall see with fore surprise The terrors of thy power.
- 4 Thy justice shall maintain its throne, Though mountains melt away; Thy judgements are a world unknown, A deep, unsathom'd sea.
- 5 Above these heavens' created rounds, Thy mercies, Lord, extend; Thy truth out-lives the narrow bounds, Where time and nature end.
- 6 Safety to man thy goodness brings, Nor overlooks the beast; Beneath the shadow of thy wings Thy children shuse to rest.

- 7 [From thee, when creature-streams run low, And mortal comforts die, Perpetual springs of life shall slow, And raise our pleasures high.
- 8 Though all created light decay, And death close up our eyes, Thy presence makes eternal day \$ Where clouds can never rise.

Ps A L M XXXVI. 1-7. Short Metre.
The Wichedness of Man, and the Majesty of God; oz,
Practical Atheism exposed.

- MY HEN man grows bold in fin,
 My heart within me cries,
 He hath no faith of God within,
 Nor fear before his eyes.
- 2 [He walks a while conceal'd, In a felf-flattering dream, Till his dark crimes, at once reveal'd, Expôfe his hateful name.]
- 3 His heart is faile and foul, His words are smooth and fair; Wisdom is banish'd from his soul, And leaves no goodness there.
- 4 He plots upon his bed New mischiefs to fulfil; He fets his heart, and hand, and head To practise all that's ill.
- 5 But there's a dreadful God, Tho' men renounce his fear; His justice, hid behind the cloud, Shall one great day appear.
 - 6 His truth transcends the sky,
 In heaven his mercies dwell;
 Deep as the sea his judgements lie,
 His anger burns to hell.
 - 7 How excellent his love, Whence all our fafety fprings!

Oh pever let my foul remove From underneath his wings.

PSALM XXXVII. 1-15. First Part.

The Cure of Envy, Fretfulness and Unbelief; or, the Rewards of the Rightons and the Wicked.

Or envy finners waxing great,
By violence and lies?

- 2 As flowery grafs cut down at noon, Before the evening fades, So shall their glories vanish soon, In everlasting shades.
- 3 Then let me make the Lord my trust, And practise all that's good; So shall I dwell among the just, And He provide me food.
- 4 I to my God my ways commit,
 And cheerful wait his will;
 Thy hand, which guides my doubtful feet,
 Shall my defires fulfil.
- 5 Mine innocence shalt thou display,
 And make thy judgements known,
 Fair as the light of dawning day,
 And glorious as the noon.
- 6 The meek at last the earth posses, And are the heirs of heaven; True riches, with abundant peace, To humble souls are given.

PAUSE.

- 7 Reft in the Lord, and keep his way, Nor let your anger rife, Though providence should long delay, To punish haughty vice.
- 3 Let sinners join to break your peace, And plot, and rage, and foam;

The Lord derides them, for he fees Their day of vengeance come.

9 They bave drawn out the threatoning fword,
Have bent the murderous bow,
To stay the men that fear the Lord,
And bring the righteous low.

10 My God shall break the bows, and burn Their perfecuting darts, Shall their own fwords against them turn, And pierce their stubborn hearts.

PSALM XXXVII. 16, 21, 26-31. Second Part, Charity to the poor; or, Religion in words and Deeds.

1 WHY do the wealthy wicked boaff,
And grow profanely bold?
The meanest portion of the just,
Exeels the finner's gold.

- 2 The wicked borrows of his friends, But ne'er defigns to pay; The faint is merciful and lends, Nor turns the poor away.
- 3 His alms with liberal heart he gives Amongst the lons of need; His memory to long ages lives, And blessed is his seed.
- 4 His lips abhor to talk profane, To flander or defraud; His ready tongue declares to men What he has learn'd of God.
- 5 The law and gospel of the Lord Deep in his heart abide; Led by the spirit and the word His feet shall never slide.
- 6 When finners fall, the rightcous stand, Pselerv'd from every snare; They shall possess the promis'd land, And dwell forever there.

PSALM XXXVIII.

PSALM XXXVII. ver. 23-37. Third Part.
The Way and End of the Righteous and the Wicked.

MY God, the steps of pious men
Are order'd by thy will:
Though they should fall, they rise again,
Thy hand supports them still.

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- The Lord delights to fee their ways, Their virtue he approves: He'll ne'er deprive them of his grace, Nor leave the men he loves.
- 3 The heavenly heritage is theirs,
 Their portion and their home;
 He feads them now, and makes them heirs
 Of bleffings long to come.
- 4 Wait on the Lord, ye fons of men,
 Nor fear when tyrants frown:
 Ye shall confess their pride was vain,
 When justice casts them down.
 PAUSE.
- 5 The haughty finner have I feen Not fearing man nor God, Like a tall bay-tree fair and green, Spreading his arms abroad:
- 6 And lo, he vanish'd from the ground, Destroy'd by hands unseen; Nor root, nor branch, nor leaf was found Where all that pride had been.
- 7 But mask the man of righteoufness, His several steps attend: True pleasure runs thro' all his ways, And peaceful is his end.

Psalm XXXVIII. Common Metre.

Guilt of Conscience and Relief; or, Repentance and Prayer for Pardon and Health.

A MIDST thy wrath remember love, Restore thy servaet, Lord,

- Nor let a Father's chastening prove Like an avenger's fword.
- 2 Thine arrows flick within my heart, My flesh is forely prest; Between the forrows and the smart My spirit finds no rest.
- 3 My fins a heavy load appear, And o'er my head are gone; Too heavy they for me to bear, Too hard for me t' atone.
- My thoughts are like a troubled fea That finks my comforts down; And I go mourning all the day Beneath my father's frown.
- 5 Lord I am weaken'd and difmay'd, None of my powers are whole: My wounds with piercing anguish bleed. The anguish of my soul.
- 6 All my defires to thee are known, Thine eye counts every tear, And every figh and every groan Is notic'd by thine ear.
- 7. Thou art my God, my only hope a My God will hear my cry, My God will bear my spirit ap When Satan bids me die.
- 8 My foes rejoice whene'er I slide, To see my virtue fail; They raise their pleasure and their pride, Whene'er their wiles prevail.
- 9 But I'll confess my guilty ways, And grieve for all my fin; I'll mourn how weak the seeds of grace, And beg support divine.
- 10 My God, forgive my follies past, And be forever nigh;

O Lord of my falvation hafte, Before thy fervant die.

PSALM XXXIX. 1, 2, 3. First Part. Com. Metre.

Watchfulness over the Tongue; or, Prudence & Zeal.

" Now will I watch my tongue,
"Left I let flip one finful word,
"Or do my neighbour wrong."

- Whene'er constrain'd a while to stay With men of lives profane, I'll fet a double guard that day, Nor let my talk be vain.
- 3 I'll fearce allow my lips to fpeak The pious thoughts I feel, Left feoffers should th' occasion take To mock my holy zeal.

Yet if fome proper hour appear, I'll not be over-aw'd, But let the foofing finners hear That we can speak for God,

PSALM XXXIX. 4, 5, 6, 7. Second Part.

The Vanity of Man as mortal.

TEACH me the measure of my days,
Thou maker of my frame;
I would furvey life's narrow space,
And learn how frail I am.

- 2 A span is all that we can boast, An inch or two of time: Man is but vanity and dust In all his slower and prime.
- 3 See the vain race of mortals move
 Like shadows o'er the plain;
 They rage and strive, desire and love,
 But all the noise is vain.
- 4 Some walk in honour's gaudy show, Some dig for golden ore,

They toil for heirs, they know not who, And strait are seen no more.

- 5 What should I wish or wait for then From creatures, earth and dust? They make our expectations vain, And disappoint our trust.
- 6 Now I forbid my carnal hope, My fond defires recal; I give my mortal interest up, And make my God my all.

P S A L M XXXIX. ver. 9-13. Third Part. Sick-Bed Devotion; or, pleading without repining.

OD of my life, look gently down, Behold the pains I fee!; But I am dumb before thy throne, Nor dare dispute thy will.

- 2 Difeases are thy fervants, Lord, They come at thy command; I'll not attempt a murmering word, Against thy chastening hand.
- 3 Yet I may plead with humble cries, Remove this tharp rebukes: My firength confumes, my fpirit dies, Through thy repeated frokes.
- Crush'd as a moth beneath thy hand, We moulder to the dust; Our feeble powers can ne'er withstand, And all our beauty's lost.
- 5 I'm but a stranger here below, As all my fathers were; May I be well prepar'd to go, When I thy summons hear!
- 6 But if my life be fpar'd a while Before my last remove, Thy praise shall be my business shill, And I'll declare thy love.

PSALM XL. ver. 1, 2, 3, 5, 17. First Part.
Common Metre.
A Song of Deliverance from great Distress.

Waited patient for the Lord, He bow'd to hear my cry; He law me resting on his word, And brought selvation nigh.

² He rais'd me from a horrid pit,
Where mourning long I lay,
And from my bonds releas'd my feet,
Deep bonds of mircy clay.

3 Firm on a rock he made me stand, And taught my cheerful tongue To praise the wonders of his hand, In a new thankful fong.

4 1'll spread his works of grace abroad; The faints with joy shall hear, And sinners learn to make my God Their only hope and fear.

5 How many are thy thoughts of love; Thy mercies, Lord, how great! We have not words nor hours enough Their numbers to repeat.

When I'm afflicted, poor and low,
And light and peace depart,
My God beholds my heavy woe,
And bears me on his heart.

P.S.A.L. M. XL. 6-9. Second Part. Com. Metre

The Incarnation and Sacrifice of Christ.

THUS faith the Lord, "your work is vain,
"Give your burnt-offerings o'er,
"In dying goats and bullocks flain
"My foul delights no more."

2 Then spake the Saviour, "Lo, I'm here, "My God, to do thy will;

"Whate'er thy facred books declare "Thy fer vant shall sulfil.

3 "Thy law is ever in my fight,
"I keep it near my heart;
"Mine eyes are open'd with delight
"To what thy lips impart."

4 And fee the bleft Redeemer comes, Th' eternal Son appears, And at th' appointed time affumes The body God prepares.

Much he reveal'd his Father's grace, And much his truth he fhew'd, And preach'd the way of righteonfnefs Where great assemblies stood.

6 His Father's honour touch'd his heart, He pity'd finners' cries, And to fulfil a Saviour's part Was made a facrifice.

7 No blood of beafts on altars fhed
Could wash the conscience clean,
But the rich sacrifice he paid
Atones for all our sin.

8 Then was the great falvation fpread, And fatan's kingdom shook; Thus by the woman's promis'd feed The ferpent's head was broke.

> PSALM XL. 5-10. Long Metre. Christ our Sacrifice.

THE wooders, Lord, thy love has wrought, Exceed our praife, furmount our thought; Should I attempt the long detail, My speech would faint, my numbers fail.

2 No blood of beafts on alters fpilt, Can cleanfe the fouls of men from guilt 3 But thou haft fet before our eyes An all-fuffictent facrifice.

Lo thine eternal Son appears, To thy defigns he bows his ears Assumes a body well prepar'd, And well performs a work so hard.

- 4 " Behold I come (the Saviour cries,
 - "With love and duty in his eyes,)
 "I come to bear the heavy load
 - " Of fins, and do thy will, my God,
- 5 "'Tis written in thy great decree, "Tis in thy book foretold of me, "I must fulfil the Saviour's part,
 - "And lo! thy law is in my heart.
- 6 " I'll magnify thy holy law,
 - " And robels to obedience draw,
 - " When on my crofs I'm lifted high,
 - " Or to my crown above the fky.
- 7 " The Spirit shall descend and show
 - "What thou hast done and what I do;
 - "The wondering world shall learn thy grace, "And all'creation tune thy praise."

P S A L M XLI. 1, 2, 3.

Charity to the Poor; or, Pity to the Afflicted.

- BLEST is the man, whose breast can move,
 And melt with pity to the poor,
 Whose soul, by sympathizing love,
 Feels what his fellow-saints endure.
- 2 His heart contrives for their relief More good than his own hands can do; He in the time of general grief Shall find the Lord has mercy too.
- 3 His foul shall live secure on earth, With secret blessings on his head, When drought, and pestilence, and dearth, Around him multiply their dead.
- 4 Or if he languish on his couch God will pronounce his fins forgiven, Will fave him with a healing touch, Or take his willing foul to heaven.

Psalm XLII. 1-9. First Part.
Desertion and hope; or, Complaint of Absence from
public Worship.

WITH earnest longings of the mind,
My God, to thee I look;
So pants the hunted hart to find,
And taste the cooling brook.

2 When shall I fee thy courts of grace, And meet my God again? So long an absence from thy face My heart endures with pain.

3 Temptations vex my weary foul, And tears are my repalt; The foe infults without controul, "And where's your God at last?"

4 'Tis with a mournful pleafure now I think on antient days; Then to thy house did numbers go, And all our work was praise.

5 But why, my foul, fink down fo far Beneath this heavy load? My fpirit, why indulge despair, And fin against my God?

6 Hope is the Lord, whose mighty hand Can all thy woes remove; For I shall yet before him stand, And sing restoring love.

P s A L M XLII. 6-11. Second Part. Melancholy Thoughts reproved; or, Hope in Affliction.

MY spirit sinks within me, Lord,
But I will call thy name to mind,
And times of past distress record,
When I have found my God was kind.

2 Huge troubles with tumultuous noife Swell like a fea, and round me fpread; The rifing waves drown all my joys, And roll tremendous o'er my head.

- 3 Yet will the Lord command his love, When I address his throne by day, Nor in the night his grace remove; The night shall hear me sing and pray.
- 4 I'll cast myself before his feet,
 And say, "my God, my heavenly rock,
 "Why doth thy love so long forget
 "The soul that groans beneath thy stroke?"
- 5 I'll chide my heart that finks so low, Why should my soul indulge her grief; Hope in the Lord, and praise him too; He is my rest, my sure relief.
- 6 My God, my most exceeding joy,
 Thy light and truth shall guide me still,
 Thy word shall my best thoughts employ,
 And lead me to thine heavenly hill.

Psalm XLIII. Common Metre. Safety in Divine Protection.

- JUDGE me, O God, and plead my cause, Against a finful race; From vile oppression and deceit Secure me by thy grace.
- 2 On thee my fledfast hope depends, And am I left to mourn? To sink in forrows, and in vain Implore thy kind return?
- 3 Oh fend thy light to guide my feet, And bid thy truth appear, Conduct me to thy holy hill, To easte thy mercies there.
- A Then to thy altar, oh my Ged, My joyful feet shall rife, And my triumphant fongs shall praise The God that rules the skies.
- 5 Sink not, my foul, beneath thy fear, Nor yield to weak despair;

For I shall live to praise the Lord, And bless his guardian care.

P s A L M XLIV. ver. 1, 2, 3, 8, 15, 26, The Church's Complaint in Persecution.

I ORD, we have heard thy works of old,
Thy works of power and grace,
When to our ears our fathers told,
The wonders of their days.

They faw thy beauteous churches rife,
The spreading gospel run;
While light and glory from the kies
Through all their temples, shone.

3 In God they boasted all the day, And in a cheerful throng Did thousands meet to praise and pray, And grace was all their song.

But now our fouls are feiz'd with shame, Confusion fills our face, To hear the enemy blaspheme, And fools reproach thy grace.

y Yet have we not forgot our God, Nor falfely dealt with heaven, Nor have our fleps declin'd the road Of duty thou halt given.

Though dragons all around us roar With their destructive breath,

And thine own hand has buris'd us fore, Hard by the gates of death.

PAUSE.
We are expos'd all day to die,
As martyrs for thy name;
As sheep for slaughter bound walle,
And wait the kindling slame.

8 Awake, arife, almighty Lord, Why fleeps thy wonted grace? Why should we feem like men abhor'd, Or banish'd from thy face?

- 9 Wilt thou forever cast us off, And still neglest our cries? Forever hide thine heavenly love From our asslicted eyes?
- 10 Down to the dust our foul is bow'd, And dies upon the ground; Rise for our help, rebuke the proud, And all their powers confound.
- 21 Redeem us from perpetual shame, Our Saviour and our God; We plead the honours of thy name, The merits of thy blood.

P S A L M XLV. Short Metre. The Glory of Christ. The Success of the Gospel, and the Gentile Church.

- MY Saviour and my King, Thy beauties are divine; Thy lips with bleffings overflow, And every grace is thine.
- 2 Now make thy glory known, Gird on thy dreadful fword, And rife in majefty to fpread The conquests of thy word.
- 3 Strike through thy stubborn foes, Or make their hearts obey, While justice, meekness, grace and truth Attend thy glorious way.
- 4 Thy laws, O God, are right, Thy throne shall ever stand; And thy victorious gospel prove A sceptre in thy hand.
- 5 [Thy Father and thy God Hath without measure shed His spirit like a grateful oil T' anoint thy sacred head.]
- 6 [Behold at thy right hand The Gentile church is seen,

A beauteous bride in rich attire, And princes guard the Queen.

7 Fair bride, receive his love, Forget thy father's house; Forsake thy gods, thy idol gods, And pay thy Lord thy vows.

8 Oh let thy God and King
Thy fweetest thoughts employ;
Thy children shall his honour sing,
And taste the heavenly joy.

P s A L M XLV. Common Metre.
The personal Glories and Government of Christ.
I'll speak the honours of my King,
His form divinely fair;
None of the sons of mortal race

May with the Lord compare.

2 Sweet is thy speech, and heavenly grace

Upon thy lips is shed; Thy God with blessings infinite Hath crown'd thy sacred head.

3 Gird on thy fword, victorious Prince, Ride with majestic sway; Thy terror shall strike through thy foes, And make the world obey.

4 Thy throne, O God, forever stands
Thy word of grace shall prove
A peaceful sceptre in thy hands,
To rule thy faints by love.

5 Justice and truth attend thee still, But mercy is thy choice: And God, thy God, thy foul shall fill With most peculiar joys.

P s A L M XLV. First Part. Long Metre. The Glory of Christ, and Power of his Gospel.

NOW be my heart inspir'd to sing The glories of my Saviour King, Jesus the Lord; how heavenly fair His form! how bright his beauties are!

- 2 O'er all the sons of human race He shines with far superior grace, Love from his lips divinely flows, And blessings all his state compose.
- 3 Dress thee in arms, most mighty Lord, Gird on the terror of thy sword, In majesty and glory ride With truth and meekness at thy side.
- 4 Thine anger, like a pointed dart, Shall pierce the foes of stubborn heart; Or words of mercy kind and sweet Shall melt the rebels at thy feet.
- 5 Thy throne, O God, forever flands, Grace is the fceptre in thy hands: Thy laws and works are just and right, But grace and justice thy delight.
- 6 God, thine own God has richly shed His oil of gladness on thy head; And with his sacred spirit bless'd His first born Son above the rest.

Ps A L M XLV. Second Part. Long Metre. Christ and his Church; or, the mystical Marriage.

- THE King of faints, how fair his face,
 Adorn'd with majesty and grace!
 He comes with blessings from above,
 And wins the nations to his love.
- 2. At his right hand our eyes behold,
 The queen array'd in purest gold;
 The world admires her heavenly dress;
 Her robes of joy and righteousness.
- 3 He forms her beauties like his own, He calls and feats her near his throne; Fair stanger, let thine heart forget The idols of thy native state.

- 4 So shall the king the more rejoice In thee the favourite of his choice; Let him be lov'd, and yet ador'd, For he's thy Maker and thy Lord.
- 5 Oh happy hour, when thou shalt rise To his fair palace in the skies, And all thy sons, (a numerous train) Each like a prince in gloxy reign.
- 6 Let endless honours crown his head; Let every age his praises spread; While we with cheer all fongs approve The condescention of his love.

PSALM XLVI. First Part.
The Church's Safety and Triumph among national
Defolations.

- GOD is the refuge of his faints,
 When storms of sharp distress invade;
 Ere we can offer our complaints,
 Behold him present with his aid.
- 2 Let mountains from their feats be hurl d Down to the deep, and buried there, Convultions shake the folid world, Our faith shall never yield to fear.
- 3 Loud may the troubled ocean roar, In facred peace our fouls abide, While every nation, every shore Trembles, and dreads the swelling tide.
- 4 There is a fiream, whose gentle flow Supplies the city of our God! Life, love and joy still gliding through And watering our divine abode.
- 5 That facred fiream, thine holy word, Supports our faith, our fear controuls, Sweet peace thy promises afford, And give new strength to fainting souls.
- 6 Sion enjoys her Monarch's love, Secure-against a threatening hour;

Nor can her firm foundation move, Built on his truth, and arm'd with power.

PSALM XLVI. Second Part.

God fights for his Church.

ET Sion in her King rejoice,
Tho' tyrants rage, and kingdoms rife;
He utters his almighty voice,
The nations melt, the tumult dies.

- 2 The Lord of old for Jacob fought,
 And Jacob's God is fiill our aid;
 Behold the works his hard has wrought,
 What defolations he has made.
- 3 From sea to sea, through all the shores He makes the noise of battle cease; When from on high his thunder roars, He awes the trembling world to peace.
 - 4 He breaks the bow, he cuts the spear, Chariots he burns with heavenly slame; Let earth in silent wonder hear The found and glory of his name.
 - " Re ftill, and learn that I am God,
 - " I reign exalted o'er the lands,
 " I will be known and fear'd abroad,
 - " P ut still my throne in Sion stands.

 6 O I ord of hosts, almighty King,
 - 6 O 1 ord of hofts, almighty king, Why le we so near thy presence dwell, Our staith shall sit secure, and sing, No resear the raging powers of hell.

PSALM XLVII.

Christ ascending and reigning.

H for a shout of sacred joy
To God the sovereign King!
Let every land their tongues employ,
And hymns of triumph sing.

2 Je is our God ascends on high; klis heavenly guards around Attend him rifing thro' the sky, With trumpet's joyful found.

3 While angels shout and praise their King, Let mortals learn their strains; Let all the earth his honours sing; O'er all the earth he reigns.

4 Rehearfe his praife with awe profound, Let knowledge guide the fong; Nor mock him with a folemn found Upon athoughtless tongue.

5 In Ifrael flood his antient throne, He lov'd that chosen race; But now he calls the world his own, And heathens taste his grace.

6 The Gentile nations are the Lord's, There Abraham's God is known; While powers and princes, shields and fwords Submit before his throne.

PSALM XLVIII. 1-3. First Part. The Church is the Honour and Safety of a Nation.

REAT is the Lord our God, And let his praise be great; He makes his churches his abode, His most delightful seat.

2 These temples of his grace, How beautiful they stand? The honors of our native place, And bulwarks of our land.]

3 In Sion God is known A refuge in diffres; How bright has his falvation shone, How fair his heavenly grace?

4 When kings against her join'd, And saw the Lord was there, In wild consusion of the mind. They sled with hasty sear. 5 When navies tall and proud
Attempt to spoil our peace,
He sends his tempest rearing loud,
And links them in the seas.

6 Oft have our fathers told,
Our eyes have often feen,
How well our God fecures the fold
Where his own flocks have been.

7 In every new distress
We'll to his house repair,
Recal to mind his wondrous grace,
And seek deliverance there.

PSALM XLVIII. 10-14. Second Part. The Beauty of the Church; or, Gospel Worship and Order.

TAR as thy name is known
The world declares thy praife;
Thy faints, O Lord, before thy throne
Their fongs of honor raife.

2 With joy thy people fland On Sion's chosen hill, Proclaim the wonders of thy hand, And counsels of thy will.

3 Let strangers walk around The city where we dwell, Compass and view thise holy ground, And mark the building well.

4 The orders of thy house,
The worship of thy court,
The cheerful songs, the solemn vows,
And make a fair report.

5 How decent and how wife!
How glorious to behold!
Beyond the pomp that charms the eyes,
And rites adorn'd with gold.

6 The God we worship now Will guide us 'till we die; Will be our God while here below, And ours above the fky.

PSALM XLIX. 6-14. First Part. Com. Metre. Pride and Death; or, the Vanity of Life and Riches.

1 WHY doth the man of riches grow
To infolence and pride,
To fee his wealth and honors flow
With every rifing tide.

2 [Why doth he treat the poor with fcorn, Made of the felf-same clay, And boast as though his slesh was born Of better dust than they?]

3 Not all his treasures can procure
His foul a short reprieve,
Redeem from death one guilty hour,
Or make his brother live.

4 Eternal life can ne'er be fold,
The ranfom is too high;
Justice will ne'er be brib'd with gold,
That man may never die.

5 He sees the brutish and the wise, The timorous and the brave Quit their possessions, close their eyes, And hasten to the grave.

6 Yet 'tis his inward thought and pride,
" My house shall ever stand;

"And that my name may long abide
"I'll give it to my land."

7 Vain are his thoughts, his hopes are loft, How foon his memory dies! His name is buried in the duft, Where his own body lies. PAUSE.

8. This is the folly of their ways,
And yet their fons as vain
Approve the words their fathers fay,
And aft their works again,

Men void of wisdom and of grace,
 Tho' honor raise them high,
 Live like the beast, a thoughtless race,
 And like the beast they die.

10 [Laid in the grave like filly fleep, Death triumphs o'er them there, Till the laft trumpet breaks their fleep, And wakes them in defpair.]

PSALM XLIX. ver. 14, 15. Second Part.
Common Metre.

Death and the Refurrection.

1 XE fons of gride, that hate the just,
And trample on the poor,
When death has brought you down to dust
Your pomp shall rife no more.

- 2 The last great day shall change the scene;
 When will that hour appear?
 When shall the just revive, and reign
 O'er all that scorn'd them here?
 - 3 God will my naked foul receive, Call'd from the world away, And break the prison of the grave, To raise my mouldering clay.
- 4 Heaven is my everlasting home,
 Th' inheritance is sure;
 Let men of pride their rage resume,
 But I'll repine no more.

Psalm XLIX. Long Metre.
The rich finner's Death, and the Saint's Refurredion.

HY do the proud infult the poor,
And boast the large estates they have!
How vain are riches to secure
Their haughty owners from the grave!

2 They can't redeem an hour from death With all the wealth in which they trust; Nor give a dying brother breath, When God commands him down to dust.

- 3 There the dark earth and difmal shade. Shall class their naked bodies round; That sless to delicately fed Lies cold, and moulders in the ground.
- 4 Like thoughtless sheep the sinner dies, And leaves his glories in the tomb; The saints shall in the morning rise, And hear th' oppressor's awful doom.
- 5 His honors perish in the dust, And pomp and beauty, birth and blood: That glorious day exalts the just To full dominion o'er the proud.
- 6 My Saviour shall my life restore, And raise me from my dark abode; My slesh and soul shall part no more, But dwell forever near my God.
- PSALM L. ver. 1-6. First Part. Com. Metre, The last Judgement; or, the Saints rewarded.
- THE Lord, the Judge, before his throne, Bids the whole earth draw nigh, The nations near the rifing fun, And wear the Western sky.
- 3 Thron'd on a cloud our God shall come, Bright flames prepare his way, Thunder and darkne's, fire and florm Lead on the dreadful day.
- 4 Heaven from above his call shall hear, Attending angels come, And earth and hell shall know, and fear
- His justice and their doom.

 5 "But gather all my faints (he cries)

 "That made their peace with God,

" By the Redeemer's facrifice,
" And feal'd it with his blood.

6 "Their faith and works, brought forth to light,
"Shall make the world confes

" My fentence of reward is right,

"And heaven adore my grace."

PSALM L. ver. 10, 11, 14, 15, 23. Second Part.

Obedience is better than Sacrifice.

THUS faith the Lord, "the spacious fields
"And flocks and herds are mine,

" O'er all the cattle of the hills "I claim a right divine.

2 " I ask no sheep for facrifice,
" Nor bullocks burnt with fire;

"To hope and love, to pray and praise,
"Is all that I require.

3 "Invoke my name when trouble's near,
"My hand shall fet thee free;

"Then shall thy thankful lips declare
"The honor due to me.

4 " The man that offers humble praise,

"Declares my glory best;
"And those that tread my holy ways,

"Shall my falvation tafte."

PSALM L. ver. 1, 5, 8, 16, 21, 22. Third Part.
Common Metre.
The Judgement of Hypocrites.

The Judgement of Hypoerites.

WHEN Christ to judgement shall descend,
And saints surround their Lord,
He calls the nations to attend,

And hear his awful word.

2 " Not for the want of bullocks flain " Will I the world reprove;

" Altars and rites, and forms are vain

" Without the fire of love.

" And what have hypocrites to do " To bring their facrifice?

"They call my statutes just and true, " But deal in theft and lies.

" Could you expect to 'scape my fight,

" And fin without controul? " But I shall bring your crimes to light, " With anguish in your foul."

5 Confider, ye, that flight the Lord, Before his wrath appear;

If once you fall beneath his fword, There's no deliverer there.

PSALM L. Long Metre. Hypocrify exposed.

THE Lord, the Judge his churches warns, Let hypocrites attend and fear, Who place their hope in rites and forms, But make not faith nor love their care.

2 Vile wretches dare rehearfe his name With lips of falfehood and deceit; A friend or brother they defame, And footh and flatter those they hate.

3 They watch to do their neighbours wrong, Yet dare to feek their Maker's face; They take his covenant on their tongue, But break his laws, abuse his grace.

4 To heaven they lift their hands unclean Defil'd with luft, defil'd with blood ; By night they practife every fin, By day their mouths draw near to God.

5 And while his judgements long delay, They grow fecure and fin the more; They think he sleeps as well as they, And put far off the dreadful hour.

6 Oh dreadful hour! when God draws near, And fets their crimes before their eyes!

His wrath their guilty fouls shall tear, And no deliverer dare to rife.

PSALM L. To a new Tune.

- The last Judgement. [forth,

 THE Lord, the sovereign sends his summons
 Callsthe fouth nations, and awakes the north;
 From East to West the sounding orders spread
 Thro' distant worlds and regions of the dead;
 No more shall atheists mock his long delay;
 His vengeance sleeps no more; behold the day.
- 2 Behold the Judge descends; his guards are nigh; Tempest and fire attend him down the sky; Heaven, earth and hell, draw near; let all things To hear his justice and the sinners' doom; [come But gather first my saints (the Judge commands) Bring them, ye angels, from their distant lands.
- 3 Behold my covenant stands forever good, Seal'd by th' eternal sacrifice in blood, And sign'd with all their names; the Greek the That paid the antient worship or thenew, [Jew There's no distinction here, preparetheir thrones, And near me seat my savourites and my sons.
- 4 I, their almighty Saviour and their God I am their Judge; Ye heavens proclaim abroad My juff, eternal fentence, and declare Those awful truths, that sinners dread to hear; Sinners in Zion, tremble and retire; I doom the painted hypocrite to sire.
- 5 Not for the want of goats or bullocks slain Do I condemn thee; bulls and goats are vain, Without the slame of love; in vain the store Of brutal offerings that were mine before; Mine are the tamer beasts and savage breed, [feed-Flocks, herds, and fields, and forests where they
- 6 If I were hungry, would I ask thee food? When did I thirft, or taste the victim's blood?

Can I be flatter'd with thy cringing bows, Thy solemn chatterings and fantastic vows? Are my eyes charm'd thy vestments to behold, Glaring in gems, and gay in woven gold?

- 7 Unthinking wretch! how could'st thou hope to A God, a spirit, with such toys as these? [please While with my grace and statutes on thy tongue Thou low'st deceit, and dost thy brother wrong; In vain to pious forms thy zeal pretends, Thieves and adulterers are thy chosen friends.
- Silent I waited with long-fuffering love,
 But didit thou hope that I should never reprove?
 And cherish such an impious thought within,
 That God the righteous would indulge thy sin?
 Behold my terrors now; my thunders roll,
 And thy own crimes affright thy guilty soul.
- Sinners, awake betimes; ye fools, be wife; Awake before this dreadful morning rife; Change your vain thoughts, your finful works

Fly to the Saviour, make the Judge your friend; Left like a lion his last vengeance tear Your trembling fouls, and no deliverer near.

P s A L M L. To the old proper Tune.

The last Judgement.

THE God of glory fends his summons forth,

Calls the fouth nations and awakes the north:
From east to west the sovereign orders spread,
Thro distant worlds and regions of the dead.
The trumpet sounds; hell trembles, heaven rejoices;
Lift up your heads, ye saints, with cheerful voices.

2 No more shall atheists mock his long delay; 1 His vengeance sleeps no more: behold the day; Behold the Judge descends; his guards are nigh; Tempest and fire attend him down the sky. When God appears, all nature shall adore him;

while sinners tremble, faints rejoice before him;

3 " Heaven, earth and hell, draw near; let all [things come

"To hear my justice and the sinner's doom;
Butgathersirst my faints; the Judge commands;

"Bringthem, ye angels from their distant lands.
When Christ returns, wake every cheerful passion;
And shout, ye saints; he comes for your salvation.

4 "Behold my covenant stands forever good,

" Seal'd by th' eternal sacrifice in blood,

"And fign'd with all their names; the Greek, the "That paid the antient worship or the new. [Jew There's no distinction here; join all your voices, And raise your heads, ye saints, for heaven rejoices.

5"Here(saith the Lord) yeangels spread their thrones
"And near me seat my favourites and my sons,

"Come, my redeem'd, possess the joys prepar'd

"Ere time began, 'tis your divine reward.
When Christ returns, wake every cheerful passion;
And shout, ye faints, he comes for your salvation.

P A U S E the First.

6 " I am the Saviour, I th' almighty God,

"The fovereign Judge: ye heavens proclaim

"My just eternal sentence, and declare [abroad of Those awful truths, that sinners dread to hear.

When God appears all nature shall adore him, While sinners tremble, faints rejoice before him.

7 "Stand forth, thou bold blafphemer, and profane,
"Now feel my wrath, nor call my threatnings vain;

"Thou hypocrite, once drest in saint's attire,

"I doom the painted hypocrite to fire.
Judgement proceeds; hell trembles; heaven rejoices;
Left up your heads, ye faints, with cheerful voices.

Left up your heads, ye faints, with cheerful voices.

8 " Not for the want of goats, or bullocks flain

"Do I condemn thee; bulls and goats are vain
"Without the flames of love; in vain the flore

"Of brutal offerings that were mine before. Farth is the Lord's, all nature shall adore him; While Anners tremble, faints rejoice before him.

- 9 "If I were hungry, would I ask thee food? "
 "When did I thirst or drink thy bullock's blood?
- "When did I thirlt or drink thy bullock's bloods
 "Mine are the tamer beafts and favage breed,
- "Flocks, herds, and fields, & forests where they All is the Lord's, he rules the wide creation; [feed. Gives hinners vengeance, and the faints falvation.
- 10 "Can I be flatter'd with thy cringing bows,
 "Thy folemn chatterings and fantaftic vows?
 - "Are my eyes charm'd thy vestments to behold
 "Glaring in gems, and gay in woven gold?
- God is the judge of hearts, no fair disguises Can screen the guilty when his vengeance rises.

P A U S E the Second. [please

11 "Unthinking wretch! how could'ft thou hope to

" A God, a spirit, with such toys as these?

"While with my grace and flatutes on thy tongue

- "Thou lov'st deceit, and dost thy brother wrong. Judgement proceeds; hell trembles; heaven rejoices; Lift up your heads, ye faints, with cheerful voices.
- 12 " In vain to pious forms thy zeal pretends;
 - "Theives and adulterers are thy chosen friends;
 - "While the falle flatterer at mine altar waits, "His harden'd foul divine inftruction hates.
- God is the judge of hearts, no fair disguises Can screen the guilty when his vengeance rises.
- 13 "Silent I waited with long-fuffering love;
 "But did ft thou hope that I should ne'er reprove?
 - "And cherish such an impious thought within,
- "That the All-Holy would include thy fin? See God appears, all nations join t' adore him; Judgement proceeds, and finners fall before him.
- 14" Behold my terrors now; my thunders roll,
 "And thy own crimes affright thy guilty foul;
- "Now like a lion shall my vengeance tear
- Thy bleeding heart, and no deliverer near. Judgement concludes; hell trembles; heaven rejoices; Lift up your heads, ye faints, with cheerful youces.

Epiphonema.

15 "Sinners, awake betimes; ye fools be wife; "Awake before this dreadful morning rife: [amend, "Change your vain thoughts, your finful works "Fly to the Saviour, make the Judge your friend, Then join. ye faints, wake every cheerful passion; Then Christ returns, he comes for your salvation.

P s A L M LI. First Part. Long Metre. A Penitent pleading for Pardon.

- SHEW pity, Lord, O Lord, forgive,
 Let a repenting rebel live;
 Are not thy mercies large and free?
 May not a finner truft in thee?
- 2 My crimes are great, but can't surpass The power and glory of thy grace: Great God, thy nature hath no bound, So let thy pardoning love be sound?
- 3 Oh wash my foul from every fin, And make my guilty conscience clean; Here on my heart the burden lies, And past offences pain mine eyes.
- Against thy law, against thy grace;
 Lord, should thy judgement grow severe,
 I am condemn'd but thou art clear.
- \$ Should fudden vengeance feize my breath, I must pronounce thee just in death; And if my foul were fent to hell, Thy righteous law approves it well.
- 6 Yet fave a trembling finner, Lord, Whose hope still hovering round thy word, Would light on some sweet promise there, Some sure support against despair.

P S A L M LI. Second Part. Long Metre.

Original and actual Sin confessed.

ORD, I am vile, conceived in sin,
And born unholy and unclean;

Sprung from the man whose guilty fall Corrupts the race, and taints us all.

- Soon as we draw our infant breath, The feeds of fin grow up for death; The law demands a perfect heart; But we're defil'd in every part.
- 3 [Great God, create my heart a-new, And form my spirit pure and true; Oh make me wise betimes to spy My danger and my remedy.]
- 4 Behold I fall before thy face;
 My only refuge is thy grace;
 No outward forms can make me clean;
 The leprofy lies deep within.
- 5 No bleeding bird, nor bleeding beaft, Nor hyfop-branch, nor fprinkling pries, Nor running brook, nor flood, nor fea, Can wash the dismal stain away.
- Fefus, my God, thy blood alone
 Hath power fufficient to atone;
 Thy blood can make me white as fnow;
 No Jewish types could cleanse me so.
- 7 While guilt diffurbs and breaks my peace, Nor flesh ner foul hath rest or ease; Lord, let me hear thy pardoning voice, And make my broken heart rejoice.

Psalm Ll. Third Part. Long Metre. The Backslider restored; or, Repentance and Faith in the Blood of Christ.

Thou that hear'st when sinners cry,
Though all my crimes before thee lie,
Behold them not with angry look,
But blot their memory from thy book,

a Create my nature pure within, And form my foul averse to sa Let thy good spirit ne'er depart, Nor hide thy presence from my heart.

- 3 I cannot live without thy light, Caft out and banish'd from thy fight: Thine holy joys, my God, restore, And guard me, that I fall no more.
- 4 Though I have griev'd thy fpirit, Lord, Thy help and comfort still afford, And let a wretch come near thy throne, To plead the merits of thy Son.
- 5 A broken heart, my God, my King, Is all the facrifice I bring; The God of grace, will ne'er despite A broken heart for facrifice.
- 6 My foul lies humbled in the dust, And owns thy dreadful sentence just; Look down, O Lord, with pitying eye, And save the soul condemn'd to die.
- 7 Then will I teach the world thy ways; Sinners shall learn thy sovereign grace; I'll lead them to my Saviour's blood, And they shall praise a pardoning God.
- S O May thy love inspire my tongue! Salvation shall be all my song; And all my powers shall join to bless The Lord my strength and righteousness.

Ps a l m LI. 3—13. First Part. Common Metre. Original and astual Sin confessed and pardoned.

- ORD, I would spread my fore distress
 And guilt before thine eyes;
 Against thy laws, against thy grace,
 How high my crimes arise!
- Should'st thou condemn my foul to hell, And crush my slesh to dust, Heaven would approve thy vengeance well, And earth must own it just,

I from the flock of Adam came, Unholy and unclean; All my original is shame, And all my nature sin.

- 4 Born in a world of guilt, I drew Contagion with my breath; And as my daya advanc'd, I grew A juster prey for death.
- 5 Cleanse me, O Lord, and cheer my soul With thy forgiving love; O make my broken spirit whole, And bid my pains remove.
- 6 Let not thy spirit e'er depart, Nor drive me from thy face; Create a-new my vicious heart, And fill it with thy grace.
- 7 Then will I make thy mercy known Before the fons of men; Backsliders shall address thy throne, And turn to God again.
- PSALM LI. 14-17. Second Part. Com. Metro. Repentance and Faith in the Blood of Christ.
- GOD of mercy, hear my call,
 My loads of guilt remove,
 Break down this separating wall
 That bars me from thy love.
- 2 Give me the presence of thy grace, Then my rejoicing tongue Shall speak aloud thy righteourness, And make thy praise my song.
- 3 No blood of goats nor heifer flain For fin could e'er atone; The death of Chrift shall still remain Sufficient and alone.
- A foul opprest with fin's desert.

 My God will ne'er despise;

A humble groan, a broken heart Is our best facrifice.

> P s A L M LII. Common Metre The Disappointment of the Wicked,

- The Dijappointment of the Wicked,

 WHY should the mighty make their boaff,
 And heavenly grace despife?

 In their own arm they put their truft,
 And fill their mouth with lies.
- 2 But God in vengeance shall destroy, And drive them from his face; No more shall they his church annoy, Nor find on earth a place.
- But like a cultur'd olive grove,
 Dress'd in immortal green,
 Thy children, blooming in thy love,
 Amid thy courts are seen.
- 4 On thine eternal grace, O Lord,
 Thy faints shall rest secure,
 And all, who trust thy holy word,
 Shall find salvation sure.

PSALM LII. Long Metre. The Folly of Self-Dependence.

- WHY should the haughty hero boast His vengeful arm, his warlike host.? While blood defiles his cruel hand, And desolation wastes the land.
- 2 He joys to hear the captive's cry,
 The widow's groan, the orphan's figh;
 And when the wearied fword would spare,
 His falsehood spreads the fatal snare.
- 3 He triumphs in the deeds of wrong, And arms with rage his impious tongue; With pride proclaims his dreadful powers. And bids the trembling world adore.
- But God beholds, and with a frown, Casts to the dust his honours down;

The righteous freed, their hopes recal, And hail the proud oppressor's fall.

- 3 How low th' infulting tyrant lies, Who dar'd the eternal Power despise; And vainly deem'd with envious joy, His arm almighty to destroy.
- 6 We praife the Lord, who heard our cries, And fent falvation from the skies; The saints, who saw our mournful days, Shall join our grateful songs of praise.

PSALM LIII. 4-6.
Villory and Deliverance from Perfecution.
ARE all the foes of Sion fools
Who thus defiroy her faints?
Do they not know her Saviour rules,
And pities her complaints?

2 They shall be seiz'd with sad surprise; For God's avenging arm Shall crush the hand that dares arise, To do his children harm.

In vain the fons of fatan boath
Of armies in array;
When God has first despised their host,
They fall an easy prey.

- 4 Oh for a word from Sion's King, Her captives to restore! Thy joyful saints thy praise shall sing And Ifrael weep no more.
 - P S A L M LIV. Common Metre.

 BEHOLD us Lord, and let our cry
 Before thy throne afcend,
 Cafithou on us a pitying eye,
 And fell our lives defend.

For flaughtering foes infult us round,
Oppressive, proud and vain
They cast thy temples to the ground,
And all our rites profane.

3 Yet thy forgiving grace we trust, And in thy power rejoice; Thine arm shall crush our foes to dust, Thy praise inspire our voice.

4 Be thou with those whose friendly hand Upheld us in diffress, Extend thy truth through every land, And still thy people bless.

PSALM LV. 1-8, 16, 17, 18, 22. Com. Metre. Support for the afflicted and tempted Soul.

GOD, my refuge, hear my cries,
Behold my flowing tears,
For earth and hell my hurt devise,
And triumph in my fears.

2 Their rage is level'd at my life, My foul with guilt they load, And fill my thoughts with inward ftrife, To shake my hope in God.

- 3 What inward pains my heart strings wound, I groan with every breath; Horror and sear beset me round Amongst the shades of death.
- And innocence had wings;
 I'd fly, and make a long remove
 From all these restless things.
- 5 Let me to some wild desert go, And find a peaceful home, Where storms of malice never blow, Temptations never come.
- 6 Vain hopes, and vain inventions all To 'fcape the rage of hell! The mighty God, on whom I call, Can fave me here as well. P A U S E.

7 By morning light I'll seek his face, At noon repeat my cry, The night shall hear me ask his grace, Nor will he long deny.

8 God shall preserve my soul from fear, Or shield me when asraid; Ten thousand angels must appear If he command their aid.

9 I cash my burdens on the Lord, The Lord sustains them all; My courage rests upon his word, That faints shall never fall.

10 My highest hopes shall not be vain, My lips shall spread his praise; While cruel and deceitful men, Scarce live out half their days.

P S A L M LV. 15, 16, 17, 19, 22. Short Metre.

ET finners take their course,
And chuse the road to death;
But in the worship of my God
I'll spend my daily breath.

2 My thoughts address his throne, When morning brings the light; I feek his blessing every noon, And pay my vows at night.

3 Thou wilt regard my cries, O my eternal God, While finners perish in surprise Beneath thine angry rod.

4 Because they dwell at ease, And no sad changes feel, They neither fear nor trust thy name, Nor learn to do thy will.

5 But I with all my cares, Will lean upon the Lord; I'll cast my burdens on his arm, And rest upon his word. 6 His arm shall well sustain
The children of his love;
The ground on which their safety stands,
No earthly power can move.

PSALM LVI.

Deliverence from Oppression and Falsehood; or, God's Care of his People in answer to faith and Prayer.

- Thou, whose justice reigns on high,
 And makes th' oppressor cease,
 Behold how envious sinners try
 To vex and break my peace.
- 2 The fons of violence and lies Join to devour me, Lord; But as my hourly dangers rife, My refuge is thy word.
- 3 In God most holy, just and true, I have repos'd my trust; Nor will I fear what flesh can do, The offspring of the dust.
- They wrest my words to mischief still, Charge me with unknown faults; For mischies all their counsels sill, And malice all their thoughts.
- 5 Shall they escape without thy frown?
 Must their devices stand?
 O cast the haughty sinner down,
 And let him know thy hand!
- P A U S E.

 God fees the forrows of his faints,
 Their groans affect his ears;
 Thy mercy counts my juft complaints,
 And numbers all my tears.
- 7 When to thy throne I raise my cry
 The wicked sear and slee;
 So swift is prayer to reach the sky,
 So near is God to me.

- 8 In thee, most holy, just and true, I have repos'd my trust; Nor will I fear what man can do, The offspring of the dust.
- 9 Thy folemn vows are on me, Lord, Thou shalt receive my praise: I'll sing, how faithful is thy word! How righteous all thy ways!
- 10 Thou had fecur'd my foul from death, Oh fet thy prisoner free, That heart and hand, and life and breath May be employ'd for thee.

P's A L"M LVII.

Praise for Protection; Grace and Truth.

Y God, in whom are all the springs,
Of boundles love and grace unknown;
Hide me beneath thy spreading wings,
Till the dark cloud is overblown.

- Up to the heavens I fend my cry,
 The Lord will my defires perform;
 He fends his angel from the fky,
 And faves me from the threatening florm;
- Be thou exalted, O my God,
 Above the heavens, where angels dwell;
 Thy power on earth be known ahroad,
 And land to land thy wonders tell.
- 4 My heart is fix'd; my fong shall raise Immortal honors to thy name; Awake, my tongue, to sound his praise, My tongue, the glory of my frame.
- High o'er the earth his mercy reigus, And reaches to the utmost sky; His truth to endless years remains, When lower worlds dissolve and die.
- 6 Be thou exalted, O my God, Above the heavens, where angels dwell;

Thy power on earth be known abroad, And land to land thy wonders tell.

P s A L M LVIII. As the 113th Pfalm. Warning to Magistrates.

- JUDGES, who rule the world by laws,
 Will ye defpife the righteous caufe,
 When vile oppression wastes the land?
 Dare ye condemn the righteous poor,
 And let rich sinners 'scape secure,
 While gold and greatness bribe your hand?
- 2 Have ye forgot, or never knew
 That God will judge the judges too?
 High in the heavens his justice reigns;
 Yet you invade the rights of God;
 And send your bold decrees abroad
 To bind the conscience in your chains.
- 3 A poison'd arrow is your tongue,
 The arrow sharp, the poison strong,
 And death attends where e'er it wounds;
 You hear no counsels, cries or tears;
 So the deaf adder stops her ears!
 Against the power of charming sounds.
- 4 Break out their teeth, eternal God,
 Those teeth of lions dy'd in blood;
 And crush the serpents in the dust:
 As empty chass when whirlwinds rise,
 Before the sweeping tempest slies,
 So let their hopes and names be lost.
- 5 Th' Almighty thunders from the sky, Their grandeur melts, their titles die, As hills of fnow dissolve and run, Or snails that perish in their slime, Or births that come before their time, Vain births that never see the sun.
- 6 Thus shall the vengeance of the Lord Safety and joy to saints afford;

And all that hear shall join and say,

Sure there's a God that rules on high,

A God that hears his children cry,

Mand will their sufferings well repay,

Psalm LIX. Short Metre.

Prayer for national Deliverance.

ROM foes, that round us rife, O God of heaven, defend, Who brave the vengeance of the skies, And with thy faints contend.

2 Behold, from distant shores, And desert wilds they come, Combine for blood their barbarous force, And through thy cities roam.

3 Beneath the filent shade,
Their secret plots they lay,
Our peaceful walls by night invade,
And waste the fields by day.

And will the God of grace, Regardless of our pain, Permit secure that impious race, To riot in their reign?

5 In vain their secret guile,
Or open force they prove,
His eye can pierce the deepest veil,
His hand their strength remove.

6 Yet fave them, Lord, from death, Lest we forget their doom; But drive them with thine angry breath, Through distantlands to roam,

7 Then shall our grateful voice Proclaim our guardian God; The nations round the earth rejoice, And sound the praise abroad. PSALM LX. Common Metre.

Looking to God in the Distress of War.

ORD, thou hast scourged our guilty land,
Behold thy people mourn;
Shall vengeance ever guide thy hand?

And mercy ne'er return?

2 Beneath the terrors of thine eye, Earth's haughty towers decay; Thy frowning mantle fpreads the fky, And mortals melt away.

3 Our Sion trembles at thy stroke, And dreads thy lifted hand! Oh, heal the people thou hast broke, And save the finking land.

For those that sear thy name;
From parbarous hosts our nation shield,
And put our foes to shame.

9 Attend our armies to the fight, And be their guardian God; In vain shall numerous powers unite, Against thy lifted rod.

6 Our troops, beneath thy guiding hand, Shall gain a glad renown: Tis God who makes the feeble stand, And treads the mighty down.

P S A L M LX1. 1-6. Safety in God.

HEN overwhelm'd with grief,
My heart within me dies,
Helpless and far from all relief
To heaven I lift mine eyes.

O lead me to the rock
That's high above my head,
And make the covert of thy wings
My shelter and my shade.

3 Within thy presence, Lord, Forever I'll abide; Thou art the tower of my defence, The refuge where I hide.

Thou givest me the lot
Of those that fear thy name;
If endless life be their reward,
I shall possess the same.

PSALM LXII. 5—12. No trust in the Creatures; or, Faith in divine Grace

and Power.

My fpirit looks to God alone;
My rock and refuge is his throne;
In all my fears, in all my straits,
My foul on his salvation waits.

- 2 Trust him, ye faints, in all your ways, Pour out your hearts before his face; When helpers fail, and foes invade, God is our all-sufficient aid.
- 3 False are the men of high degree, The baser fort are vanity; Laid in the balance both appear Light as a puff of empty air.
- Make not increasing gold your trust, Nor set your hearts on glittering dust; Why will you grasp the sleeting smoke, And not believe what God has spoke?
- 5 Once has his a wful voice declar'd, Once and again my ears have heard, "All power is his eternal due;" He must be sear'd and trusted too.
- 6 For sovereign power reigns not alone, Grace is a partner of the throne: Thy grace and justice, mighty Lord, Shall well divide our last reward.

P s, A L M LXIII. 1, 2, 5, 3, 4. First Part, Common Metre.

The Morning of a Lord's Day,

ARLY, my God, without delay,
I haste to seek thy face;

My thirfty spirit faints away
Without thy cheering grace.

² So pilgrims on the fcorching fand Beneath a burning fky, Long for a cooling fiream at hand, And they must drink or die.

3 I've feen thy glory and thy power Through all thy temple thine; My God, repeat that heavenly hour, That vision so divine.

4 Not all the bleffings of a feaft
Can please my foul so well,
As when thy richer grace I taste,
And in thy presence dwell.

5 Not life itself, with all its joys, Can my best passions move, Or raise so high my cheerful voice, As thy forgiving love.

Thus till my laft expiring day
I'll blefs my God and king;
Thus will I lift my hands to pray,
And tune my lips to fing.

PSALM LXIII. 6-10. Second Part.
Common Metre.

Midnight Thoughts recollected.

TWAS in the watches of the night
I thought upon thy power,
I than the large feet of the

I kept thy lovely face in fight Amidst the darkest hour.

2 My flesh lay ressing on my bed, My foul arose on high; My God, my Life, my Hope, I said, Bring thy faivation nigh.

My spirit labours up thine hill,
And climbs the heavenly road:
But thy right hand upholds me still,
While I pursue my God.

- The shadow of thy wings;
 My heart rejoices in thine aid,
 My tongue awakes and sings.
- 5 But the destroyers of my peace Shall fret and rage in vain; The tempter shall forever cease, And all my sins be slain.
- 6 Thy fword shall give my foes to death, And fend them down to dwell In the dark caverns of the earth, Or in the deeps of hell.

P s A L M LXIII. Long Metre. Longing after God; or, The Love of God better than Life.

- REAT God, indulge my humble claim, Thou art my hope, my joy, my rest; The glories that compose thy name Stand all engag'd to make me blest.
- 2 Thou great and good, thou just and wise, Thou art my father and my God; And I am thine by sacred ties; Thy son, thy servant bought with blood.
- 3 With heart and eyes and lifted hands For thee I long, to thee I look, As travellers in thirsty lands Pant for the cooling water brook.
- With early feet I love t' appear Among thy faints, and feek thy face, Oft have I feen thy glory there, And felt the power of fovereign grace.
- Not fruits nor vines that tempt our tafte, No pleafures that to fense belong, Could make me so divinely blest, Or raise so high my cheerful song.
- 6 My life itself without thy love No taste or pleasure could afford,

'Twould but a tirefome burden prove, If I were banish'd from the Lord.

- 7 Amidft the wakeful hours of night, When bufy cares afflict my head, One thought of thee gives new delight, And adds refreshment to my bed.
- 8 I'll lift my hands, I'll raife my voice, While I have breath to pray or praife; This work shall make my heart rejoice, And bless the remnant of my days.

P S A L M LXIII. Short Metre.

Seeking God.

- Y God, permit my tongue
 This joy, to call thee nine;
 And let my early cries prevail
 To tafte thy love divine.
- 2 My thirsty fainting soul Thy mercy does implore: Not travellers in defert lands Can pant for water more.
- 3 Within thy churches, Lord,
 I long to find my place,
 Thy power and glory to behold,
 And feel thy quickening grace.
- 4 For life without thy love
 No relish can afford;
 No joy can be compar'd with this,
 To ferve and please the Lord.
- 5 To thee I'll lift my hands, And praife thee while I live; Not the righ dainties of a feast Such food or pleasure give.
- 6 In wakeful flours of night,
 I call my God to mind,
 I think how wife thy counfels are,
 And all thy dealings kind.

- 7 Since thou hast been my help, To thee my spirit slies, And on thy watchful providence, My cheerful hope relies.
- 8 The shadow of thy wings, My soul in safety keeps; I follow where my father leads, And he supports my steps.

PSALM LXIV. Long Metre.

- REAT God attend to my complaint,
 Nor let my drooping spirit faint;
 When foes in secret spread the snare,
 Let my salvation be thy care.
- 2 Shield me without and guard within, From treacherous foes and deadly fin; May envy, luft and pride depart, And heavenly grace expand my heart.
- 3 Thy justice and thy power display, And scatter far thy soes away; While listening nations learn thy word, And saints triumphant bless the Lord.
- Then shall thy church exalt her voice,
 And all that love thy name rejoice;
 By faith approach thine awful throne,
 And plead the merits of thy Son.

PSALM LXV. 1-5. First Part. Long Metre.
Public Prayer and Praise.

- THE praise of Sion waits for thee,
 My God; and praise becomes thy house;
 There shall thy saints thy glory see
 And there perform their public vows.
- 2 O thou whose mercy bends the skies To save when humble sinners pray; All lands to thee shall life their eyes, And every yielding heart obey.

- 3 Against my will my fins prevail, But grace shall purge away the stain: The blood of Christ will never fail To wash my garments white again.
- 4 Blest is the man whom thou shalt chuse, And give him kind access to thee; Give him a place within thy house, To taste thy love divinely free.
- PAUSE.

 5 Let Babel fear when Sion prays;
 Rabel, prepare for long diftrefs,
 When Sion's God himfelf arrays
 In terror and in righteoufnefs.
- 6 With dreadful glory God fulfils What his afflicted faints request, And with Almighty wrath reveals His love to give his churches rest.
- 7 Then shall the flocking nations run To Sion's hill and own their Lord; The rising and the setting sun Shall see the Saviour's name ador'd.

PSALM LXV. 5-13. Second Part. Long Metre. Divine Providence in Air, Earth, and Sea; or, the God of Nature and Grace.

- THE God of our Salvation hears
 The groans of Sion mix'd with tears:
 Yet when he comes with kind defigns,
 Through all the way his terror shines.
- 2 On him the race of man depends, Far as the earth's remotest ends, Where the Creator's name is known, By nature's feeble light alone.
- a Sailors that travel o'er the flood, Address their frighted souls to God, When tempests rage and billows roar At dreadful distance from the shore.

- He bids the noify tempest cease;
 He calms the raging crowd to peace,
 When a tumultuous nation raves,
 Wide as the winds, and loud as waves.
- Whole kingdoms shaken by the storm, He settles in a peaceful form; Mountains establish'd by his hand Firm on their old soundation stand.
- 6 Behold his enfigns fweep the fky, New comets blaze, and lightnings fly; The Heathen lands with fwift furprife, From the bright horrors turn their eyes.
- 7 At his command the morning ray Smiles in the East, and leads the day, He guides the fun's declining wheels Over the tops of western hills.
- Seasons and times obey his voice; The evening and the morn rejoice To see the earth made soft with showers, Laden with fruit and drest in slowers.
- 9 'Tis from his watery stores on high He gives the thirsty ground supply; He walks upon the clouds, and thence Doth his enriching drops dispense.
- 10 The defert grows a fruitful field,
 Abundant fruit the vallies yield;
 The vallies shout with cheerful voice,
 And neighbouring hills repeat their joyse.
- The pastures smile in green array,
 There lambs and larger cattle play;
 The larger cattle and the lamb,
 Each in his language speaks thy name.
 - 2 Thy works pronounce thy power divine; O'er every field thy glories shine; Through every month thy gifts appear; Great God, thy goodness crowns the year.

P s A L M LXV. First Part. Com. Metre.

A Prayer-hearing Cod, and the Gentiles called.

PRAISE waits in Sion, Lord, for thee;

There shall our vows be paid;

Thou hast an ear when sinners pray,

All flesh shall seek thine aid.

2 Lord, our iniquities prevail, But pardoning grace is thine, And thou wilt grant us power and skill To conquer every sin.

3 Blest are the men whom thou wilt chuse To bring them near thy face, Give them a dwelling in thine house, To feast upon thy grace.

4 In answering what thy church requests, Thy truth and terror shine, And works of dreadful righteousness, Fulfil thy kind design.

5 Thus shall the wondering nations see The Lord is good and just; And distant islands sly to thee, And make thy name their trust.

6 They dread thy glittering tokens, Lord,
When figns in heaven appear;
But they shall learn thy holy word,
And love as well as fear.

PSALM LXV. - Second Part. Com. Metre. The Providence of God in Air, Earth, and Sea; or, the Blessings of Rain.

1 'TIS by thy strength the mountains stand,
God of eternal power;
The sea grows calm at thy command,
And tempess cease to roar.

e Thy morning light and evening shade, Successive comforts bring: Thy plenteous fruits make harvest glad, Thy slowers adorn the spring.

- 3 Seafons and times, and moons and hours, Heaven, earth and air are thine; When clouds, diffil in fruitful fhowers, The Author is divine;
- 4 Those wandering cisterns in the sky Borne by the winds around, Whose watery treasures well supply The furrows of the ground.
- 5 The thirfly ridges drink their fill, And ranks of corn appear; Thy ways abound with bleffings fill, Thy goodness crowns the year.
 - PSALM LXV. Third Part. Com. Metre.

The Bleffings of the Spring; or, God gives Rain.
A Pfalm for the Husbandman.

- COOD is the Lord, the heavenly King,
 Who makes the earth his care;
 Visits the passures every spring,
 And bids the grass appear.
- 2 The clouds like rivers rais'd on high, Pour out at his command Their watery bleffings from the sky, To cheer the thirsty land.
- 3 The foften'd ridges of the field Permit the corn to fpring: The vallies rich provision yield, And the poor laborers sing.
- 4 The little hills on every fide Rejoice at falling showers, The meadows drefs'd in beauteous pride Perfume the air with slowers.
- 5 The barren clods refresh'd with rain Promise a joyful crop; The parched grounds look green again, And raise the reaper's hope.

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6 The various months thy goodness crowns, How bounteous are thy ways! The bleating flocks spread o'er the downs, And shepherds shout thy praise.

PSALM LXVI. First Part. Com. Metre.

Governing Power and Goodness; or, Our Grace tried by Afflictions.

- Sing with a joyful noife;
 With melody of found record
 His honors and your joys.
- 2 Say to the Power that form'd the fky,
 "How terrible art thou!
 "Sinners before thy prefence fly,
 "Or at thy feet they bow."
- 3 [Come see the wonders of our God, How glorious are his ways? In Moses hand he put the rod, And clave the frighted seas.
- 4 He made the ebbing channel dry,
 While Ifrael pass'd the flood;
 There did the church begin their joy,
 And triumph in their God.]
- 5 He rules by his refiftless might: Will rebel mortals dare Provoke th' Eternal to the fight, And tempt that dreadful war.
- 6 Oh blefs our God, and never ceafe; Ye faints, fulfil his praife; He keeps our life, maintains our peace, And guides our doubtful ways.
- 7 Lord, thou hast prov'd our suffering souls,
 To make our graces shine;
 So silver bears the burning coals,
 The metal to refine.

8 Through watery deeps and firey ways We march at thy command, Led to poffess the promis'd place By thine unerring hand.

P s A L M LXVI. 13-20. Second Part. Praise to God for hearing Prayer.

- OW shall my solemn vows be paid
 To that Almighty power
 That heard the long requests I made
 In my distressful hour.
- My lips and cheerful heart prepare To make his mercies known: Come ye that fear my God, and hear The wonders he has done.
- 3 When on my head huge forrows fell, I fought the heavenly aid; He fav'd my finking foul from hell, And death's eternal shade.
- 4 If fin lay cover'd in my heart
 While prayer employ'd my tongue;
 The Lord had shewn me no regard,
 Nor I his praises sung.

5 But God (his name be ever bleft) Has fet my fpirit free; Nor turn'd from him my poor requeft, Nor turn'd his heart from me.

P S A L M LXVII.

The Nation's Prosperity, and the Church's Increase.

SHINE, mighty God, on Sion, shine,
With beams of heavenly grace;
Reveal thy power through all our coasts,
And shew thy smiling face.

2 [Amidst our realm exalted high Do thou our glory stand, And like a wall of guardian fire Surround the favourite land.

- 3 When shall thy name from shore to shore Sound all the earth abroad; And distant nations know and love Their Saviour and their God.
- 4 Sing to the Lord, ye distant lands, Sing loud with solemn voice; Let every tongue exalt his praise, And every heart rejoice.
- 5 He, the great Lord, the fovereign Judge, That fits enthron'd above, In wildom rules the worlds he made And bids them tafte his love.
- 6 Earth shall obey his high command, And yield a full increase; Our God will crown his chosen land With fruitfulness and peace.
- 7 God the Redeemer scatters round H's choicest favours here, While the creation's utmost bound Shall see, adore, and sear.

PSALM LXVIII. First Part. ver. 1-6. 32, 25: The Vengeance and Compassion of God.

- ET God arife in all his might,
 And put the troops of hell to flight;
 As fmoak that fought to cloud the skies
 Before the rifing tempest sies.
- 2 He comes array'd in burning flames; Justice and vengeance are his names: Behold his fainting foes expire Like melting wax before the fire.]
- 3 He rides and thunders through the fky; His name Jehovah founds on high; Sing to his name ye fons of grace; Ye faints rejoice before his face.
- The widow and the fatherless Fly to his aid in sharp distress;

In him the poor and helpless find A judge that's just, a father kind.

5 He breaks the captive's heavy chain, And prisoners see the light again; But rebels that dispute his will, Shall dwell in chains and darkness still.

P A U S E.

6 Kingdoms and thrones to God belong; Crown him, ye nations, in your fong; His wondrous names and powers rehearle, His honours shall enrich your yerse.

- 7 He shakes the heavens with loud alarms; How terrible is God in arms! In Ifrael are his mercies known, Ifrael is his peculiar throne.
- 8 Proclaim him king, pronounce him bleft; He's your defence, your joy, your reft: When terrors rife, and nations faint, God is the strength of every faint.

PSALM LXVIII. Second Part. ver. 17, 18. Christ's Ascension and the Gift of the Spirit.

- I ORD, when thou didft afcend on high, Ten thousand angels fill'd the sky; Those heavenly guards around thee wait, Like chariots that attend thy state.
- 2 Not Sinai's mountain could appear More glorious when the Lord was there; While he pronounc'd his dreadful law, And flruck the chosen tribes' with awe.
- 3 How bright the triumph none can tell, When the rebellious powers of hell, That thousand fouls had captive made Were all in chains like captives led.
- A Rais'd by his father to the throne, He fent his promis'd spirit down, With gifts and grace for rebel men, That God might dwell on earth again.

PSALM LXVIII. 3d Part. ver. 19, 9, 20, 21, 22.
Praise for temporal Blessings; or, common and special
Mercies.

E blefs the Lord, the just, the good, Who fills our hearts with heavenly food; Who pours his bleffings from the skies, And loads our days with rich supplies.

- 2 He fends his fun his circuit round, To cheer the fruits, to warm the ground; He bids the clouds with plenteous rain Refresh the thirsty earth again.
 - 3 'Tis to his care we owe our breath, And all our near escapes from death: Safety and health to God belong; He heals the weak and guards the strong.
 - 4 He makes the faint and finner prove The common bleffings of his love; But the wide difference that remains Is endlefs joy or endlefs pains.
 - 5 The Lord that bruis'd the ferpent's head, On all the ferpent's feed shall tread, The stubborn sinner's hope confound, And smite him with a lasting wound.
 - 6 But his right hand his faints shall raise From the deep earth, or deeper seas, And bring them to his court above; There shall they taste his special love.

PSALM LXIX. 1-14. First Part. Com. Met. The sufferings of Christ for our Salvation.

SAVE me, O God, the fwelling floods "Break in upon my foul;

- " I fink, and forrows o'er my head "Like mighty waters roll.
- 2 " I cry till all my voice be gone,
 " In tears I waste the day;

" My God, behold my longing eyes,
" And shorten thy delay.

3 " They hate my foul without a caufe. " And still their number grows

" More than the hairs around my head, " And mighty are my foes.

4 " 'Twas then I paid that dreadful debt

" That men could never pay,

44 And gave those honours to thy law " Which figners took away.

5 " Thus in the great Mcsiah's name, " The royal prophet mourns;

"Thus he awakes our hearts to grief, " And gives us joy by turns.

6 " Now shall the faints rejoice and find " Salvation in thy name,

66 For I have borne their heavy load " Of forrow, pain, and shame.

7 " Grief like a garment cloth'd me rounds. " And fackcloth was my drefs;

" While I procur'd for naked fouls " A robe of righteoufnefs.

8 " Amongst my brethren and the Jews " I like a stranger stood,

" And bore their vile reproach to bring: " The Gentiles near to God.

o " I came in finful mortals stead " To do my father's will;

"Yet when I cleans'd my father's house, " They scandaliz'd my zeal.

10 " My fastings and my holy groans " Were made the drunkard's fong; " But God from his celestial throne " Heard my complaining tongue.

11 " He fav'd me from the dreadful deep, " Where fears beset me round;

" He rais'd and fix'd my finking feet. 65 On well-establish'd ground.

" Twas in a most accepted hour,
" My prayer arose on high,

" And for my fake my God shall hear

" The dying finner's cry."

PSALM LXIX. 14, 21, 26, 29, 32. Second Part.
Common Metre.

The Passion and Exaltation of Christ.

NOW let our lips with holy fear
And mournful pleafure fing
The fufferings of our great high Priest,
The forrows of our King.

2 He finks in floods of deep diffress. How high the waters rife! While to his heavenly Father's ear He fends perpetual cries.

3 " Hear me, O Lord, and fave thy fon, " Nor hide thy shining face;

"Why should thy favourite look like one
"Forfaken of thy grace?

4 "With rage they perfecute the man "That grozus beneath thy wound,

" While for a facrifice I pour" My life upon the ground.

5 "They tread my honour to the dust, "And laugh when I complain;

"Their sharp insulting slanders add
"Fresh anguish to my pain.

6 " All my reproach is known to thee, "The scandal and the shame;

" Reproach has broke my bleeding heart had lies defil'd my name.

7 " I look'd for pity, but in vain; "My kindred are my grief;

"I alk my friends for comfort round,
"But meet with no telief.

8 "With vinegar they mock my thirst, "They give me gall for food;

"And sporting with my dying greans, "They triumph in my blood.

9 " Shine into my distressed soul, "Let thy compassion fave;

"And though my flesh sink down to death,

" Redeem it from the grave.

10 " I shall arise to praise thy name,

" Shall reign in worlds unknown;
" And thy falvation, O my God,

" Shall feat me on thy throne.

PSALM LXIX. Third Part. Common Metre. Christ's Obedience and Death; or, God gloristed and Sinners saved.

FATHER, I fing thy wondrous grace,
I blefs my faviour's name,
He brought falvation for the poor,
And bore the finner's fhame.

2 His deep diffress has rais'd us high, His duty and his zeal Fulfill'd the law which mortals broke, And finish'd all thy will.

3 His dying groans, his living fongs Shall better please my God, Than harp or trumpet's solemn sound, Than goats or bullock's blood.

This shall his humble followers fee, And fet their hearts at rest; They by his death draw near to thee, And live forever blest.

5 Let heaven and all that dwell on high To God their voices raife, While lands and feas affift the fky, And join t' advance his praife.

6 Zion is thine, most holy God, Thy Son shall bless her gates; And glory purchas'd by his blood, For thine own Ifract waits. PSALM LXIX. First Part. Long Metre. Christ's Passion and Sinner's Salvation,

DEEP in our hearts let us record
The deeper fortows of our Lord;
Behold the rifing billows roll
To overwhelm his holy foul.

- 2 In long complaints he spends his breath, While hofts of hell and powers of death, And all the sons of malice join To execute their curft design.
- 3 Yet gracious God, thy power and love Has made the curfe a bieffing prove; Those dreadful sufferings of thy Son Atton'd for crimes which we had done.
- 4 The pangs of our expiring Lord
 The henours of thy law reftor'd:
 His forrows made thy justice known
 And paid for follies not his own.
- 5 Oh for his take our guilt forgive, And let the mourning finner live: The Lord will hear us in his name, Nor shall our hope beturn'd to shame.

P s A L M LXIX. ver. 7, &c. Second Part.
Long Metre.

- Christ's Sufferings and Zeal.

 1 'TWAS for our fake eternal God,
 Thy Son sustain'd that heavy load
 Of base reproach and fore disgrace,
 While shame desil'd his sacred face.
- 2 The Jews his brethren and his kin, Abus'd the man that check'd their fin; While he fulfill'd thy holy laws, They hate him, but without a cause.
- 3 [My Father's house, said he, was made A place for worship, not for trade. Then scattering all their gold and brass, He scourg'd the merchants from the place.]

- [Zeal for the temple of his God Confum'd his life, expos'd his blood: Reproaches at thy glory thrown He felt and mourn'd them as his own.]
- 5 [His friends forfook, his followers fled, While foes and arms furround his head; They curfe him with a flanderous tongue, And the falfe judge maintains the wrong.]
- 6 His life they load with hateful lies, And charge his lips with blafphemies: They nail him to the shameful tree; There hung the man that died for me.
- 7 But God beheld, and from his throne Marks out the men that hate his fon; The hand that rais'd him from the dead, Shall pour the vengeance on their head.

P.S A L M LXX. Common Metre.

Protection against Personal Enemies.

- IN haste, O God, attend my call, Nor hear my cries in vain; Oh let thy speed prevent my fall, And still my hope sustain.
- 2 When foes infidious wound my name, And tempt my foul aftray, Then let them fall with lafting shame, To their own plots a prey.
- 3 While all that love thy name rejoice, And glory in thy word, In thy falvation raife their voice, And magnify the Lord.
- 4 O thou my help in time of need, Behold my fore difmay; In pity haften to my aid, Nor let thy grace delay.

P'S A L M LXXI. 5-9. First Part. The aged Saint's Reslection and Hope.

MY God, my everlaiting hope,
I live upon thy truth;
Thine hands have held my childhood up,
And strengthen'd all my youth.

2 My flesh was fashion'd by thy power With all these limbs of mine: And from my mother's painful hour I've been entirely thine.

3 Still has my life new wonders feen Repeated every year; Behold my days that yet remain, I trust them to thy care.

4 Cast me not off when strength declines, When hoary hairs arise; And round me let thy glory shine, When e'er thy servant dies.

Then in the history of my age,
When men review my days,
They'll read thy love in every page,
In every line thy praise.

PSALM LXXI. 15, 14,16, 23, 22, 24. Sec. Part.
Christ our Strength and Righteougness.

Y Saviour, my almighty Friend,
When I begin thy praife,
Where will the growing numbers end,
The numbers of thy grace?

2 Thou art my everlasting trust, Thy goodness I adore And since I knew thy graces first I speak thy glories more.

3 My feet shall travel all the length
Of the celestial road,
And march with courage in thy strength
To see my father God.

- When I am fill'd with fore diffress For some surprising sin, I'll plead thy perfect righteousness, And mention none but thine.
- 5 How will my lips rejoice to tell The victories of my king! My foul redeem'd from fin and hell Shall thy falvation fing.
- 6 My tongue shall all the day proclaim My Saviour and my God, His death has brought my foes to shame, And sav'd me by his blood.
- 7 Awake, awake, my tuneful powers; With this delightful fong I'll entertain the darkest hours Nor think the season long.]

PSALM LXXI. 17-21. Third Part.

The aged Christian's Prayer and Song; or, old Age, Death, and the Resurrection.

- OD of my childhood, and my youth,
 The guide of all my days,
 I have declar'd thy heavenly truth,
 And told thy wondrous ways.
- Wilt thou for fake my hoary hairs, And leave my fainting heart? Who shall sustain my finking years If God my strength depart?
- Let me thy power and truth proclaim, Before the rifing age, And leave a favour of thy name When I shall quit the stage.
- The land of filence and of death
 Attends my next remove;
 Oh may these poor remains of breath
 Teach the wide world thy love !

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P A U S E.

5 Thy righteoufness is deep and high, Unsearchable thy deeds; Thy glory spreads beyond the sky, And all my praise exceeds.

- 6 Oft have I heard thy threatenings roar, And oft endur'd the grief: But when thy hand has preft me fore, Thy grace was my relief.
- 7 By long experience have 1 known Thy fovereign power to fave; At thy command I venture down Securely to the grave.
- 8 When I lie buried deep in dust, My slesh shall be thy care; These wither'd limbs with thee I trust To raise them strong and sair.

P S A L M LXXII. First Part.
The Kingdom of Christ.

- REAT God, whose universal sway
 The known and unknown worlds obey,
 Now give the kingdom to thy Son,
 Extend his power, exalt his throne.
- 2 Thy sceptre well becomes his hands, All heaven submits to his commands; His justice shall avenge the poor, And pride and rage prevail no more.
- With power he vindicates the just, And treads th' oppressor in the dust; His worship and his sear shall last, Till hours, and years, and time be past.
- As rain on meadows newly mown, So shall he fend his influence down: His grace on fainting souls distils, Like heavenly dew on thirsty hills.
- The heathen lands that lie beneath The shades of overspreading death,

Revive at his first dawning light, And deserts blossom at the fight.

6 The faints shall flourish in his days, Drest in the robes of joy and praise; Peace, like a river from his throne Shall flow to nations yet unknown.

Psalm LXXII. Second Part.

- Christ's Kingdom among the Gentiles.

 JESUS shall reign where e'er the sua
 Does his successive journies run:
 His kingdom stretch from shore to shore,
 Till moons shall wax and wane no more.
- 2 [Behold the nations with their kings; There Europe her best tribute brings; From north to fouth the princes meet, To pay their homage at his feet.
- 3 There Persia, glorious to behold, And India shines in eastern gold; While western empires own their Lord, And savage tribes attend his word.
- 4 For him shall endless prayer be made, And endless praises crown his head; His name like sweet persume shall rise With every morning sacrifice.
- 5 People and realms of every tongue Dwell on his love with sweetest fong; And infant voices shall proclaim Their early blessings on his name.
- 6 Bleffings abound where e'er he reigns, The joyful prisoner bursts his chains; The weary find eternal rest, And all the sons of want are blest.
- 7 Where he displays his healing power, Death and the curse are known no more; In him the tribes of Adam boast More bleffings than their father lost,

Let every creature rife and bring, Peculiar honors to our king: Angels descend with longs again, And earth repeat the loud amen.

P's A L M LXXIII. First Part. Com. Metre.

Affiliaed Saints happy, and prosperous Sinners cursed.

OW I'm convinc'd, the Lord is kind

To men of heart fincere,

Yet once my foolish thoughts repin'd,

And border'd on despair.

a I griev'd to fee the wicked thrive, And spoke with angry breath,

"How pleasant and profane they live!
"How peaceful is their death!

3 "With well fed flesh and haughty eyes "They lay their fears to sleep;

" Against the heavens their standers rise, "While saints in sience weep.

"In vain I lift my hands to pray,
"And cleanse my heart in vain;
"For Lam chastened all the day

" For I am chastened all the day,
"The night renews my pain."

Yet while my tongue indulg'd complaints,

I felt my heart reprove;

"Sure I shall thus offend thy faints,
"And grieve the men I love."

6 But fill I found my doubts too hard, The conflict too levere, 'Till I reth'd to fearch thy word, And learn thy fecrets there.

7 There, as in some prophetic glass,
I saw the sinner's feet
High mounted on a slippery place
Beside a firey pit.

8 I heard the wreich profanely boak, 'Till at thy frown he fell; His honors in a dream were loft, And he awakes in hell.

9 Lord, what an envious fool I was! How like a thoughtless beaft; Thus to sufpect thy promis'd grace, And think the wicked bleft.

Yet I was kept from full despair, Upheld by power unknown: That blessed hand that broke the snare Shall guide me to thy throne.

PSALM LXXIII. 23-28. Second Part.
Common Metre.

God our Portion here and hereafter.

OD, my supporter and my hope
My help forever near,
Thine arm of mercy held me up
When sinking in despair.

Thy counsels, Lord, shall guide my feet.
Through life's bewildered race;
Thine hand conduct me near thy seat,
To dwell before thy face.

3 Were I in heaven without my God, 'Twould be no joy to me; And whilft this earth is my abode, I long for none but thee,

4 What if the springs of life were broke, And flesh and heart should faint, God is my soul's eternal rock, The strength of every faint.

Behold the finners that remove Far from thy prefence die; Not all the idol gods they love Can fave them when they cry.

But to draw near to thee, my God,
Shall be my fweet employ;
My tongue shall found thy works abread,
And tell the world my joy,
M a.

PSALM LXXIII. 22, 3, 6, 17-20. Long Metre.
The Prosperity of Sinners cursed.

- ORD, what a thoughtless wretch was I,
 To mourn, and murmur, and repine
 To see the wicked plac'd on high,
 In pride and robes of honor shine.
- But, oh their end, their dreadful end!
 Thy fanctuary taught me so:
 On slippery rocks I see them stand,
 And firey billows roll below.
- 3 Now let them boost how tall they rife, 1'll never envy them again, There they may stand with haughty eyes, Till they plunge deep in endless pain.
- Their fancy'd joys how fast they slee! Like dreams, as sleeting and as vain; Their songs of sostest harmony, Are but a preface to their pain.
- 5 Now I esteem their mirth and wine, Too dear to purchase with my blood; Lord, 'tis enough that thou art mine, My life, my portion and my God.

P S A L M LXXIII. Short Metre. The Mystery of Providence unfolded.

- SURE there's a righteous God,
 Nor is religion vain;
 Though men of vice may boast aloud,
 And men of grace complain.
- a I faw the wicked rife, And felt my heart repine, While haughty fools with fcornful eyes, In robes of honor shine.
- 3 [Pamper'd with wanton eafe, Their flesh looks full and fair, Their wealth rolls in like flowing seasy And grows without their care.

4 Free from the plagues and pains
That pious fouls endure,
Through all their life oppreffion reigns,
And racks the humble poor.

5 Their impious tongues blafpheme The everlasting God;

Their malice blafts the good man's name,
And spreads their lies abroad.

6 But I with flowing tears
Indula'd my doubts to rife;
"Is there a God that fees or hears
"The things below the skies?"]

7 The tumult of my thought
Held me in hard suspense,
Till to thy house my feet were brought

To learn thy justice thence.

Thy word with light and power,
Did my mistake amend:
I view'd the sinners' life before,
But here I learnt their end.

9 On what a flippery fleep The thoughtlefs wretches go; And oh that dreadful flery deep That waits their fall below!

10 Lord, at thy feet I bow,
My thoughts no more repine;
I call my God my portion now,
And all my powers are thine.

PSALM LXXIV.

The Church pleading with God under fore Perfecution.

ILL God forever cast us off!
His wrath forever smoke
Against the people of his love,
His little chosen flock?

2 Think of the tribes fo dearly boughs With their Redeemer's blood; Nor let thy Sion be forgot, Where once thy glory stood.

3 Liftup thy feet, and march in hafte, Aloud our ruin calls; See what a wide and fearful wafte Is made within thy walls.

Where once thy churches pray'd and fang Thy foes profanely rage; Amid thy gates their enligs s hang, And there their hofts engage.

5 How are the feats of worship broke? They tear the buildings down, And he that deals the heaviest stroke, Procures the chief renown.

6 With flames they threaten to destroy Thy children in their rest; Come let us burn at once, they cry, The temple and the priest.

7 And still to heighten our distress, Thy presence is withdrawn; Thy wonted signs of power and grace, Thy power and grace are gone.

8 No prophet speaks to calm our grief, But all in filence mourn; Nor know the times of our relief The hour of thy return. PAUSE.

9 How long, eternal God, how long, Shall men of pride blaspheme; Shall saints be made their endless song, And bear immortal shame?

10 Canft thou forever fit and hear Thine holy name profan'd? And fill thy jealoufy forbear, And fill with-hold thine hand?

14 What strange deliverance hast thou shown.
In ages long before!

And now no other God we own, No other God adore.

12 Thou didft divide the raging fea
By thy refiftlefs might,
To make thy tribes a wondrous way.

And then secure their flight.

13 Is not the world of nature thine, The darkness and the day? Didst thou not bid the morning shine, And mark the sun his way?

14 Hath not thy power form'd every coast, And set the earth its bounds, With summer's heat, and winter's frost, In their perpetual rounds?

r5 And shall the sons of earth and dust That sacred power blaspheme? Will not thy hand that form'd them first Avenge thine injur'd name?

And all thy words of love;

Nor let the birds of prey invade
And vex thy trembling dove.

27 Our foes would triumph in our blood, And make our hope their jest; Plead thine own cause, almighty God, And give thy children rest.

P & A L M LXXV. Long Metre.
Praise to God for the return of Peace.

To thee, most high and holy God,
To thee our thankful hearts we raise;
Thy works declare the name abroad

Thy works declare thy name abroad,
Thy wondrous works demand our praife,

2 To flavery doom'd, thy chofen fons Beheld their foes triumphant rife; And fore oppress by earthly thrones, They fought the sovereign of the skies.

- 3 'Twas then, great God, with equal power, Arose thy vengeance and thy grace, To scourge their legions from the shore, And save the remnant of thy race.
- 4 Thy hand, that form'd the restless main, And rear'd the mountain's awful head, Bade raging seas their course restrain, And desert wilds receive their dead.
- 5 Such wonders never come by chance, Nor can the winds fuch bleffings blow; 'Tis God the Judge doth one advauce, 'Tis God that lays another low.
- 6 Let haughty tyrants fink their pride, Nor lift so high their scornful head; But lay their impious thoughts aside, And own the empire God hath made.

PSALM LXXVI.

- Ifrael saved, and the Assyrians destroyed; or, God's Vengeance against his Enemies proceeds from his Church.
- IN Judah God of old was known;
 His name in Ifrael great;
 In Salem stood his holy throne,
 And Zion was his feat.
- 2 Among the praifes of his faints,
 His dwelling there he chose;
 There he receiv'd their just complaints,
 Against their haughty soes.
- From Zion went his dreadful word, And broke that threatening fpear; The bow, the arrows, and the fword, And crush'd the Assyrian war.
- 4 What are the earth's wide kingdoms elfe But mighty hills of prey? The hill on which Jehovah dwells Is glorious more than they.

P S A L M LXXVII.

'Twas Zion's king that stopp'd the breath Of captains and their bands: The men of might sleep fast in death, That quells their warlike hands.

6 At thy rebuke, O Jacob's God, Both horfe and chariot fell: Who knows the terrors of thy rod? Thy vengeance who can tell?

? What power can fland before thy fight When once thy wrath appears? When heaven shines round with dreadful light, The earth adores and fears.

8 When God in his own fovereign ways Comes down to fave th' oppreft, The wrath of man shall work his praise, And he'll restrain the rest.

Vows to the Lord, and tribute bring, Ye princes, fear his frown: His terrors shake the proudest king, And smite his armies down.

Our haughty foes shall feel;
For Jacob's God hath not forsook,
But dwells in Zion still.]

PSALM LXXVII. First Part.

Melancholy assaulting, and Hope prevailing.

TO God I ery'd with mournful voice,
I sought his gracious ear,
In the sad hour, when trouble rose,
And fill'd my heart with fear.

2 Sad were my days, and dark my nights,
 My foul refus'd relief;
 I thought on God, the just and wife,
 But thoughts increas'd my grief.

3 Still I complain'd and still oppress, My heart began to break; My God, thy wrath forbade my rest, And kept my eyes awake.

4 My overwhelming forrows grew, 'Till I could speak no more; Then I within myself withdrew, And call'd thy judgments o'er,

5 I call'd back years and ancient times When I beheld thy face; My fpirit featch'd for fecret crimes That might with-hold thy grace.

6 I call'd thy mercies to my mind, Which I enjoy'd before; And will the Lord no more be kind; His face appear no more?

7 Will he forever cast me off?
His promise ever fail?
Has he forgot his tender love?
Shall anger still prevail?

8 But I forbid this hopeless thought, This dark, despairing frame, Rememb'ring what thy hand hath wrought; Thy hand is fiill the same.

I'll think again of all thy ways, And talk thy wonders o'er, Thy wonders of recovering grace, When flesh could hope no more.

And men that love thy word,

Have in thy fanctuary known

The counfels of the Lord.

P S A L M LXXVII. Second Part.

Comfort derived from ancient Providence, or Israel
delivered from Egypt, and brought to Canaan.

"INOW awful is thy chaftening rod!

"(May thy own children fay)
"The great, the wife, the dreadful God!
"How hely is his way!

- 2 I'll meditate his works of old, Who reigns in heaven above, I'll hear his ancient wonders told, And learn to trush his love.
- 3 He faw the house of Joseph lie With Egypt's yoke opprest; Long he delay'd to hear their cry, Nor gave his people rest.
- 4 The fons of pious Jacob feem'd Abandon'd to their foes: But his Almighty arm redeem'd The nation whom he chose.
- 5 From flavish chains he sets them free,
 They follow where he calls;
 He bade them venture through the sea,
 And made the waves their walls.
- 6 The waters faw thee, mighty God,
 The waters faw thee come;
 Backward they fled, and frighted flood,
 To make thine armies room.
- 7 Strange was thy journey through the sea, Thy footsteps, Lord, unknown; Terrors attend the wondrous way That brings thy mercies down.
- 8 [Thy voice with terror in the found Through clouds and darkness broke; All heaven in lightening shone around, And earth with thunder shook.
- Thine arrows through the skies were hurl'd, How glorious is the Lord! Surprise and trembling seiz'd the world, And all his saints ador'd.
- 10 He gave them water from the rock;
 And fafe by Mofes' hand,
 Through a dry defert led his flock
 To Canaan's promis'd land.

P.S.A L M LXXVIII.

P s A L M LXXVIII. First Part.

Providence of God recorded; or, pious Education and Instruction of Children.

- ET children hear the mighty deeds
 Which God perform'd of old;
 Which in our younger years we faw,
 And which our fathers told.
- 2 He bids us make his glories known; His works of power and grace; And we'll convey his wonders down Through every rifing race.
- 3 Our lips shall tell them to our sons, And they again to theirs, That generations yet unborn May teach them to their heirs.
- 4 Thus shall they learn, in God alone
 Their hope securely stands,
 That they may ne'er forget his works,
 But practise his commands.

P S A L M LXXVIII. Second Part.

Ifrael's Rebellion and Punishment; or, the fins and Chastifements of God's People.

- OH what a stiff rebellious house Was Jacob's antient race!
 False to their own most solemn vows,
 And to their Maker's grace.
- 2 They broke the covenant of his love, And did his laws defpife, Forgot the works he wrought to prove His power before their eyes.
 - 3 They faw the plagues on Egypt light From his avenging hand. What dreadful tokens of his might Spread o'er the flubborn land.
 - They faw him cleave the mighty fea, And march'd with fafety through,

With watery walls to guard their way, 'Till they had 'fcap'd the foe.

- 5 A wondrous pillar mark'd the road, Compos'd of shade and light; By day it prov'd a sheltering cloud, A leading fire by night.
- 6 He from the rock their thirst supply'd; The gushing waters slow'd, And ran in rivers by their side, Along the desert road.
 - 7 Yet they provok'd the Lord most high, And dar'd distrust his hand;

"Can he with bread our host supply "Amidst this barren land?"

The Lord with indignation heard, And caus'd his wrath to flame: His terrors ever fland prepar'd

To vindicate his name.

P S A L M LXXVIII. Second Part.

The Punishment of Luxury and Intemperance or, Chastifement and Salvation.

HEN Ifrael finn'd, the Lord reprov'd,
And fill'd their heart with dread;
Yet he forgave the men he lov'd,
And fent them heavenly bread.

2 He fed them with a liberal hand, And made his rreafures known; He gave the midnight-clouds command To pour provision down.

3 The manna like a morning shower
Lay thick around their feet;
The food of heaven, so light, so pure;
As though 'twere angels' meat.

4 But they in murmuring language said,
"Is manna all our feast?
"We loath this light, this airy bread;

"We must have flesh to taste."

- 5 " Ye shall have flesh to please your lust," The Lord in wrath reply'd, And fent them quails like fand or dust, Heap'd up on every fide.
- He gave them all their own defire : And greedy as they fed, His vengeance burnt with fecret fire,

And smote the rebels dead.

- 7 When some were flain the rest return'd, And fought the Lord with tears; Under the rod they fear'd and mourn'd, But foon forgot their fears.
- S Oft he chastis'd, and still forgave, 'Till by his gracious hand The nations he refolv'd to fave Poffes'd the promis'd land.

PSALM LXXVIII. ver. 32, &c. Fourth Part. Backsliding and Forgiveness; or, Sin punished and Saints Saved.

GREAT God, how oft did I frael prove By turns thine anger, and thy love? There is a glass our hearts may see How fickle and how false they be.

- 2 How foon the faithless Jews forgot The dreadful wonders God had wrought? Then they provoke him to his face, Nor fear his power, nor trust his grace.
- 2 The Lord confum'd their years in pain, And made their travels long and vain; A tedious march through unknown ways Wore out their strength, and spent their days.
- 4 Oft when they faw their brethren flain, They mourn'd, and fought the Lord again : Call'd him the rock of their abode, . Their high Redeemer, and their God.
- 5 Their prayers and vows before him rife As flattering words or folemn lies,

While their rebellious tempers prove False to his covenant and his love.

- 6 Yet could his fovereign grace forgive The men who ne'er deferv'd to live; His anger oft away he turn'd, Or elfe with gentle flame it burn'd.
- 7 He faw their flesh was weak and frail, He faw temptations still prevail; The God of Abraham lov'd them still, And led them to his holy hill.

P S A L M LXXIX. Long Metre. For the Diftress of War.

- BEHOLD, O God, what cruel foes,
 Thy peaceful heritage invade;
 Thy holy temple stands defil'd,
 In dust thy facred walls are laid.
- Wide o'er the vallies drench'd in blood, Thy people fall'n in death remain; The fowls of heaven their flesh devour, And savage beasts divide the slain.
- Th' infulting foes, with impious rage, Reproach thy children to their face; "Where is your God of boafted power, "And where the promise of his grace."
- Deep from the prison's horrid glooms, Oh hear the mournful captives figh, And let thy sovereign power reprieve, The trembling souls condemn'd to die.
- 5 Let those, who dar'd insult thy reign, Return dismay'd with endless shame, While heathens, who thy grace despise, Shall from thy vengeance learn thy name.
- So shall thy children, freed from death, Eternal songs of honor raise,

N 2

And every future age shall tell, Thy sovereign power and pardoning grace.

PSALM LXXX.

The Church's Prayer under Affliction; or, the Vineyard of God wasted.

- 1 CREAT Shepherd of thine Ifrael,
 Who didft between the cherubs dwell,
 And lead the tribes, thy chosen sheep,
 Safe through the desert and the deep.
- 2 Thy church is in the defert now, Shine from on high, and guide us through; Turn us to thee, thy love restore, We shall be sav'd and sigh no more.
- 3 Great God whom heavenly hosts obey, How long shall we lament and pray? And wait in vain thy kind return? How long shall thy fierce anger burn?
- 4 Instead of wine and cheerful bread, Thy faints with their own tears are sed; Turn us to thee, thy love restore, We shall be sav'd and sigh no more.
- PAUSE I.

 5 Haft thou not planted with thy hands
 A lovely vine in heathen lands?
 Did not thy power defend it round,
 And heavenly dews enrich the ground?
- 6 How did the fpreading branches shoot, And bless the nations with the fruit; But now, dear Lord, look down and see Thy mourning vine, that lovely tree.
- 7 Why is her beauty thus defac'd? Why hast thou laid her fences waste Strangers and foes against her join, And every beast devours the vine.
- Return, almighty God, return; Nor let thy bleeding vineyard mourn;

Turn us to thee, thy love reftore, We shall be sav'd and sigh no more. PAUSE II.

g Lord, when this vine in Canaan grew, Thou wast its strength and glory too; Attack'd in vain by all its focs.

Till the fair branch of promife rofe.

20 Fair branch, ordain'd of old to shoot
From David's stock, from Jacob's root;
Himself a noble vine, and we
The lesser branches of the tree:

11 'Tis thy own Son: and he shall stand Girt with thy strength at thy right hand; Thy first-born Son, adorn'd and blest With power and grace above the rest.

12 Oh! for his fake attend our cry,
Shine on thy churches left they die;
Turn us to thee, thy love restore,
We shall be sav'd, and sigh no more.

P S A L M LXXXI. 1, 8-16.

The Warning of God to his People; or, Spiritua?

Bleffings and Punishments.

SING to the Lord aloud,
And make a joyful noife;
God is our ftrength, our Saviour God;
Let Ifrael hear his voice.

2 " From idols false and vain,
" Preserve my rites divine;

" I am the Lord who broke thy chain "Of flavery and of fin.

3 "Stretch thy defires abroad, "And I'll supply them well;

"But if we will refuse your God, "If Israel will rebel;

4 I'll leave them, faith the Lord, 66 To their own lusts a prey, "And let them run the dangerous road,
"'Tis their own chosen way.

5 "Yet oh! that all my faints

"Would hearken to my voice!
"Soon I would eafe their fore complaints,
"And bid their hearts rejoice.

6 "While I destroy their foes, "I'll richly feed my flock,

"And they shall taste the stream that slows

" From their eternal rock."

Ps. Al. M. LXXXII.

God the supreme Governor; or, Magistrates warned.

MONG th' affemblies of the great

A MONG th' altemblies of the great A greater ruler takes his feat; The God of heaven as judge furveys Those gods on earth and all their ways.

- 2 Why will ye frame oppreffive laws? Or why support the unrighteous cause? When will ye once defend the poor, That foes may vex the saints no more?
- 3 They know not, Lord, nor will they know.;
 Dark are the ways in which they go;
 Their name of earthly gods is vain,
 For they shall fall and die like men.
- 4 Arife, O. Lord, and let thy Son Possess his universal throne, And rule the nations with his rod: He is our Judge, and he our God.

P s A L M LXXXIII.

A Complaint against Persecutors.

A ND will the God of Grace Perpetual filence keep? The God of justice hold his peace, And let his vengeance sleep?

2 Behold what curfed fnares
The men of mischief spread :

The men that hate thy faints and thee, Lift up their threatening head.

3 Against thy hidden ones, Their counsels they employ, And malice with her watchful eye-Pursues them to destroy.

4 "Come, let us join, they cry,
"To root them from the ground,
"Till not the name of faints remain,
"Nor memory shall be found."

5 Awake, almighty God,
And call thy wrath to mind:
Give them like forests to the fire,
Or stubble to the wind.

6 Convince their madness, Lord, And make them feek thy name; Or elfe their stubborn rage confounds, That they may die in shame.

7. Then shall the nations know
Thy glorious, dreadful word,
Jehovah is thy name alone,
And thou the sovereign Lord.

P s A L M LXXXIV. First Part. Long Metres.
The Pleasure of public Worship.

I TOW pleafant, how divinely fair,
I O Lord of hofts, thy dwellings are!
With long defire my spirit faints
To meet th' affemblies of thy saints.

2 My flesh would rest in thine abode, My panting heart cries out for God; My God! my King! why should I be-So far from all my joys and thee.

The sparrow chuses where to rest, And for her young provides her nest; But will my God to sparrows grant That pleasure which his children want?

- 4. Blest are the saints who sit on high,
 Around thy throne above the sky;
 Thy brightest glories shine above,
 And all their work is praise and love.
- 5 Blest are the souls who find a place
 Within the temple of thy grace;
 There they behold thy gentler rays,
 And seek thy face and learn thy praise.
- 6 Blest are the men whose hearts are set
 To find the way to Zion's gate;
 God is their strength, and through the road.
 They lean upon their helper God.
- 7 Cheerful they walk with growing firength, Till all shall meet in heaven at length, Till all before thy face appear, And join in nobler worship there.
- P S A L M LXXXIV. Second Part. Long Metre. God and his Church; or, Grace and Glory.
- The joy that from thy prefence fprings;
 To fpend one day with thee on earth
 Exceeds a thousand days of mirth.
- 2 Might I enjoy the meanest place
 Within thy house, O God of grace,
 Not tents of ease, nor thrones of power
 Should tempt my feet to leave thy door.
- 3 God is our fun, he makes our day; God is our fhield, he guards our way From all th' affaults of hell and fin, From foes without and foes within.
- 4 All needful grace will God beflow, And crown that grace with glory too: He gives us all things, and withholds No real good from upright fouls.
- 5 Oh God, our King, whose sovereign sway The glorious hosts of heaven obey,

And devils at thy presence slee, Blest is the man that trusts in thee.

P s A L. M LXXXIV. ver. 1, 2, 3, 10.
Paraphrafed in Common Metre.

Delight in Ordinances of Worthin; or, God prefent
in his Churches.

1 My foul, how lovely is the place To which thy God reforts! 'Tis heaven to fee his smiling face, Though in his earthly courts.

2 There the great Monarch of the ikies His faving power displays, And light breaks in upon our eyes, With kind and quickening rays.

3 With his rich gifts the heavenly Dove Descends and fills the place, While Christ reveals his wondrous love, And sheds abroad his grace.

4 There, mighty God, thy words declare
The fecrets of thy will:
And still we feek thy mercies there,

And fing thy praises still.

My heart and flesh cry out for thee,
While far from thine abode;
When shall I tread thy courts and see
My Saviour and my God!

6 The sparrow builds herself a nest, And suffers no remove; Oh make me like the sparrows, blest, To dwell but where I love.

7 To fet one day beneath thine eye, And hear thy gracious voice Exceeds a whole eternity Employ'd in carnal joys,

8 Lord, at thy threshold I would wait, While Jesus is within, Rather than fill a throne of state, Among the tents of sin.

49 Could I command the spacious land, And the more boundless sea, -For one blest hour at thy right hand I'd give them both away.

P s A L M LXXXIV. As the 148th Pialm.

Longing for the house of God.

ORD of the worlds above,
How pleasant and how fair
The dwellings of thy love,
Thy earthly temples are;
To thine abode
My heart aspires
With warm desires
To fee my God.

The sparrow for her young With pleasure seeks a nest, And wandering swallows long To find their wonted rest;

To find their wonted My spirit faints With equal zeal To rise and dwell Among thy saints.

3 O happy fouls that pray,
Where God appoints to hear,
O happy men that pay
Their conftant fervice there!
They praife thee still;
And happy they
That love the way
To Zion's hill.

A They go from strength to strength,
Thro' this dark vale of tears,
Till each arrives at length,
Till each in heaven appears;

O glorious feat When God our King Shall thither bring Our willing feet !

P A U S E.

To spend one facred day,
Where God and saints abide,
Affords diviner joy
Than thousand days beside;
Where God resorts,
I love it more
To keep the door
Than shine in courts.

- God is our fun and shield,
 Our light and our defence;
 With gifts our hands are fill'd
 We draw our blessings thence;
 He shall bessow
 On Jacob's race
 Peculiar grace
 And glory too.
- 7 The Lord his people loves; His hand no good with-holds From those his heart approves, From pure and pious souls:

Thrice happy he,
O God of hosts,
Whose spirit trusts
Alone in thee.

PSALM LXXXV. Ver. 1-8. First Part. Waiting for an Answer to Prayer; or, Deliverance begun and completed.

- ORD, thou hast call'd thy grace to mind,
 Thou hast revers'd our heavy doom,
 So God forgave when Ifrael sinn'd,
 And brought his wandering captives home.
- 2 Thou hast begun to set us free, And made thy fiercest wrath abate: Now let our hearts be turn'd to thee, And thy salvation be complete.
- Revive our dying graces, Lord, And let thy faints in thee rejoice;

Make known thy truth, fulfil thy word: We wait for praise to tune our voice.

4 We wait to hear what God will fay: He'll fpeak, and give his people peace: But let them run no more afray, Lest his returning wrath increase.

PSALM LXXXV. Ver. 9. &c. Second Part.

Salvation by Christ.

- SALVATION is forever nigh
 The fouls that fear and trust the Lord;
 And grace descending from on high
 Fresh hopes of glory shall afford.
- 2 Mercy and truth on earth are met, Since Christ the Lord came down from heaven; By his obedience so complete Justice is pleas'd, and peace is given.
- 3 Now truth and honour shall abound, Religion dwell on earth again, And heavenly influence bless the ground In our Redeemer's gentler reign.
- 4 His righteousness is gone before, To give us free access to God; Our wandering feet shall stray no more, But mark his steps, and keep the road.

, P s A L M LXXXVI. Ver. 8-13.

- A general Song of Praise to GOD.

 A MONG the princes, earthly gods,
 There's none hath power divine:
 Nor is their nature, mighty Lord,
 Nor are thy works like thine.
- 2 The nations thou hast made shall bring Their offerings round thy throne; For thou alone dost wondrous things, For thou art God alone.

- 3 Lord, I would walk with holy feet, Teach me thine heavenly ways, And all my wandering thoughts unite In God my father's praife.
- 4 Great is thy mercy, and my tongue Shall those sweet wonders tell, How by thy grace my finking soul Rose from the deeps of hell.

PSALM LXXXVII.

The Church the Birth Place of the Saints; or Jews and Gentiles united in the Christian Church.

OD in his earthly temple lays
Foundation for his heavenly praise;
He liked the tents of Jacob well,
But still in Sign loves to dwell.

- 2 His mercy visits every house That pay their night and morning vows; But makes a more delightful slay, Where churches meet to praise and pray.
- 3 What glories were describ'd of old! What wonders are in Sion told! Thou city of our God below, Thy same shall Tyre and Egypt know.
- 4 Egypt and Tyre, and Greek and Jew, Shall there begin their lives anew: Angels and men shall join to sing The hill were living waters spring.
- 5 When God makes up his last account Of natives in his holy mount, 'Twill be an honour to appear As one new born and nourish'd there.

Ps Alm LXXXVIII. As the 113th. Loss of Friends, and absence of Divine Grace.

God of my falvation, hear My nightly groan, my daily prayer,

That still employ my wasting breath; My foul, declining to the grave, Implores thy sovereign power to save From dark despair and lasting death.

- 2 Thy wrath lies heavy on my foul,
 And waves of forrows o'er me roll,
 While dust and silence spread the gloom ;
 My friends, belov'd in happier days,
 The dear companions of my ways.
 Descend around me to the tomb.
- As, lost in lonely grief, I tread
 The mournful mansions of the dead,
 Or to some throng'd affembly go;
 Through all alike I rove alone,
 While, here forgot and there unknown,
 The change renews my piercing woe.
- 4 And why will God negled my call?
 Or who shall profit by my fall,
 When life departs and love expires?
 Can dust and darkness praise the Lord?
 Or wake, or brighten at his word,
 And tune the harp with heavenly quires?
- 5 Yet through each melancholy day, I've pray'd to thee, and ftill will pray, Imploring ftill thy kind return— But oh! my friends, my comforts, fled, And all my kindred of the dead Recal my wandering thoughts to mourn.

PSALM LXXXIX. First Part. Long Metre. The Covenant made with Christ; or, the true David.

- FOREVER shall my fong record
 The truth and mercy of the Lord;
 Mercy and truth forever sland
 Like heaven establish'd by his hand.
- Thus to his Son he fware and faid,
 "With thee my covenant first is made;
 "In thee shall dying sinners live?
 "Glory and grace are thine to give,

P S A L M LXXXIX.

- 3 " Be thou my prophet, thou my priest, " Thy children shall be ever blest :
 - "Thou art my chosen king, thy throne
- 45 Shall stand eternal like my own.
- "There's none of all my fons above
- "So much my image or my love;

 - " Celestial powers thy subjects are, "Then what can earth to thee compare ?
- 5 " David, my fervant, whom I chose
 - "To guard my flock, to crush my foes;
 - " And rais'd him to the Jewish throne,
- " Was but a shadow of my Son."
- 6 Now let the church rejoice and fing, Fesus her saviour and her king : Angels his heavenly wonders show, And faints declare his works below.
- P S A L M LXXXIX. First Part. Com. Metre. The Faithfulness of God.
- MY never-ceasing song shall show The mercies of the Lord; And make fucceeding ages know How faithful is his word.
- 2 The facred truths his lips pronounce Shall firm as heaven endure : And if he speak a promise once, Th' eternal grace is fure.
- 3 How long the race of David held The promis'd Fewish throne ! But there's a nobler covenant feal'd To David's greater fon,
- 4 His feed forever shall possess A throne above the skies; The meanest subjects of his grace . Shall to that glory rife.
- 5 Lord God of hosts, thy wondrous ways Are fung by faints above;

And faints on earth their honours raise To thy unchanging love.

PSALM LXXXIX. 7, &cc. Second Part. The Power and Majesty of God; or, Reverential Worship.

WITH reverence let the faints appear,
And bow before the Lord;
His high commands with reverence hear,
And tremble at his word.

- 2 How terrible thy glorics rife!
 How bright thine armies shine!
 Where is the power with thee that vies,
 Or truth compar'd with thine?
- 3 The Northern pole and Southern rest On thy supporting hand; Darkness and day from East to West Move round at thy command.
- 4 Thy word the raging winds controu!, And rule the boifterous deep; Thou mak'st the sleeping billows rol!, The rolling billows sleep.
- 5 Heaven, earth, and air, and see are thine, And the dark world of hell; They saw thine arm in vengeance shine When Egypt durst rebel.
- 6 Justice and judgement are thy throne, Yet wondrous is thy grace! While truth and mercy join'd in one, Invite us near thy face.

PSALM LXXXIX. 15, &c. Third Part.

A bleffed Gospel.

BLEST are the fouls who hear and know The gofpel's joyful found! Peace shall attend the path they go, And light their steps surround.

3 Their joy shall bear their spirits up, Through their Redeemer's name ; His righteousness exalts their hope, And fills their foes with shame.

5 The Lord our glory and defence Strength and falvation gives; Ifrael, thy king forever reigns, Thy God forever lives.

PSALM LXXXIX. 19, &c. Fourth Part. Christ's mediatorial Kingdom; or, his divine and hnman Nature.

HEAR what the Lord in vision said, And made his mercy known:
"Sinners, behold, your help is laid
"On my almighty Son.

2 Behold the man my wisdom chose Among your mortal race: His head my holy oil o'erflows, With full supplies of grace.

3 High shall he reign on David's throne, My people's better king; My arm shall beat his rivals down, And still new subjects bring.

4 My truth shall guard him in his way With mercy by his side; While in my name o'er earth and sea He shall in triumph ride.

5 Me for his father and his God, He shall forever own, Call me his rock, his high abode, And I'll support my son.

6 My first-born fon array'd in grace, At my right hand shall fit, Beneath him angels know their place, And monarchs at his feet.

7 My covenant stands forever fast, My promises are strong; Firm as the heavens his throne shall last, His seed endure as long. PSALM LXXXIX. 30, &c. Fifth Part.

The Covenant of Grace unchangeable; or, Affliction without rejection.

- YET (faith the Lord) if David's race, The children of my son, Should break my laws, abuse my grace And tempt mine anger down;
- 2 Their fins I'll visit with the rod. And make their folly fmart; But I'll not cease to be their God, Nor from my truth depart.
- 3 My covenant I will ne'er revoke. But keep my grace in mind; And what eternal love hath spoke, Eternal truth shall bind.
- 4 Once have I fworn, (I need no more) And pledg'd my holines, To feal the facred promise sure To David and his race.
 - s The fun shall fee his offspring rife And spread from sea to sea. Long as he travels round the skies To give the nations day.
- 6 Sure as the moon that rules the night His kingdom shall endure, Till the fix'd laws of shade and light Shall be observ'd no more.
 - PSALM LXXXIX. 47. &c. Sixth Part Long Metre. Mortality and Hope. A Funeral Pfalm.
- EMEMBER Lord, our mortal state, How frail our life, how short our date! Where is the man that draws his breath Safe from disease, secure from death.
- 2 Lord, while we see whole nations die, Our flesh and strength repine and cry,

- " Must death forever rage and reign!
 " Or hast thou made mankind in vain."
- 3 Where is thy promife to the just?
 Are not thy fervants turn'd to dust?
 But faith forbids these mournful sighs,
 And sees the sleeping dust arise.
- 4 That glorious hour, that dreadful day
 Wipes the reproach of faints away,
 And clears the honour of thy word:
 Awake, our fouls, and blefs the Lord.

P s A L M LXXXIX. 47, &c. Last Part.
As the 113th Pfalm.

Life, Death, and the Refurrection.

THINK, mighty God, on feeble man,
How few his hours, how short his span!
Short from the cradle to the grave:
Who can secure his vital breath
Against the bold demands of death
With skill to fly, or power to save?

2 Lord, shall it be forever faid, "The race of man was only made "For-fickness, forrow and the dust?" Are not thy servants day by day Sent to their graves, and turn'd to clay? Lord, where's thy kindness to the just?

- Hast thou not promis'd to thy son, And all his seed a heavenly crown? But sless and sense induse dispair; Forever biessed be the Lord, That faith can read his holy word, And find a resurrection there.
- 4 Forever bleffed be the Lord,
 Who gives his faints a long reward,
 For all their toil, reproach and pain:
 Let all below, and all above,
 Join to proclaim thy wondrous love,
 And each repeat their loud Amen.

P s A L M XC. Long Metre.

Man Mortal, and GOD Eternal.

A mournful Song at a Funeral.

- THRO' every age, eternal God,
 Thou art our rest, our safe abode:
 High was thy throne ere heaven was made,
 Or earth thy humble soot-stool laid.
- 2 Long had'st thou reign'd ere time began, Or dust was fashion'd to a man; And long thy kingdom shall endure When earth and time shall be no more.
- 3 But man, weak man, is born to die, Made up of guilt and vanity: Thy dreadful sentence, Lord, was just, "Return ye sinners to your dust."
- 4 [A thousand of our years amount Scarce to a day in thing account, Like yesterday's departed light; Or the last watch of ending night. P A U S E.
- 5 Death, like an overflowing stream, Sweeps us away; our life's a dream: An empty tale; a morning flower, Cut down and wither'd in an bour.]
- 6 [Our age to feventy years is fet; How thort the time! how frail the flate! And if to eighty we arrive, We rather figh, and groan than live.
- 7 But oh how oft thy wrath appears, And cuts off our expected years! Thy wrath awakes our humble dread! We fear the power that strikes us dead.]
- 8 Teach us, O Lord, how frail is man; And kindly lengthen out the span, 'Till a wise care of picty Fit us to die, and dwell with thee.

P s A L M XC. 1-5. First Part. Common Metre.

Man Frail, and GOD Eternal.

UR God, our help in ages paft,
Our hope for years to come,
Our fletter from the ftormy blaft,
And our eternal home.

- 2 Beneath the shadow of thy throne Thy faints have dwelt secure; Sufficient is thine arm alone, And my desence is sure.
- 3 Before the hills in order stood, Or earth receiv'd her frame, From everlassing thou art God To endless years the same.
- 4 Thy word commands our fielh to duft, Return ye fons of men; All nations rose from earth at first, And turn to earth again.
- A thousand ages in thy fight
 Are like an evening gone;
 Short as the watch that ends the night
 Before the rising dawn.
- 6 [The bufy tribes of flesh and blood, With all their lives and cares, Are carried downwards by the flood, And lost in following years.
- 7 Time, like an ever-rolling stream, Bears all its sons away; They sly, forgotten, as a dream Dies at the opening day.
- S Like flowry fields the nations stand Pleas'd with the morning light; The slowers beneath the mower's hand Lie withering ere 'tis night.]
- o Our God, our help in ages past, Our hope for years to come,

Be thou our guard while troubles last, And our eternal home.

P S A L M XC. 8, 11, 2, 10, 12. Second Part.
Common Metre.

Infirmities and Mortality the effect of fin; or, Life, old Age, and Preparation for Death.

- ORD, if thine eyes survey our faults,
 And justice grow severe,
 Thy dreadful wrath exceeds our thoughts,
 And burns beyond our fear.
- 2 Thine anger turns our frame to dust;
 By one offence to thee,
 Adam, with all his sons, have lost
 Their immortality.
- Life, like a vain amusement flies, A fable or a song; By swift degrees our nature dies, Nor can our joys be long.
- 4 'Tis but a few whose days amount To three score years and ten; And all beyond that short account 'Is forrow, toil, and pain.
- 5 [Our vitals with laborious strife
 Bear up the crazy load,
 And drag these poor remains of life
 Along the tiresome road.
- 6 Almighty God, reveal thy love, And not thy wrath alone; Oh let our fweet experience prove The mercies of thy throne.
- 7 Our fouls would learn the heavenly art T' improve the hours we have, That we may act the wifer part, And live beyond the grave.

P s A L M XC. Ver. 13, &c. Third Part.

Common Metre. Breathing after Heaven.

- RETURN, O God of love, return;
 Earth is a tirefome place:
 How long shall we thy children mourn
 Our absence from thy face?
- a Let heaven succeed our painful years, Let fin and forrow cease, And in proportion to our tears So make our joys increase.
- Thy wonders to thy fervants fhow, Make thy own work complete; Then shall our fouls thy glory know, And own thy love was great.
- Then shall we shine before thy throne
 In all thy beauty, Lord;
 And the poor service we have done
 Meet a divine reward.
- P S A L M XC. Ver. 5, 10, 12. Short Metre.

 The Frailty and Shortnefs of Life,
- ORD, what a feeble piece
 Is this our mortal frame!
 Our life how poor a trifle 'tis,
 That fcarce deserves the name!
- Alas, the brittle clay
 That built our body first!
 And every month and every day,
 'Tis mouldering back to dust.
- Our moments fly apace, Our feeble powers decay, Swift as a flood our hasty days Are sweeping us away.
- 4 Yet, if our days must sly, We'll keep their end in sight,

We'll spend them all in wisdom's way, And let them speed their flight.

5 They'll waft us fooner o'er
This life's tempestuous sea;
Soon we shall reach the peaceful shore
Of blest eternity.

Ps A L M XCI. 1-7. First Part. Safety in public Diseases and Dangers.

- 1 HE that hath made his refuge God, Shall find a moil fecure abode; Shall walk all day beneath his shade, And there at night shall rest his head.
- 2 Then will I fay, "my God, thy power "Shall be my fortrefs and my tower : "I that am form'd of feeble dust Make thine Almighty arm my trust."
- 3 Thrice happy man! thy Maker's care Shall keep thee from the fowler's snare; From Satan's wiles, who still betrays Unguarded souls a thousand ways.
- 4 Just as a hen protects her brood, From birds of prey that feek their blood, The Lord his faithful faints shall guard, And endless life be their reward.
- 5 If burning beams of noon conspire
 To dart a pestilential fire;
 God is their life; his wings are spread
 To shield them with a healthful shade.
- 6 If vapours with malignant breath Rife thick, and scatter midnight death, Ifrael is safe: the poisoned air Grows pure, if Ifrael's God be there.

7 What though a thousand at thy side, Around thy path ten thousand dy'd, Thy God his chosen people saves. Amongst the dead, amidst the graves.

- So when he fent his angel down To make his wrath in Egypt known, And flew their fons, his careful eye Past all the doors of Jacob by.
- 9 But if the fire, or plague, or fword, Receive commission from the Lord, To strike his faints among the rest, Their very pains and deaths are biest.
- 10 The fword, the peftilence, or fire Shall but fulfil their best desire; From fins and forrows set them free, And bring thy children, Lord, to thee

Psalm XCI. 9-16. Second Part.

Protection from Death, Guard of Angels, Victory and Deliverance.

- Expos'd to every fnare,
 Come make the Lord your dwelling place,
 And try, and trush his care.
- 2 No ill shall enter where you dwell; Or if the plague come nigh, And sweep the wicked down to hell, 'Twill raise the saints on high.
- 3 He'll give his angels charge to keep Your feet in all their ways; To watch your pillow while you fleep, And guard your happy days.
- And dath againfthe flones:
 Are they not fervants at his call,
 And fent t' attend his fons?
- Adders and lions ye shall tread;
 The tempter's wiles deseat:
 He that hath broke the serpent's head
 Puts him beneath your feet.

6 "Because on me they set their love, "I'll save them (saith the Lord;)

"I'll bear their joyful fouls above "Destruction and the sword.

7 " My grace shall answer when they call,
" In trouble I'll be nigh:

"My power shall help them when they fall,

"And raife them when they die.

"Those that on earth my name have known.

3 "Those that on earth my name have known, "I'll honour them in heaven;

"There my fairetion shall be shown, "And endless life be given."

P s A L M XCII. First Part. A Pfulm for the Lord's Day.

- WEET is the work, my God, my King,
 To praife thy name, give thanks and fing,
 To shew thy love by morning light,
 And talk of all thy truth at night.
- 2 Sweet is the day of facred rest, No mortal care shall seize my breast, Oh may my heart in tune be found, Like David's harp of solemn sound.
- 3 My heart shall triumph in my Lord, And bless his works, and bless his word; Thy works of grace how bright they shine! How deep thy counsels! how divine!
- 4 Fools never raife their thoughts so high; Like brutes they live, like brutes they die Like grass they flourish, 'till thy breath Blast them in everlasting death.
- 5 But I shall share a glorious part
 When grace hath well refin'd my heart,
 And fresh supplies of joy are shed
 Like holy oil to cheer my head.
- Sin (my worst enemy before)
 Shall vex my eyes and ears no more:

My inward foes shall all be stain, Nor fatan break my peace again.

7 Then shall I fee and hear and know All I desir'd, or wish'd below; And every power find fweet employ In that eternal world of joy.

P s. A L M XCII. ver. 12, &c. Second Part. The Church is the Garden of God.

I ORD, 'tis a pleasant thing to stand In gardens planted by thine hand; Let me within thy courts be feen Like a young cedar, fresh and green.

2 There grow thy faints in faith and love, Blest with thine influence from above; Not Lebanon with all its trees Yields fuch a comely fight as thefe.

3 The plants of grace shall ever live ; (Nature decays, but grace must thrive) Time, that doth all things else impair, Still makes them flourish strong and fair.

4 Laden with fruits of age they shew, The Lord is holy just and true; None that attend his gates shall find A God unfaithful or unkind.

PSALM XCIII. 1st Metre. As the 100th Pfalm. The Eternal and the Sovereign God.

1 JEHOVAH reigns: he dwells in light, Girded with majesty and might: The world created by his hands Still on its first foundation stands.

2 But ere this spacious world was made Or had its first foundation laid, Thy throne eternal ages stood, Thyfelf the everliving God.

3 Like floods the angry nations rife, And aim their rage against the skies, Vain floods, that aim their rage so high! At thy rebuke the billows die.

- 4 Forever shall thy throne endure; Thy promife stands forever fure; And everlassing holiness Becomes the dwellings of thy grace.
- PSALM XCIII. 2d Metre. As the old 50th Pfalm.
- THE Lord of glory reigns, he reigns on high;
 His robes of flate are flrength and majefly;
 This wide creation rofe at his command,
 Built by his word and 'flablish'd by his hand.
 Long flood his throne ere he began creation,
 And his own godhead is the firm foundation.
- 2 God is th' eternal King: thy foes in vain
 Raife their rebellions to confound thy reign;
 In vain the ftorms, in vain the floods arife,
 And roar, and tofs their waves againft the fkies;
 Foaming at heaven they rage with wild commo-

But heaven's high arches fcorn the fwelling ocean;

2 Ye tempests rage no more; ye sloods be still, And the mad world submissive to his will: Built on his truth his church must ever stand; Firm are his promises, and strong his hand, See his own sons, when they appear before him, Bow at his soot-stool, and with sear adore him.

> Ps Alm XCIII. 3d Metre. As the old 122d Pfalm.

- THE Lord Jehovah reigns,
 And royal state maintains,
 His head with awful glories crown'd;
 Array'd in robes of light,
 Begirt with sovereign might,
 And rays of majesty around.
- 2 Upheld by thy commands
 The world fecurely stands,

And skies and stars obey thy word;
Thy throne was fixt on high
Ere stars adorn'd the sky:
Eternal is thy kingdom, Lord.

3 In vain the noify croud,
Like billows fierce and loud,
Against thine empire rage and rear;
In vain with angry spite
The furly nations fight,
And dash like waves against the shore.

4 Let floods and nations rage,
And all their power engage,
Let fwelling tides affault the fky;
The terrors of thy frown
Shall beat their madnefs down;
Thy throne forever stands on high.

5 Thy promifes are true,
Thy grace is ever new,
There fix'd thy church shall ne'er remove;
Thy faints with holy fear
Shall in thy courts appear,
And sing thine everlasting love.

Repeat the fourth Stanza to complete the Tune.

P S A L M XCIV. 1, 2, 7—14. First Part. Saints chastifed, and Sinners destroyed; or, Instructive Afflictions.

God! to whom revenge belongs,
Proclaim thy wrath aloud;
Let fovereign power redrefs our wrongs,
Let justice fmite the proud.

2 They say, "The Lord nor sees nor hears;"
When will the vain be wise?
Can he be deaf, who form'd their ears?
Or blind, who made their eyes?

g He knows their impious thoughts are vain, And they shall feel his power; His wrath shall pierce their souls with pain In some surprising hour.

- 4 But if thy faints deserve rebuke,
 Thou hast a gentler rod;
 Thy providence, thy facred book
 Shall make them know their God.
- 5 Bleft is the man thy hands chaftife, And to his duty draw; Thy foourges make thy children wife. When they forget thy law.
- 6 But God will ne'er cast off his saints, Nor his own promise break; He pardons his inheritance For their Redeemer's sake.

P. S.A.L. M. XCIV. ver. 16-23. Second Park. God our Support and Comfort; OI, Deliverance from. Temptation and Perfecution.

- WHO will arrife and plead my right Against my numerous foes? While earth and hell their force unite, And all my hopes oppose.
- 2 Had not the Lord, my rock, my help, Suffain'd my fainting head, My life had now in filence dwelt, My foul amongft the dead.
- 3 Alas! my sliding feet! I cry'd, Thy promise bore me up, Thy grace stood constant by my side, And rais'd my finking hope.

While multitudes of mournful thoughts Within my bosom roll, Thy boundless love forgives my faults, Thy comforts cheer my foul.

¿ Powers of iniquity may rife, And frame pernicious laws; But God my refuge rules the skies, He will defend my cause. 6 Let malice vent her rage aloud, Let bold blasphemers frost; The Lord our God shall judge the proud, And out the sinners off.

P S A L M XCV. Common Metres

A Pfalm before Prayer.

1 SING to the Lord, Jehovah's name,
And in his firength rejoice;
When his falvation is our theme,
Exalted be our voice.

2 With thanks approach his awful fight, And plalms of honor fing; The Lord's a God of boundless might

The Lord's a God of boundless might
The whole creation's King:

- 3 Let princes hear, let angels know, How mean their natures seem, Those gods on high, and gods below, When once compar'd with him.
- 4 Earth, with its caveras dark and deep, Lies in his spacious hand; He fix'd the seas what bounds to keep, And where the hills must stand.
- 5 Come, and with humble fouls adore, Come, kneel before his face; Oh may the creatures of his power Be children of his grace!
- 6 Now is the time, he bends his ear, And waits for your request; Come, lest he rouze his wrath, and swear, "Ye shall not see my rest."

P s A I M XCV. Short Metre.

A Pfalm before Sermon.

OME, found his praife abroad,
And hymns of glory fing:

7thowah is the fovereign God,

The universal King.

- 2 He form'd the deeps unknown; He gave the fees their bound; The watery worlds are all his own, And all the folid ground.
- 3 Come, worship at his throne, Come, bow before the Lord; We are his works, and not our own; He form'd us by his word.
- 4 To day attend his voice, Nor dare provoke his rod; Come, like the people of his choice, And own your gracious God.
- 5 But if your cars refuse
 The language of his grace,
 And hearts grow hard like stubborn Jews.
 That unbelieving race;
- 6 The Lord, in vengeance dreft Will life his hand and swear, "You that despise my premis'd rest, "Shall have no portion there."

P S A L M XCV. 1.2, 3, 6-11. Long Metre. Canaan lost through Unbilief; or, a Warning to delaying Sinners.

- OME let our voices join to raife
 A facred fong of folemn praife;
 God is a fovereign King; rehearfe
 His honor in exalted verfe.
- 2 Come, let our fouls address the Lord, Who fram'd our natures with his word, He is our shepherd; we the sheep His mercy chose, his pastures keep.
- 3 Come, let us hear his voice to-day, The counfels of his love obey, Nor let our harden'd hearts renew The fins and plagues that Ifrael knew.
- 4 Ifrael, that faw his works of grace Yet tempt their Maker to his face;

A faithless unbelieving brood, That tir'd the patience of their G d.

- Thus faith the Lord, "How false they prove!
 "Forget my power, abuse my love;
 "Since they despise my rest. I swear,
 "Their feet shall never enter there."
- 6 [Look back, my foul, with holy dread, And view those antient rebels dead; Attend the offer'd grace to day, Nor lose the bleffings by delay.
 - F Seize the kind promife while it waits, And march to Zion's heavenly gates; Believe, and take the promis'd rest, Obey, and be forever blest.]
 - P s A'L M XCVI. 2, 10, &c. Com. Metrel
 - Christ's first and second coming.

 ING to the Lord, ye distant lands,
 Ye tribes of every tongue;
 His new discover'd grace demands
 A new and nobler song.
 - Say to the nations, Jefus reigns, God's own almighty Son; His power the finking world fuffains, And grace furrounds his throne.
 - 3 Let heaven proclaim the joyful day, Joy through the earth be feen; Let cities shine in bright array, And fields in cheerful green.
 - The joyous earth, the bending skies His glorious train display; Ye mountains sink ye vallies rise, Prepare the Lord his way.
 - 5 Behold he comes, he comes to bless The nations as their God; To shew the world his righteousness, And send his truth abroad.

6 His voice shall raise the slumbering dead, And bid the world drawnear; But how will guilty nations dread, To see their Judge appear!

P S A L M XCVII. As the 113th Pfalm.
The God of the Gentiles.

- TET all the earth their voices raife,
 To fing the choicest pfalm of praise,
 To fing and bless Jehovah's name:
 His glory let the hearthens know,
 His wonders to the nations show,
 And all his faving works proclaim.
- a The heathens know thy glory, Lord,
 The wondering nations read thy word,
 But here Jehovah's name is known:
 Nor shall our wothin e'er be paid
 To gods which mortal hands have made;
 Our maker is our God alone.
- 3 He fram'd the globe, he built the fky, He made the shining worlds on high, And reigns complete in glory there; His beams are majesty and light; His beauties how divinely bright! His temple how divinely fair!
- 4 Come the great day, the glorious hour,
 When earth shall feel his faving power,
 And barbarous nations fear his name;
 Then shall the race of men confess
 The beauty of his holiness,
 And in his courts his grace proclaim.

Psalm X(VII. 1-5. First Part.
Christ reigning in Heaven, and coming to Judgement.

HE reigns; the Lord, the Saviour reigns t
Praise him in evangelic strains;
Let the whole earth in songs rejoice,
And distant islands join their voice.

2 Deep are his cour els and unknown; But grace and truth support his throne; Though gloomy clouds his ways furround: Justice is their eternal ground.

- 3 In robes of judgement, lo, he comes, Shakes the wide earth and cleaves the tombs, Before him burns devouring fire, The mountains melt, the feas retire.
- His enemies with fore difmay,
 Fly from the fight, and shun the day;
 Then lift your heads, ye faints, on high,
 And sing, for your redemption's nigh.

Psalm XCVII. 6-9. Second Part. Christ's Incarnation.

- THE Lord is come; the heavens proclaim.

 His birth; the nations learn his name;

 An unknown flar directs the road.

 Of Eastern fages to their God.
- 2 All ye bright armies of the skies, Go, worship where the Saviour lies: Angels and kings before him bow, Those gods on high, and gods below.
- 2 Let idols totter to the ground, And their own worshippers confound: But Zion shall his glories sing, And earth confess her sovereign King.

P S A L M XCVII. Third Part, Grace and Glory.

- Th' Almighty reigns exalted high O'er all the earth, o'er all the fky; Though clouds and darkness veil his feet, His dwelling is the mercy seat.
- 2 O ye that love his holy name, Hate every work of fin and shame: He guards the souls of all his friends, And from the snares of hell defends.
- 3 Immortal light, and joys unknown, Are for the faints in darkness sown;

Those glorious seeds shall spring and rise, And the bright harvest bless our eyes.

4 Rejoice, ye righteous, and record The facred honors of the Lord; None but the foul that feels his grace Can triumph in his holiness.

PSALM XCVII. 3, 5.—7, 11. Com. Metre. Christ's Incarnation and the last Judgment.

LET earth, with every ifle and fea Rejoice, the Saviour reigns: His word like fire prepares his way, And mountains melt to plains.

a His presence sinks the proudest hills, And makes the vallies rise; The humble soul enjoys his smiles, The haughty sinner dies.

3 The heavens his rightful power proclaim;
The idol gods around
Fill their own worshippers with shame,
And totter to the ground.

4 Adoring angels at his birth
Make the Redeemer known;
Thus shall he come to judge the earth,
And angels guard his throne.

5 His foes shall tremble at his fight, And hills and seas retire: His children take their unknown flight, And leave the world in fire.

6 The feeds of joy and glory fown For faints in darknefs here, Shall rife and fpring in worlds unknown, And a rich harveft bear.

PSALM XCVIII. First Part.

Praise for the Gospel.

To our almighty Maker, God,
New honors be address'd;

His great falvation shines abroad, And makes the nations blest.

2 To Abraham first he spoke the word, And taught his numerous race; The Gentiles own him sovereign Lord, And learn to trust his grace.

2 Let the whole earth his love proclaim With all her different tongues; And spread the honor of his name In melody and songs.

PSALM XCVIII. Second Part.

The Messiah's Coming and Kingdom.
OY to the world; the Lord is come;
Let earth receive her King:
Let every heart prepare him room,
And heaven and nature fing.

2 Joy to the earth, the Saviour reigns; Let men their fongs employ; While fields and floods, rocks, hills and plains, Repeat the founding joy.

3 No more let fins and forrows grow, Nor thorns infest the ground; He comes to make his blessings slow, Far as the curse is found.

4 He rules the world with truth and grace, And makes the nations prove The glories of his righteoufness, And wonders of his love.

P S A L M XCIX. First Part.

Christ's Kingdom and Majesty.

THE God Jehovah reigns,
Let all the nations fear;
Let sinners tremble at his throne,
And saints be humble there.

2 Jesus the Saviour reigns, Let earth adore its Lord: Bright cherubs his attendants stand, Swift to fulfil his word.

In Zion flands his throne,
His honors are divine,
His church shall make his wonders known,
For there his glories shine.

4 How holy is his name!

. How terrible his praise!

Justice and truth, and judgement join
In all his works of grace.

P S A L M XCIX. Second Part. A holy God worshipped with Reverence.

- 2 EXALT the Lord our God, And worship at his feet; His nature is all holiness, And mercy is his seat.
- 2 When Ifrael was his church, When Aaron was his priest, When Moses cry'd, when Samuel pray'd, He gave his people rest.
- 3 Oft he forgave their fins; Nor would destroy their race; And oft he made his vengeance known, When they abus'd his grace.
- 4 Exalt the Lord our God, Whose grace is still the same; Still he's a God of holiness, And jealous for his name.

Ps A L M C. First Metre. A plain Translation.
Praise to our Creator.

YE nations round the earth, rejoice
Before the Lord, your fovereign King:
Serve him with cheerful heart and voice,
With all your tongues his glory fing.

2 The Lord is God; 'tis he alone Doth life and breath, and being give; We are his work, and not our own; The sheep that on his pastures live.

- § Enter his gates with fongs of joy, With praifes to his courts repair; And make it your divine employ To pay your thanks and honors there.
- 4 The Lord is good, the Lord is kind; Great is his grace, his mercy fure: And the whole race of man shall find-His truth from age to age endure.

PSALM C. Second Metre. A Paraphrase.

- BEFORE Jehovah's awful throne,
 Ye nations, bow with facred joy:
 Know that the Lord is God alone;
 He can create, and he destroy.
- 2 His sovereign power without our aid Made us of clay, and form'd us men: And when like wandering sheep we stray'd, He brought us to his fold again:
- 3 We are his people, we his care, Our fouls, and all our mortal frame: What lasting honors shall we rear, Almighty Maker, to thy name?
- We'll croud thy gates with thankful fongs, High as the heaven, our voices raise And earth with her ten thousand tongues; Shall fill thy courts with sounding praise.
- 5 Wide as the world is thy command, Vaft as eternity thy love! Firm as a rock thy truth must stand, When rolling years shall cease to move;

P s A L M CI. Long Metre.

The Magistrate's Psalm.

ERCY and judgement are my song;
And since they both to thee belong,

My gracious God, my righteous King, To thee my fongs and vows I bring.

- 2 If I am rais'd to bear the fword, I'll take my counfel from thy word, Thy justice and thy heavenly grace, Shall be the pattern of my ways.
- 3 Let wisdom all my actions guide, And let my God with me reside; No wicked thing shall dwell with me, Which may provoke thy jealousy.
- 4 No fons of stander rage and strife Shall be companions of my life; The haughty look, the heart of pride Within my doors shall ne'er abide.
- 5 [1'll fearch the land and raife the just To posts of honor, wealth and trusk: The men that work thy holy will Shall be my friends and favourites still.]
- 6 In vain shall sinners hope to rife By flattering or malicious lies: Nor, while the innocent I guard, Shall bold offenders e'er be spar'd.
- 7 The impious crew (that factious band) Shall hide their heads, or quit the land; And all that break the public rest, Where I have power shall be supprest.

P s A L M CI. Common Metre. A Pfalm for a Master of a Family.

OF justice and of grace I fing,
And pay my God my vows,
Thy grace and justice, heavenly King,
Teach me to rule my house.

2 Now to my tent, O God, repair, And make thy fervant wife:
I'll fuffer nothing near me there
That shall offend thine eyes. 3 The man that doth his neighbour wrong By falsehood or by force, The scornful eye, the slanderous tongue, I'll thrust him from my doors.

4 I'll feek the faithful and the just And will their help enjoy; These are the friends that I shall trust, The servants I'll employ.

5 The wretch that deals in fly deceived I'll not endure a night;
The liar's tongue I ever hate,
And banish from my sight.

6 I'll purge my family around, And make the wicked flee; So shall my house be ever found. A dwelling fit for thee.

P S A L M CII. 1-13, 20, 21. First Part.

A prayer of the afflicted.

EAR me, O God, nor hide thy face,
But answer, left I die:
Hast thou not ouilt a throne of grace,
To hear when sinners cry?

2 My days are wasted like the smoke Dissolving in the air; My strength is dry'd, my heart is broke. And finking in despair.

3 My fpirits flag like withering grafs. Burnt with excessive heat: In secret groans my minutes pass, And I forget to eat.

As on fome lonely building's top,
The sparrow tells her moan,
Far from the tents of joy and hope
I sit and grieve alone.

5 My foul is like a wilderness, Where beasts of midnight howl; Where the fad raven finds her place, And where the fcreaming owl.

- 6 Dark difmal thoughts and boding fears Dwell in my troubled breaft; While sharp reproaches wound my ears, Nor give my spirit rest.
- 7 My cup is mingled with my woes, And tears are my repast: My daily bread like ashes grows-Unpleasant to my taste.
- Sense can afford no real joy
 To fouls that feel thy frown;
 Lord 'twas thy hand advanc'd me high;
 Thy hand hath cast me down.
- 9 My looks like wither'd leaves appear; And life's declining light Grows faint as evening-shadows are, That vanish into night.
- O my eternal God;
 Ages to come shall know thy name,
 And spread thy works abroad.
- 11 Thou wilt arife, and shew thy face, Nor will my Lord delay, Beyond th' appointed hour of grace, That long expected day.
- 12 He hears his faints, he knows their cry, And by mysterious ways, Redeems the prisoners, doom'd to die, And fills their tongues with praise.

Ps A L M CII. 13-21. Second Part. Prayer heard, and Zion restored.

ET Zion, and her fons rejoice,
Behold the promis'd hour:
Her God hath heard her mourning voice,
And comes t' exalt his power.

- 2 Her dust and ruins that remain, Are precious in our eyes; Those ruins shall be built again, And all that dust shall rife.
- 3 The Lord will raife Jerusalem, And stand in glory there; Nations shall bow before his name, And kings attend with fear.
- 4 He fits a fovereign on his throne, With pity in his eyes: He hears the dying prisoners'groan, And sees their fighs arise.
- 5 He frees the fouls condemn'd to death, And when his faints complain, It shan't be faid, "That praying breath "Was ever spent in vain."
- 6 This shall be known when we are dead, And left on long record; That ages yet unborn may read, And trust, and praise the Lord.

P s A L M CII. 23-28. Third Part.

Man's mortality, and Christ's eternity; or, Saints die, but Christ and the Church live.

- This the Lord our Saviour's hand,
 Weakens our strength amidst the race;
 Disease and death at his command
 Arrest us, and cut short our days.
- 2 Spare us, O Lord, aloud we pray, Nor let our fun go down at noon; Thy years are one eternal day, And must thy children die so soon?
- Yet in the midft of death and grief
 This thought our forrow shall assuage;
 Our Father and our Saviour live;

" Christ is the same through every age."

- 4 'Twas he this earth's foundation laid;
 Heaven is the building of his hand;
 This earth grows old, these heavens shall sade a
 And all be chang'd at his command.
 - The starry curtains of the sky
 Like garments shall be laid aside:
 But still thy throne stands firm and high;
 Thy church forever must abide.
- 6 Before thy face thy church shall live; And on thy throne thy children reign; This dying world shall they survive, And the dead faints be rais'd again.

PSALM CIII. 1-7. First Part. Long Metre.

Bleffing God for his Goodness to Soul and Body.

BLESS, O my foul, the living God,
Call home thy thoughts that rove abroad,
Let all the powers within me join
In work and worship so divine.

- 2 Blefs, O my foul, the God of grace;
 His favours claim thy highest praise:
 Why should the wonders he hath wrought
 Be lost in silence, and forgot?
- 3 'Tis he, my foul, that fent his Son
 To die for crimes which thou hast done:
 He owns the ransom, and forgives
 The hourly follies of our lives.
- 4 The vices of the mind he heals, And cures the pains that nature feels, Redeems the foul from hell, and faves Our wasting life from threatening graves.
- 5 Our youth decay'd his power repairs, His mercy crowns our growing years: He fills our flore with every good, And feeds our fouls with heavenly food.
- 6 He sees th' oppressor and th' opprest, And often gives the sufferers rest:

But will his justice more display In the last great rewarding day.

- 7 [His power he shew'd by Moses' hands, And gave to Ifrael his commands; But sent his truth and mercy down To all the nations by his Son.]
- 8 Let the whole earth his power confefs, Let the whole earth adore his grace; The Gentile with the Jew shall join In work and worship so divine.

P S A L M CIII. Second Part. Long Metre. God's gentle Chastifement; or, his tender Mercy to his People.

- THE Lord, how wondrous are his ways!

 How firm his truth! how large his grace

 He takes his mercy for his throne,

 And thence he makes his glories known.
- 2 Not half so high his power hath spread The starry heavens above our head, As his rich love exceeds our praise, Exceeds the highest hopes we raise.
- 3 Not half fo far hath nature plac'd The rifing morning from the west As his forgiving grace removes The daily guilt of those he loves.
- 4 How flow his awful wrath to rife! On fwifter wings falvation flies; And if he lets his anger burn, How foon his frowns to pity turn!
- 5 Amidst his wrath compassion shines; His strokes are lighter than our sins: And while his rod corrects his saints, His ear indulges their complaints.
- 6 So fathers their young fons chaftife, With gentle hands and melting eyes: The children weep beneath the imart, And move the pity of their heart.

PAUSE.

7 The mighty God, the wife and juft, Knows that our frame is feeble duft; And will no heavy loads impose Beyond the strength that he bestows.

- 8 He knows how foon our nature dies, Blafted by every wind that flies; Like grafs we fpring, and die as foon, Or morning flowers that fade at noon.
- 9 But his eternal love is fure To all the faints, and shall endure: From age to age his truth shall reign, Nor children's children hope in vain.

P s A L M CIII. First Part. Short Metre. Praise for Spiritual and Temporal Mercies.

OH bless the Lord, my foul! Let all within me join, And aid my tongue to bless his name, Whose favours are divine.

- 2 Oh bless the Lord, my soul; Nor let his mercies lie, Forgotten in unthankfulness; And without praises die.
- 3 'Tis he forgives thy fins,
 'Tis he relieves thy pain,
 'Tis he that heals thy fickneffes,
 And makes thee young again.
- 4 He crowns thy life with love, When ranfom'd from the grave; He that redeem'd my foul from hell Hath fovereign power to fave.
- 5 He fills the poor with good; He gives the fufferers rest; The Lord hath judgements for the proud, And justice for th' oppress.
- 6 His wondrous works and ways He made by Moses known;

But fent the world his truth and grace By his beloved Son.

P S A L M CIII. 8-18. Second Part.
Short Metre.

Abounding Compassion of God: or, Mercy in the midst of Judgement.

- midst of Judgement.

 1 My foul, repeat his praise,
 Whose mercies are so great;
 Whose anger is so slow to rise,
 So ready to abate.
- 2 God will not always chide;
 And when his firokes are felt,
 His firokes are fewer than our crimes,
 And lighter than our guilt.
- High as the heavens are rais'd Above the ground we tread, So far the riches of his grace Our highest thoughts exceed.
- 4 His power fubdues our fins,
 And his forgiving love
 Far as the east is from the west,
 Doth all our guilt remove.
- The pity of the Lord
 To those that fear his name,
 Is such as tender parents feel;
 He knows our feeble frame.
- 6 He knows we are but duft, Scatter'd with every breath : His anger like a rifing wind Can fend us fwift to death
- 7 Our days are as the grafs, Or like the morning flower! If one sharp blaft sweep o'er the field, It withers in an hour.
- But thy compassions, Lord, To endless years endure;

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And children's children ever find Thy words of promife fure.

PSALM CIII. 19-22. Third Part. Short Metre. God's universal Dominion; or, Angels praise the Lord.

1 THE Lord, the fovereign King, Hath fix'd his throne on high, O'er all the heavenly world he rules, And all beneath the fky.

- 2 Ye angels great in might, And fwift to do his will, Bless ye the Lord, whose voice ye hear, Whose pleasure ye fulfil.
- 3 Let the bright hofts, who wait The orders of their King, And guard his churches when they pray, Join in the praise they sing.
- 4 While all his wondrous works, Through his vast kingdom, shew Their Maker's glory, thou, my foul, Shall fing his graces too.

PSALM CIV. The Glory of God in Creation and Providence.

MY foul, thy great Creator praise; When cloth'd in his celestial rays, He in full majesty appears, And like a robe his glory wears.

Note, This Pfalm may be fung to the Tune of the Old 112th or 127th Pfalm, by adding these two Lines to every Stanza, viz.

Great is the Lord; what tongue can frame An equal honor to his name?

Otherwise it must be sung as the 100th Pfalm.]

2 The heavens are for his curtains spread; Th' unfathom'd deep he makes his bed; Clouds are his chariot when he flies On winged florms a-cross the skies.

- 3 Angels, whom his own breath inspires, His ministers, are slaming fires; And swift as thought their armies move To bear his vengeance or his love.
- 4 The world's foundation by his hand Are pois'd and shall forever stand: He binds the ocean in his chain, Lest it should drown the earth again.
- 5 When earth was cover'd with the flood Which high above the mountains flood, He thunder'd and the ocean fled, Confin'd to its appointed bed.
- 6 The fwelling billows know their bound, And in their channels walk their round; Yet thence convey'd by fecret veins, They fpring on hills and drench the plains.
- 7 He bids the chrystal fountains slow, And cheer the vallies as they go; There gentle herds their thirst allay, And for the stream wild asses bray.
- 8 From pleafant trees which shade the brink;
 The lark and linnet light to drink;
 Their songs the lark and linnet raise;
 And chide our silence in his praise.
- PAUSE I.

 God from his cloudy ciftern pours
 On the parch'd earth enriching showers;
 The grove, the garden, and the field,
 A thousand joyful bleffings yield.
- 10 He makes the graffy food arife, And gives the cattle large fupplies; With herbs for man of various power, To nourish nature, or to cure.
- The olive yields a pleasing juice;
 Our hearts are cheer'd with generous wine,
 His gifts proclaim his love divine.

- He fills our cheerful stores with bread; While food our vital strengh imparts, Let daily praise inspire our hearts.
- PAUSE II.

 3 Behold the flately cedar flands
 Rais'd in the forest by his hands;
 Birds to the boughs for shelter fly,
 And build their nests secure on high.
- 24 To craggy hills ascends the goat :
 And at the airy mountain's foot,
 The feebler creatures make their cell;
 He gives them wisdom where to dwell.
- 45 He fets the sun his circling race, Appoints the moon to change her face; And when thick darkness veils the day, Calls out wild beasts to hunt their prey.
- 16 Fierce lions lead their young abroad, And roaring ask their meat from God; But when the morning-beams arise, The savage beast to covert slies.
- 77 Then man to daily labour goes;
 The night was made for his repose:
 Sleep is thy gift, that sweet relief
 From tiresome toil, and wasting grief.
- 18 How strange thy works! how great thy skill!
 While every land thy riches fill:
 Thy wisdom round the world we see,
 This spacious earth is full of thee.
- 29 Nor less thy glories in the deep, Where fish in millions swim and creep, With wondrous motions, swift or slow, Still wandering in the paths below.
- 20 There ships divide their watery way, And slocks of scaly monsters play; The huge Leviathan resides, And searless sports amid the tides.

PAUSE III.

- 21 Vaft are thy works, almighty Lord, All nature refts upon thy word, And the whole race of creatures flands, Waiting their portion from thy hands.
- 22 While each receives his different food, Their cheerful looks pronounce it good: Eagles and bears, and whales and worms Rejoice and praife in different forms.
- 23 But when thy face is hid they mourn, And dying to their dust return; Both man and beast their souls resign: Life, breath and spirit all are thine.
- 24 Yet thou canft breathe on dust again, And fill the world with beasts and men; A word of thy creating breath Repairs the wastes of time and death.
- 25 His works the wonders of his might Are honour'd with his own delight: How awful are his glorious ways! The Lord is dreadful in his praise.
- 26 The earth stands trembling at thy stroke, And at thy touch the mountains smoke; Yet humble souls may see thy face, And tell their wants to sovereign grace.
- 27 In thee my hopes and wishes meet, And make my meditations sweet. Thy praises shall my breath_employ Till it expire in endless joy.
- 28. While haughty finners die accurft,
 Their glory bury'd with their duft,
 I to my God, my heavenly, King
 Immortal Hallelujahs fing.

P S. A. L. M. CV. Abridged.

Cod's Conduct of Ifrael, and the Plagues of Egypt.

1 G IVE thanks to God, invoke his name, And tell the world his grace; Sound through the earth his deeds of fame, That all may feek his face.

- 2 His covenant which he kept in mind. For numerous ages past, To numerous ages yet behind In equal force shall last.
- 3 He sware to Abraham and his seed, And made the blessing sure: Gentiles the antient promise read, And find his truth endure.
 - 4" Thy feed shall make all nations blest,
 (Said the Almighty voice)
 "And Canaan's land shall be their rest,

"The type of heavenly joys.

The type of neavenly joys.

5 [How large the grant! how rich the grace! To give them Canaan's land, When they were strangers in the place, A small and feeble band!

6 Like pilgrims through the countries round Securely they remov'd: And haughty kings that on them frown'd Severely he reprov'd.

7 "Touch mine anointed, and mine arm
"Shall foon avenge the wrong:
"The man that does my prophets harm
"Shall know their God is strong,"

8 Then let the world forbear its rage, Nor put the church in fear: Ifrael must live through every age, And be th' Almighty's care.

PAUSE I.

- When Pharaoh dar'd to vex the faints; And thus provok'd their God, Moses was sent at their complaints, Arm'd with his dreadful rod.
- 20 He call'd for darkness: darkness came Like an o'erwhelming flood;

He turn'd each lake and every stream To lakes and streams of blood.

11 He gave the fign, and notiome flies Through the whole country (pread; And frogs in baleful armies rife About the monarch's bed.

Through fields and towns and palaces
The tenfold vengeance flew;
Locusts in swarms devour'd their trees,
And hail their cattle slew.

Then by an angel's midnight stroke
The flower of Egypt dy'd;
The strength of every house was broke,
Their glory and their pride.

14 Now let the world forbear its rage.

Nor put the church in fear;

If rael must live through every age,

And be th' almighty's care.

PAUSEII.

15 Thus were the tribes from bondage freed, And left the hated ground; Rich with Egyptian spoils they sled, Nor was one feeble found.

16 The Lord himfelf chose out their way, And mark'd their journies right, Gave them a leading cloud by day, A firey guide by night.

17 They thirst; and waters from the rock In rich abundance flow, And following still the course they took Ran all the defert through.

18 O wondrous stream! O blessed type Of over-slowing grace! So Christ our rock maintains our life And aids our wandering race.

19 Thus guarded by th' Almighty hand; The chosen tribes possest Canaan the rich, the promis'd land, And there enjoy'd their rest.

20 Then let the world forbear its rage, The church renounce her fear; Ifrael must live through every age, And be th' almighty's care.

P S. A. L. M. CVI. 1-5. First Part. Praise to God; or, Communication with Saints. 1 O God, the great, the ever blest,

Let fongs of honour be address; His mercy firm forever stands; Give him the thanks his love demands.

- 2 Who knows the wonders of thy ways?
 Who shall fulfil thy boundless praise?
 Bleft are the souls that fear thee still,
 And pay their duty to thy will.
- 3 Remember what thy mercy did-For Jacob's race, thy chosen seed; And with the same salvation bless The meanest suppliant of thy grace.
- 4 Oh may I fee thy tribes rejoice,
 And aid their triumphs with my voice!
 This is my glory, Lord to be
 Join'd to thy faints, and near to thee.

PSALM CVI: Second Part. ver. 7,8, 12, 14,43,48.

Ifrael punished and pardoned; or, God's unchangeable Love.

- GOD of eternal love,
 How fickle are our ways!
 And yet how oft did Ifrael prove
 Thy conflancy of grace!
- 2 They faw thy wonders wrought, And then thy praife they fung; But foon thy works of power forgot, And murmur'd with their tongue.
- Now they believe his word, While rocks with rivers flow:

Now with their lusts provoke the Lord, And he reduc'd them low.

- 4 Yet when they mourn'd their faults, He hearken'd to their groans; Brought his own covenant to his thoughts, And call'd them fill his fons.
- Their names were in his book, He sav'd them from their foes; Oft he chastis'd, but ne'er forsook The people that he chose.
- 6 Let Ifrael bless the Lord, Who lov'd their antient race; And Christians join the solemn word, Amen to all the praise.

PSALM CVII. First Part.

- Ifrael led to Canaan, and Christians to Heaven.

 IVE thanks to God, he reigns above,
 Kind are his thoughts, his name is love:
 His mercy ages past have known,
 And ages long to come shall own.
- 2 Let the redeemed of the Lord The wonders of his grace record; Ifrael, the nation whom he chofe, And refcued from their mighty foes.
- 3 [When God's almighty arm had broke Their fetters and th' Egyptian yoke, They trac'd the defert wandering round; A wild and folitary ground.
- 4 There they could find no leading road, Nor city for their fix'd abode; Nor food, nor fountain to affwage Their burning thirft, or hunger's rage.]
- God was their faviour and their guide:
 He led their wandering march around,
 And brought their tribes to Canaan's ground.

- 6 Thus when our first release we gain From sin's old yoke, and satan's chain, We have this desert world so pass, A dangerous as da tiresome place.
- 7 He feeds and clothes us all the way, He guides our footsteps lest we stray, He guards us with a powerful hand, And brings us to the heavenly land.
- 8 Oh let the faints with joy record
 The truth and goodness of the Lord!
 How great his works! how kind his ways!
 Let every tongue pronounce his praise.

P S A L M CVII. Second Part.

Corrections for Sin, and release by Prayer.

1 ROM age to age exalt his name,
God and his grace are still the same;
He fills the hungry foul with food,
And feeds the poor with every good.

- 2 But if their hearts rebel and rife Against the God that rules the skies; If they reject his heavenly word, And slight the counsels of the Lord:
- 3 He'll bring their fpirits to the ground, And no deliverance shall be found: Laden with grief they waste their breath In darkness and the shades of death.
- 4 Then to the Lord they raife their cries, He makes the dawning light arife, And scatters all that dismal shade That hung so heavy round their head.
- 5 He cuts the bars of brass in two, And lets the imiling prisoners through, Takes off the load of guilt and grief, And gives the labouring soul relief.
- 6 Oh may the fons of men record The wondrous goodness of the Lord

How great his works! how kind his ways! Let every tongue pronounce his praise.

PSALM CVII. Third Part.

Intemperance punished and pardoned; or, a Pfalm for the Glutton and the Drunkard.

- AIN man on foolish pleasures bent,
 Prepares for his own punishment;
 What pains, what loathsome maladies
 From luxury and lust arise!
- 2 The drunkard feels his vitals wafte; Yet drowns his health to pleafe his tafte; 'Till all his active powers are loft, And fainting life draws near the duft.
- 3 The glutton groans, and loaths to eat, His foul abhors delicious meat; Nature with heavy loads opprest Would yield to death to be releas'd.
- Then how the frighten'd finners fly
 To God for help with earnest cry!
 He hears their groans, prolongs their breath,
 And saves them from approaching death.
- 5 No med'cines could effect the cure So quick, so easy or so sure: The deadly sentence God repeals, He sends his sovereign word, and heals.
- 6 Oh may the fons of men record The wond'rous goodness of the Lord! And let their thankful offering prove How they adore their Maker's love.

PSALM CVII. Fourth Part. Long Metre. Deliverance from Storms and Shipwreck; or, the Seaman's Song.

OULD you behold the works of God,
His wonders in the world abroad,
With the bold mariner, furvey,
The unknown regions of the fea.

- a They leave their native shores behind, And seize the savour of the wind! "Till God command, and tempests rise, That heave the ocean to the skies.
- 3 Now to the heavens they mount amain, Now fink to dreadful deeps again; What strange affrights young failors feel, And like a staggering drunkard reel.
- 4 When land is far, and death is nigh, Lost to all hope, to God they cry: His mercy hears the loud address, And sends salvation in distress.
- 5 He bids the winds their wrath affwage, And stormy tempess cease to rage; The gladsome train their fears give o'er, And hail with joy their native shore.
 - 6 Oh may the fons of men record The wondrous goodness of the Lord! Let them their private offerings bring And in the church his glory sing.

PSALM CVII. Fourth Part. Common Metre.

The Mariner's Pfalm.

- THY works of glory, mighty Lord,
 That rule the boifterous fea,
 The fons of courage shall record,
 Who tempt that dangerous way.
- At thy command the winds arife, And fwell the towering waves; The men aftonish'd mount the skies, And sink in gaping graves.
- 3 (Again they climb the watery hills, And plunge in deeps again; Each like a tottering drunkard reels, And finds his courage vain.
- 4 Frighted to hear the tempest roar, They pant with fluttering breath;

And hopeless of the distant shore Expect immediate death.]

- Then to the Lord they raife their cries; He hears the loud requeft, And orders filence through the fkies, And lays the floods to reft.
- 6 Sailors rejoice to lofe their fears, And fee the florms allay'd; Now to their eyes the port appears; There let their vows be paid.
- 7 'Tis God that brings them fafe to land; Let flupid mortals know, That waves are under his command, And all the winds that blow.
- Oh that the fons of men would praise
 The goodness of the Lord!
 And those that see thy wondrous ways
 Thy wondrous love record.

Ps ALM CVII. Last Part.
Colonies planted; or, Nations blest and punished.
WHEN God, provok'd with daring crimes,
Scourges the madness of the times,
He turns their fields to barren sand,
And dries the rivers from the land.

- His word can raife the springs again, And make the wither'd mountains green, Send showery blessings from the skies; And harvests in the desert rise.
- 2 [Where nothing dwelt but beafts of prey, Or men as fierce and wild as they, He bids th' opprest and poor repair, And builds them towns and cities there.
- They fow the fields, and trees they plant, Whose yearly fruit supplies their want: Their race grows up from fruitful flocks, Their wealth increases with their flocks,

- 5 Thus they are bleft; but if they fin, He lets the heathen nations in, A favage crew invades their lands, Their princes die by barbarous hands.
- 6 Their captive fons, expos'd to fcorn, Wander unpity'd and forlorn; The country lies unfenc'd, untill'd, And defolation fpreads the field.
- 7 Yet if the humbled nation mourns, Again his dreadful hand he turns: Again he makes their cities thrive, And bids the dying churches live.]
- 3 The righteous with a joyful fense Admire the works of providence; And tongues of atheists shall no more, Blaspheme the God that saints adore.
- 9 How few with pious care record
 These wondrous dealings of the Lord!
 But wise observers still shall find
 The Lord is holy, just and kind.

PSALM CVIII. Common Metre.

- A fong of Praise.

 A WAKE, my foul, to found his praise,
 A wake my harp to fing;
 Join all my powers the fong to raise,
 And morning incense bring.
- 2 Among the people of his care, And through the nations round; Glad fongs of praife will I prepare, And there his name refound.
- Be thou exalted, O my God, Above the starry train; Diffuse thy heavenly grace abroad, And teach the world thy reign.
- 4 So shall thy chosen sons rejoice, And throng thy courts above:

While finners hear thy pardoning voice, And taste redeeming love.

P s A L M CIX. ver. 1-5, 31.

Love to Enemies from the Example of Christ.

OD of my mercy and my praise,
Thy glory is my fong;
Though finners speak against thy grace
With a blaspheming tongue.

- 2 When in the form of mortal man Thy fon on earth was found; With cruel flanders false and vain They compass'd him around.
- Their mis'ries his compassion move, Their peace he still pursu'd; They render batred for his love, And evil for his good.
- Their malice rag'd without a cause, Yet with his dying breath He pray'd for murd'rers on his cross, And bless'd his foes in death.
- Lord, shall thy bright example shine.
 In vain before my eyes;
 Give me a soul a-kin to thine,
 To love mine enemies.
- 6 The Lord shall on my side engage, And in my Saviour's name I shall defeat their pride and rage, Who stander and condemn.

P S A L M CX. First Part. Long Metre. Christ exalted, and Multitudes converted; or, the

THUS God th' eternal Father spake
To Christ the Son; "Ascend and sit"
"At my right hand, 'till I shall make

" Thy foes submissive at thy feet.

- 2 " From Zion shail thy word proceed, " The word, the sceptre in thy hand,
 - " Shall make the hearts of rebels bleed, " And bow their wills to thy command.
- ". That day shall shew thy power is great, When faints shall flock with willing minds,
 - " And finners croud thy temple gate,
 - " Where holiness in beauty shines."
- A O bleffed power! O glorious day! What a large vict'ry shall ensue! And converts, who thy grace obey, Exceed the drops of morning dew.
- P S A L M CX. Second Part. Long Metre. The Kingdom and Priesthood of Christ.
- THUS the great Lord of earth and fea Spake to his Son, and thus he fwore;
 - " Eternal shall thy priesthood be,
- " And change from hand to hand no more,
- 2 " Aaron, and all his fons, must die :
 - " But eyerlasting life is thine,
 - " To fave forever those that fly " For refuge from the wrath divine.
 - " By me Melchisedec was made
 - " On earth a king and priest at once :
 - " And thou my heavenly priest shalt plead, " And thou, my king shalt rule my sons,"
- 4 Jefus the priest ascends his throne, While counfels of eternal peace. Between the father and the fon. Proceed with honour and fuccefs.
- 5 Through the whole earth his reign shall spreads And crush the powers that dare rebel : Then shall he judge the rising dead, And fend the guilty world to hell.
- 6 Though while he treads his glorious way, He drinks the cup of threats and alood,

The fufferings of that dreadful day Shall but advance him near to God.

P S A L M CX. Common Metre. Christ's Kingdom and Priesthood. ESUS, our Lord, ascend thy throne, And near thy Father sit; In Zion shall thy power pe known,

And make thy foes fubmit.

2 What wonders shall thy gospel do ! Thy converts shall surpass The numerous drops of morning dew, And own thy fovereign grace.

3 God hath pronounc'd a firm decree, Nor changes what he fwore; " Eternal shall thy priesthood be, " When Aaron is no more.

" Melchisedec, that wondrous priest, " That king of high degree, 66 That holy man who Abraham blest

" Was but a type of thee."

g Jesus our priest forever lives To plead for us above; Jefus our King forever gives The bleffings of his love.

6 God shall exalt his glorious head, And his high throne maintain, Shall strike the powers and princes dead, Who dare oppose his reign.

PSALM CXI. First Part, The wisdem of God in his Werks. CONGS of immortal praise belong To my almighty God; He has my heart and he my tongue. To spread his name abroad.

2 How great the works his hand has wrought! How glorious in our fight !

And men in every age have fought His wonders with delight.

- How fair and beauteous nature's frame ! How wife th' eternal mind !
 His counfels never change the fehem
 That his first thoughts design'd.
- When he redeem'd his chosen sons,
 He six'd his covenant sure:
 The orders that his lips pronounce
 To endless years endure.
- Nature and time, and earth and skies, Thy heavenly skill proclaim; What shall we do to make us wise, But learn to read thy name?
- To fear thy power, to trust thy grace, Is our divinest skill!
 And he's the wifest of our race
 That best obeys thy will.

P S A L M CXI. Second Part.

The Perfections of God.

- REAT is the Lord; his works of might
 Demand our nobleft fongs;
 Let his affembled faints unite
 Their harmony of tongues.
- 2 Great is the mercy of the Lord, He gives his children food; And ever mindful of his word, He makes his promife good.
- 2 His Son, the great Redeemer, came To feal his covenant fure: Holy and reverend is his name, His ways are just and pure.
- They that would grow divinely wife,
 Must with his fear begin;
 Our fairest proof of knowledge lies
 In hating every fin.

Psalm CXII. Asthe 11gth Pfalm. The Bleffings of the liberal Man.

THAT man is bleft who stands in awe Of God, and loves his sacred law: His feed on earth shall be renown'd; His house the feat of wealth shall be, An unexhausted treasury,

And with fuccessive honours crown'd.

2 His liberal favours he extends, To fome he gives, to others lends : A generous pity fills his mind : Yet what his charity impairs, He faves by prudence in affairs, And thus he's just to all mankind.

3 His hands, while they his alms bestow'd, His glory's future harvest fow'd, The fweet remembrance of the just Like a green root revives and bears A train of bleffings for his heirs, When dying nature sleeps in dust.

4 Beset with threatening dangers round, Unmov'd shall he maintain his ground ; His conscience holds his courage up : The foul that's fill'd with virtue's light, Shines brightest in affliction's night : And fees in darkness beams of grace.

PAUSE.

5 [Ill tidings never can furprife His heart that fix'd on God relies, Though waves and tempests roar around \$ Safe on a rock he fits, and fees The shipwreck of his enemies, And all their hope and glory drown'd.

6 The wicked shall his triumph see, And gnash their teeth in agony, To find their expectations crost: They and their envy, pride and fpite, Sink down to everlasting night, And all their names in darkness lost. I PSALM CXII. Long Metre.

- The Bleffings of the Pious and Charitable.

 THRICE happy man who fears the Lord,
 Loves his command, and truffs his word;
 Honour and peace his days attend,
 And bleffings to his feed descend.
- 2 Compassion dwells upon his mind, To works of mercy still inclin'd: He lends the poor some present aid, Or gives them, not to be repaid.
 - When times grow dark, and tidings fpread That fill his neighbours round with dread, His heart is arm'd against the fear, For God with all his power is there.
 - 4 His spirit fix'd upon the Lord Draws heavenly courage from his word; Amidit the darkness light shall rife, To cheer his heart and bless his eyes.
 - He hath dispers'd his alms abroad, His works are still before his God; His name on earth shall long remain, While envious sinners rage in vaia.

P s A L M CXII. Common Metre, Liberality rewarded.

- TAPPY is he that fears the Lord,
 And follows his commands,
 Who lends the poor without reward,
 Or gives with liberal hands.
- a As pity dwells within his breaft To all the fons of need; So God shall answer his request With bleffings on his feed.
 - 3 No evil tidings shall surprise His well-establish'd mind: His soul to God, his resuge slies And leaves his fears behind.

4. In times of danger and diffress Some beams of light shall shine, To shew the world his righteousness, And give him peace divine.

5 His works of piety and love-Remain before the Lord; Honor on earth and joys above, Shall be his fure reward.

P S A L M CXIII. Proper Tune.

The Majesty and Condescention of God.

X E that delight to serve the Lord,
The honors of his name record,
His sacred name forever bless:
Where'er the circling sun displays
His rising beams or setting rays,
Let lands and seas his power consess.

2 Not time, nor nature's narrow rounds, Can give his vaft dominion bounds; The heavens are far below his height; Let no created greatness dare With our eternal God compare, Arm'd with his uncreated might.

He bows his glorious head to view.
 What the bright hofts of angels do,
 And bends his care to mortal things;
 His fovereign hand exalts the poor,
 He takes the needy from the door,
 And feats them on the throne of kings

4 When childles families despair,
He sends the bleffings of an heir,
To rescue their expiring name;
The mother with a thankful voice
Proclaims his praises and her joys;
Let every age advance his praise.

P S A L M CXIII. Long Metre,

God fovereign and gracious.

Y E fervants of th' almighty King,
In every age his praifes fing i.

Where e'er the sun shall rise or set, The nations shall his praise repeat.

- 2 Above the earth, beyond the fky
 His throne of glory stands on high;
 Nor time nor place his power restrain,
 Nor bounds his universal reign.
- 3 Which of the fons of Adam dare, Or angels with their God compare? His glories how divinely bright! Who dwells in uncreated light;
- 4 Behold his love, he floops to view What faints above and angels do; And condescends yet more to know The mean affairs of men below.
- From dust and cottages obscure
 His grace exalts the humble poor!
 Gives them the honor of his sons,
 And fits them for their heavenly thrones.
- 6 [A word of his creating voice Can make the barren house rejoice; Tho' Sarah's ninety years were past, The promis'd seed is born at last.
- 7 With joy the mother views her son, And tells the wonders God has done; Faith may grow strong when sense despairs, If nature sails the promise bears.]

PSALM CXIV.

- Miracles attending Ifrael's Journey.

 WHEN Ifrael, freed from Pharoh's hand,
 Left the proud tyrant and his land,
 The tribes with cheerful homage own
 Their king, and Judah was his throne.
- 2 A-cross the deep their journey lay; The deep divides to make them way; Jordan beheld their march, and sled With backward current to his head

The mountains shook like frighted sheep, Like lambs the little hillocks leap: Not Sinai on her base could stand, Conscious of sovereign power at hand.

- 4 What power could make the deep divide ? Make Jordan backward roll his tide? Why did ye leap, ye little hills? And whence the dread that Sinai feels?
- 5 Let every mountain, every flood Retire and know th' approaching God, The King of Ifrael: fee him here; Tremble thou earth, adore and fear.
- 6 He thunders and all nature mourns, The rock to flanding pools he turns; Flints fpring with fountains at his word, And fires and feas confess the Lord.

P S A L M CXV. First Metre.
The true God our Refuge; or Idolatry repreved.

- Not to ourselves, who are but dust, Not to ourselves is glory due, Eternal God, thou only just, Thou only gracious, wise and true,
- 2 Display to earth thy dreadful name; Why should a heathen's haughty tongue Insult us, and to raise our shame, Say, Where's the God you've ferv'd so long?
- 3 The God we serve maintains his throne, Above the clouds, beyond the skies; Through all the earth his will is done, He knows our groans, he hears our cries.
- Are fenfeless shapes of stone and wood:
 At best a mass of glittering ore,
 A silversaint, or golden god.
- 5 [With eyes and ears, they carve the head; Deaf are their ears, their eyes are blind; In vain are costly offerings made, And vow's are scatter'd in the wind.

- Their feet were never made to move, Nor hands to fave when mortals pray; Mortals that pay them fear or love, Seem to be blind and deaf as they.
- 7 Oh I frael, make the Lord thy hope, Thy help, thy refuge, and thy rest: The Lord shall build thy ruins up, And blefs the people and the priest.
- The dead no more can fpeak thy praife,
 They dwell in filence in the grave;
 But we shall live to fing thy grace,
 And tell the world thy power to fave.

Psalu CXV. Second Metre.
As the new Tune of the goth Pfalm.

Idolatry reproved.

- Not to our names, thou only just and true
 Not to our worthless names is glory due:
 Thy power and grace, thy truth and justice claim
 Immortal honours to thy fovereign name;
 Shine thro' the earth from heaven thy blest abode;
 Nor let the heathen say, And where's your God.
- Elleaven is thine higher court: there stands thy throne And through the lower worlds thy will is done? God fram'd this earth, the starry heavens he spread; But fools adore the gods their hands have made; The kneeling croud, with looks devout behold Their filver saviours, and their saints of gold.
- 3 [Vain are those artful shapes of eyes and ears; The molten image neither sees nor hears: Their hands are helpless, nor their feet can move, They have no speech nor thought, nor power, nor Yet sottish mortals make their long complaints love To their deaf idols, and their moveless faints.
- The rich have flatues well adorn'd with gold;
 The poor content with gods of coarfer mould,
 With tools of iron carve the senseless flock
 Lopt from a tree, or broken from a rock;

People and priest drive on the solemn trade, And trust the gods that saws and hammers made.

- Be heaven and earth amaz'd! 'Tis hard to fay Which are more stupid, or their gods, or they. O Israel trust the Lord: He hears and sees, He knows thy forrows and restores thy peace; His worship does a thousand comforts yield, He is thy help, and he thine heavenly shield.
- 6 In God we trust; our impious foes in vain
 Attempt our ruin and oppose his reign;
 Had they prevail'd darkness had clos'd our days,
 And death and silence had forbid his praise;
 But we are sav'd, and live: Let songs arise,
 And Zion bless the God that built the skies.

P S A L M CXVI. First Part.

Recovery from Sickness.

ove the Lord: He heard my cries.

- Love the Lord: He heard my cries, And pity'd every groan, Long as I live, when troubles rife, I'll hasten to his throne.
- 2 I love the Lord: He bow'd his ear, And chas'd my griefs away: Oh let my heart no more despair, When I have breath to pray!
- 3 My flesh declin'd, my spirits fell, And I drew near the dead, While inward pangs and fears of hell Perplex'd my wakeful head.
- "My God, I cry'd, thy fervant fave,
 "Thou ever good and just;
 "Thy power can rescue from the grave,
 "Thy power is all my trust."
- 5 The Lord beheld me fore diftrest, He bade my pains remove: Return, my foul, to God thy rest, For thou hast known his love.

6 My God hath fav'd my foul from death,
And dry'd my falling tears:
Now to his praise I'll spend my breath,
And my remaining years.

P s A L M CXVI. 12, &c. Second Part. Thanks for private Deliverance.

1 WHAT shall I render to my God
For all his kindness shown?
My feet shall visit thine abode,
My fongs address thy throne.

2 Among the faints that fill thine house My offerings shall be paid; There shall my zeal perform my vows, My foul in anguish made.

How much is mercy thy delight, Thou ever-bleffed God! How dear thy fervants in thy fight? How precious is their blood?

4 How happy all thy fervants are!

How great thy grace to me!

My life which thou hast made thy care,
Lord, I devote to thee.

5 Now I am thine, forever thine, Nor shall my purpose move; Thy hand has loos'd my bonds of pain, And bound me with thy love.

6 Here in thy courts I leave my vow, And thy rich grace record: Witness ye faints, who hear me now, If I for fake the Lord.

P s A L M CXVII. Common Metre.

Praise to God from all nations.

All ye nations, praife the Lord, Each with a different tongue; In every language learn his word, And let his name he fung. 2 His mercy reigns thro' every land: Proclaim his grace abroad; Forever firm his truth shall stand; Praise ye the faithful God.

P s A L M CXVII. Long Metre.

- TROM all'that dwell below the skies
 Let the Creator's praise arise:
 Let the Redeemer's name be sung
 Thro' every land, by every tongue.
- 2 Eternal are thy mercies, Lord; Eternal truth attends thy word; Thy praise shall found from shore to shore, Till suns shall set and rise no more.

P s A L M CXVII. Short Metre.

- THY name, almighty Lord,
 Shall found through diftant lands:
 Great is thy grace, and fure thy word:
 Thy truth forever flands.
- 2 Far be thine honour spread,
 And long thy praise endure,
 Till morning light and evening shade
 Shall be exchang'd no more.
- P s A L M CXVIII. First Part. Ver. 6-15.
 Deliverance from a Tumult.
- THE Lord appears my helper now,
 Nor is my faith afraid
 What all the fons of earth can do,
 Since heaven affords its aid.
- 2 'Tis fafer, Lord, to hope in thee, And have my God my friend, Than trust in men of high degree, And on their truth depend.
- 8 'Tis thro' the Lord my heart is strong, In him my lips rejoice; While his fairation is my fong, How cheerful is my voice!

- 4 Like angry bees they girt me round:
 When God appears they fly,
 So burning thorns with crackling found
 Make a fierce blaze, and die.
- 5 Joy to the faints and peace belongs; The Lord protects their days: Let Ifrael tune immortal fongs To his Almighty grace.
- PSALM CXVIII. Second Part. Ver. 17-21.
 - Publick Praise for Deliverance from Death.

 ORD, thou hash heard thy servant cry,
 And rescu'd from the grave;
 Now shall he live: (and none can die,
 If God resolve to save.)
- 2 Thy praife more conftant than before, Shall fill his daily breath; Thy hand that hath chastis'd him fore Defends him still from death.
- 3 Open the gate of Zion now, For we shall worship there, The house where all the righteous go Thy mercy to declare.
- Among th' affemblies of thy faints
 Our thankful voice we raife;
 There we have told thee our complaints,
 And there we spake thy praise.
- PSALM CXVIII. Third Part. Ver. 22, 23.

Christ the foundation of the Church.

BEHOLD the sure foundation stone
Which God in Zion lays,
To build our heavenly hopes upon,
And his eternal praise.

2 Chofen of God, to finners dear, And faints adore the name, They trust their whole falvation here, Nor shall they suffer shame. 3 The foolish builders, scribe and priest, Reject it with discain; Firm on this rock the church shall rest, And envy rage in vain.

4 What tho' the gates of hell withflood? Yet must this building rife: 'Tis thy own work, Almighty God, And wondrous in our eyes.

Ps Alm CXVIII. Fourth Part. Ver. 24, 25, 26. Hofannah; the Lord's-aay; or Chrift's Refurrection, and our falvation

THIS is the day the Lord hath made, He calls the hours his own; Let heaven rejoice, let earth be glad, And praise surround the throne.

2 To day he rose and left the dead; And Satan's empire sell; To day the faints his triumph spread, And all his wonders tell.

3 Hosannah to th' anointed king, To David's holy son, Help us, O Lord; descend and bring Salvation from thy throne.

4 Bleft is the Lord, who comes to men With messages of grace: Who comes in God his father's name, To save our finful race.

Hofunnah in the highest strains
The church on earth can raise;
The highest heavens, in which he reigns,
Shall give him nobler praise.

Ps a L M CXVIII. Ver 22-27. Short Metre An Hosannah for the Lord's-Day; or, a new song of Salvation by Christ.

She has a living thone The builders did refuse; Yet God hath huilt his church thereon In spite of envious. Jews.

- 2 The scribe and angry priest Reject thine only Son; Yet on this rock shall Zion rest, As the chief corner-stone.
- 3 The work, O Lord, is thine, And wondrous in our eyes: This day declares it all divine, This day did Jesus rise.
- 4 This is the glorious day
 That our Redeemer made:
 Let us rejoce and fing and pray,
 Let all the church be glad.
- 5 Hosannah to the king
 Of David's royal blood:
 Bless him, ye saints, he comes to bring
 Salvation from your God.
- We bless thine holy word Which all this grace displays; And offer on thine altar, Lord, Our facrifice of praise.
- P & A L'M CXVIII. 22-27. Long Metre.

 An Hosannah for the Lord's-Day; or a new song of
 Salvation by Christ.
- O! what a glorious corner-stone
 The Jewish builders did refuse:
 But God hath built his church thereon,
 In spite of envy and the Jews.
- 2 Great God, the work is all divine, The joy and wonder of our eyes; This is the day that proves it thine, The day that faw our Saviour rife.
- 3 Sinners rejoice, and faints be glad;

 Hofannah, let his name be bleft.

 A thouland honours on his head,

 With peace and light and glory reft!

In Gods own name he comes to bring Salvation to our dying race; Let the whole church address their king With hearts of joy, and songs of praise.

PSALM CXIX.

I have collected and disposed the most useful Verses of this Psalmunder eighteen disserent Heads and formed a Divine Soug upon each of them. But the Verses are much transposed, to attain some degree of Connection.

In some places, among the words Law, Commands, Judgments, Testimonies. I have used Gospel, Word, Grace, Truth, Promises, &c. as more agreeable to the New Testament, and the common Language of Christians, and it equally answers the Design of the Plalmish, which was to recommend the holy Scriptures.

P S A L M CXIX. First Part.

The bleffedness of Saints, and misery of Sinners.

Ver. 1, 2, 3.

- BLEST are the undefil'd in heart,
 Whose ways are right and clean;
 Who never from thy law depart,
 But fly from every sin.
- Bleft are the men that keep thy word, And practife thy commands; With their whole heart they feek the Lord And ferve thee with their hands.

Ver. 165.

3 Great is their peace who love thy law; How firm their fouls abide; Nor can a bold temptation draw Their steady feet aside.

Ver. 21, 118.

4 Then shall my heart have inward joy,
And keep my face from shame,
When all thy statutes I obey
And honour all thy name.

5 But haughty finners God will hate, The proud shall die accurft; The sons of faithood and deceit Are trodden to the dust.

Ver. 119, 152.

Vile as the drofs the wicked are;
And those that leave thy ways
Shall see salvation from afar,
But never taste thy grace.

Psalm CXIX. Second Part. Secret Devotion and Spiritual Mindedness; or, Confant Converse with God.

Ver. 147, 55.

To thee, before the dawning light,
My gracious God, I pray;
I meditate thy name by night,
And keep thy lew by day.

Ver. 81.

2 My spirit faints to see thy grace.
Thy promise bears me up;
And while falvation long delays,
Thy word supports my hope.
Ver. 164.

3 Seven times a day I lift my hands, And pay my thanks to thee, Thy righteous providence demands Repeated praise for me.

Ver. 62.

4 When mideight datkness veils the skies
I can by works to mind;
My theagns in warm devotion rise,

And I weet acceptance find.

P s A L M CXIX. Third Part.

Profession of Sincerity. Repentance, and obedience.

Ver. 57, 50

THOU art my portion, O my God:
Some as I know thy way,
My heart makes halt to obey thy word,
And suffers no delay.

Ver. 57, 90.

I choose the path of heavenly truth, And glory in my choice: Not all the riches of the earth. Could make me so rejoice.

3 The testimonies of thy grace
I set before my eyes:
Thence I derive my daily strength,
And there my comfort lies.
Ver. 59.

4 If once I wander from thy path,
I think upon my ways,
Then turn my feet to thy commands,
And truft thy pardoning grace.
Ver. 94, 112.

5 Now I am thine, forever thine, Oh fave thy fervant, Lord, Thou art my shield, my hiding-place, My hope is in thy word:

6 Thou hast inclin'd this heart of mine
Thy statutes to fulfil;
And thus till mortal life shall end
Would I perform thy will.

PSALM CXIX. Fourth Part.

Instruction from Scripture.

The Word the choiceft rules imparts

To keep the confcience clean.

Ver. 130.

2 When once it enters to the mind, It spreads such light abroad, The meanest souls instruction find, And raise their thoughts to God. Ver. 105.

3 'Tis like the fun, a heavenly light, That guides us all the day, And through the dangers of the night, A lamp to lead our way. Ver. 90, 100.

4 The men that keep thy law with care,
And meditate thy word,

Grow wifer than their teachers are, And better know the Lord.

Ver. 104, 113.

Thy precepts make me truly wife;
I hate the finner's road:

I hate my own vain thoughts that rife, But love thy law my God.

Ver. 19, 90, 91.

The farry heavens thy rule obey.

The earth maintains her place;

And these thy servants night and day.

Thy skill and power express.

7 But fill thy law and gospel, Lord, Have lessons more divine: Not earth stands firmer than thy word, Nor stars so nobly shine.] Ver. 190, 140, 9, 119.

Thy word is everlasting truth,

How pure is every page!

That holy book shall guide our youth,

And well support our age.

Ps A L M CXIX. Fifth Part.
Delight in Scripture; or, the Word of God dwelling:

Ver. 97.

O'Tis daily my delight;

And thence my meditations draw
Divine advice by night.

Ver. 148.

My waking eyes prevent the day To meditate thy word: My foul with longing melts away To hear thy gospel, Lord. Ver. 3, 13, 44.
3 Thy heavenly words my heart engage,
And well employ my tongue,
And in my tirefome pilgrimage

Yield me a heavenly fong.

Ver. 19, 103.

Am I a firanger, or at home,

'Tis my perpetual feaft;

Not honey dropping from the comb

So much allures the tafte.

Ver. 72, 127.
No treasures so enrich the mind;
Nor shall thy word be fold
For loads of filver well refin'd,
Nor heaps of choicest gold.

Ver. 28, 49, 175.

When nature finks, and spirits droop,
Thy promises of grace
Are pillars to support my hope,
And there I write thy praise.

P S A PL M CXIX. Sixth Part. Holinefs and Comfort from the Word. Ver. 198.

ORD, I efteem thy judgements right
And all thy flatutes just;
Thence I maintain a constant fight

With every flattering luft.

Ver. 97, 9.

2 Thy precepts often I furvey; I keep thy law in fight Through all the business of the day, To form my actions right.

Ver. 62.

3 My heart in midnight filence cries, "How fweet thy comforts be;" My thoughts in holy wonder rife, And bring their thanks to thee. V er. 162.

And when my spirit drinks her fill, At some good word of thine, Not mighty men that share the spoil, Have joys compar'd to mine.

PSALM CXIX. Seventh Part. Imperfection of Nature, and Perfection of Scripture. Ver. 96. Paraphrased.

TeT all the heathen writers join
To form one perfect book,
Great God, if oace compar'd with thine,
How mean their writings look.

- 2 Not the most perfect rules they gave Could shew one fin forgiven: Nor lead a step beyond the grave, But thine conduct to heaven.
 - 3 I've feen an end to what we call Perfection here below; How fhort the powers of nature fall, And can no farther go.
 - 4 Yet man would fain be just with God, By works their hands have wrough; But thy commands exceeding broad, Extend to every thought.
 - 5 In vain we boast persection here, While sin desiles our frame: And sinks our virtues down so far, They scarce deserve the name.
 - 6 Our faith, and love, and every grace Fall far below thy word; But perfect truth and righteousness Dwell only with the Lord.

P S A L M CXIX. Eighth Part. Excellency and Variety of Scripture. Ver. 111. Paraphrased.

ORD I have made thy word my choice,
My lasting heritage:
There shall my noblest powers rejoice,
My warmest thoughts engage.

2 I'll read the histories of thy love, And keep thy laws in fight, While through the promises I rove, With ever fresh delight.

"Tis a broad land of wealth unknown, Where springs of life arife, Seeds of immortal blifs are fown, And hidden glory lies.

4 The best relief that mourners have, It makes our forrows blest; Our fairest hope beyond the grave, And our eternal rest.

PSALM CXIX. Ninth Park. Defire of Knowledge.

Ver. 64, 68, 13.

THY mercies fill the earth, O Lord,
How good thy works appear!
Open my eyes to read thy word,
And fee thy wonders there.
Ver. 73, 125.

2 My heart was fashion'd by thy hand, My fervice is thy due, Oh make thy fervant understand. The duties I must do.

3 Since I'm a ftranger here below, Let not thy path be hid, But mark the road my feet fhould go, And be my conftant guide. Ver. 26.

4 When I confess'd my wandering ways, Thou heardst my foul complain; Grant me the teachings of thy grace, Or I shall stray again.

Ver. 33, 34. 5 If God to me his statutes shew, And heavenly truth impart,

U

His work forever I'll pursue, His law shall rule my heart.

Ver. 50, 71.

6 This was my confort when I bore Variety of gricf; It made me learn thy word the more, And fly to that relief.

Ver. 51.

7 [In vain the prond deride me now.; I'll ne'er forget thy law, Nor let that bleffed gofpel go Whence all my hopes I draw.

Ver. 27, 171.

When I have learn'd my Father's will, I'll teach the world his ways; My thankful lips, infpir'd with zeal, Shall fing aloud his praife.]

> P s. A. L. M. CXIX. Tenth Part. Pleading the Promifes. Ver. 38, 49.

DEHOLD thy waiting fervant, Lord,
Devoted to thy fear;
Remember, and confirm thy word,
For all my hopes are there.

Ver. 41, 58, 107.

2 Hast thousant fent falvation down, And promis'd quickening grace? Doth not my heart address thy throne? And yet thy love delays.

Ver. 123, 42.

3 Mine eyes for thy falvation fail; Oh bear thy fervant up; Nor let the fooffing lips orevail, Who dare reproach my hope. Ver. 49, 74.

Didft thou not raife my faith, O Lord?
Then let thy truth appear:
Saints shall rejuce in my reward,
And trust as well as fear.

Psalm CXIX. Eleventh Part,
Ereathing after Helinefs.

All that the Lord would guide my ways

To know and do his will!

Ver. 29.

2 Oh fend thy Spirit down to write Thy law upon my heart, Nor let my tongue induige deceit, Nor act the liar's part.

Ver. 37, 36.

From vanity turn off my eyes; Let no corrupt design Nor covetous defires arise— Within this soul of mine. Ver. 1991

4 Order my footbeps by thy word, And make my heart findere: Let fin have no dominion, Lord, But keep my confeience clear, Yer. 176.

My foul hath gone too far altray, My feet too often flip; Yet lince I've not forgot thy way, Restore thy wandering sheep.

Make me to walk in thy commands, 'Tis a delightful road;

Nor let my head, or heart, or hands,
Offend against my God.
Ps Alm CXIX Twelfth Part.

Breathing after Comfort and Deliverances, Ver. 183. A NY God, confider my diffres,

Y God, confider my diffres,
Let mercy plead my cause;
Though I have finn'd against thy grace,
I'ne'er forget thy laws.

y Forbid, forbid the sharp reproach, Which I so justly feat; Uphold my life, uphold my hopes, Nor let my shame appear.

Ver. 122, 135.

Be thou a furety, Lord, for me, Nor let the proud oppress; But make thy waiting fervant fee The shinings of thy face.

Ver. 81.

4 My eyes with expectation fail; My heart within me cries. " When will the Lord his truth fulfil, " And bid my comforts rife ?"

Ver. 132. Look down upon my ferrows, Lord, And shew thy grace the same;

Thy tender mercies still afford To those that love thy name.

P S A L M CXIX. Thirteenth Part. Holy Fear, and Tenderness of Conscience.

Ver. 10. 71TH my whole heart I've fought thy fate, Oh let me never stray From thy commands, O God of grace, Nor tread the finner's way.

Ver. 11.

2 Thy word I've hid within my heart, To keep my conscience clean, And be an everlasting guard From every riling lin.

Ver. 63, 53, 158.

2 I'm a companion of the faints, Who fear and love the Lord ; My forrows rife, my nature faints, When men transgress thy word. Ver. 161, 163.

4 While finners do thy gospel wrong, My spirit stands in awe; My foul abhors a lying tongue, But loves thy righteous law.

Ver: 161, 120.

5 My heart with facred reverence hears
The threatenings of thy word;
My flesh with holy trembling fears
The judgements of the Lord.

Ver. 166, 174.

6 My God, I long, I hope, I wait For thy falvation ftill;

While thy whole law is my delight, And I obey thy will.

PSALM CXIX. Fourteenth Part.

Benefit of Afflictions, and Support under them.

Ver. 153, 81, 82.

ONSIDER all my forrows, Lord,
And thy deliverance fend;
My foul for thy falvation faints,
When will my troubles end!

Ver. 71.

2 Yet I have found 'tis good for me
To bear my Father's rod;

Afflictions make me learn the law, And live upon my God.

Ver 50.

This is the comfort I enjoy
When new distress begins:

I read thy word, I run thy way, And hate my former fins.

Ver 92.

4 Had not thy word been my delight
When earthly joys were fled,
My foul, oppress with for rows weight,
Had sunk amongst the dead.

Ver. 75.

J I know thy judgements, Lord, are right,
Though they may feem fevere;
The flarpett fufferings I endure,
Flow from thy faithful care,

U 2

Ver. 67.

6 Before I knew thy challening red,
My feet were apt to firay.;
But now I learn to keep thy word,
Nor wander from thy way.

PSALM CXIX. Fifteenth Parts

Holy Resolutions.

Ver. 93. H that thy flatutes every hour

Might dwell upon my mind!

Thence I derive a quickening power
And daily peace I find.

Ver. 15, 16.
2 To meditate thy precepts, Lord,
Shall be my fweet employ;
My foul shall ne'er forget thy word,
Thy word is all my joy.

Ver. 32.

B. How would I run thy commands,
If thou my heart discharge
From sin and satan's hateful chains,
And set my seet at large!

Ver. 13, 46.

My lips with courage shall declare
Thy statutes and thy name;
I'll speak thy word tho' kings should hear,
Nor yield to finful shame.

Ver. 61, 69, 70.

5 Let bands of perfections rife
To rob me of my right,
Let pride and malice forge their lies,
Thy law is my delight.

Ver. 115.

Depart from me, ye wicked race,
Whose hands and hearts are ill I
love my God, I love his ways,
And must obey his wist.

P s A L M CXIX. Sixteenth Part.

Prayer for quickening Grace.

Ver. 25, 37.

Y foul lies cleaving to the dult;
Lord, give me life divine;
From vain defires and every luft
Turn off these eyes of mine.

I need the influence of thy grace
To speed me in thy way,
Left I should loiter in my race,
Orturn my feet aftray.

Or turn my feet astray.

When fore afflictions prefs me down, I need thy quickening powers; Thy word that I have refted on Shall help my heavieft hours.

Ver. 156, 40.

4 Are not thy mercies fovereign fill, And thou a faithful God? Wilt thou not grant me warmer zeal To run the heavenly road?

Ver. 159, 49.

5 Does not my heart thy precepts love, And long to fee thy face? And yet how flow my spirits move Without enlivening grace!

Ver. 93.
6 Then shall I love thy gospel more,
And ne'er forget thy word,
When I have felt its quickening power
To draw me near the Lord.

P s A L M CXIX. Seventeenth Part.

Grace shining in Difficulties and Trials. Ver. 143, 28.

HEN pain and anguith feize me, Lord,
All my support is from thy word;
My soul diffolves for heaviness;
Ephold me with thy strengthening grace.

Ver. 51, 69, 110.

The proud have fram'd their fcoffs and lies,
They watch my feet with envious eyes,
They tempt my foul to fnares and fin,
Yet thy commands I ne'er decline.

Ver. 161.78.

They hate me, Lord, without a cause, They hate to see me love thy laws;
But I will trust and fear thy name,
Till pride and malice die with shame.

PSALM CXIX. Last Part. Sanctified Afflictions; or, Delightin the Word of God. Ver. 67, 59.

- 1 FATHER, I blefs thy gentle hand;
 How kind was thy chaftifing rod,
 That forc'd my confcience to a ftand,
 And brought my wandering foul to God!
- 2 Foolish and vain, I went astray, Ere I had felt thy scourges, Lord, I left my guide, and lost my way, But now I love and keep thy word. Ver. 71.
- 3 'Tis good for me to wear the yoke,
 For pride is apt to rife and fwell;
 'Tis good to bear my father's ftroke,
 That I might learn his flatutes well.
 Ver. 72.
- 4 The law that iffues from thy mouth Shall raise my cheerful passions more Than all the treasures of the south, Or richest hills of golden ore.

Ver. 73.

Thy hands have made my mortal frame,
Thy fpirit form'd my foul within:
Teach me to know thy wondrous name,
And guard me fafe from death and fin.

Ver. 74.

6 Then all that love and fear the Lord At my falvation shall rejoice; For I have trusted in thy word, And made thy grace my only choice.

PSALM CXX.

Complaint of quarrelfome Neighbours: or, a devout Wish for Peace.

Pity my fuffering flate;
When wilt thou fet my foul at reft,
From lips that love deceit?

3 Hard lot of mine! My days are cafe Among the fons of strife, Whose never-ceasing quarrels waste-My golden hours of life.

3 Oh might I fly to change my place, How would I choose to dwell In some wide lonesome wilderness, And leave these gates of hell!

Peace is the bleffing that I feek,
How lovely are its charms!
I am for peace; but when I fpeak,
They all declare for arms.

5 New passions still their souls engage, And keep their malice strong: What snall be done to curb thy rage, O thou devouring tongue!

Should burning arrows fmite thee through,
Strict justice would approve;
But I would rather spare my foe,
And melt his heart with love.

P s A L M CXXI. Long Metre.

The cternal hills beyond the fxies;
Thence all her help my foul derives;
There my almighty refuge lives.

2 He lives; the everlasting God,
That built the world, that spread the flood 3:

The heavens, with all their host he made, And the dark regions of the dead:

- 3 He guides our feet, he guards our way; His morning finiles adorn the day: He foreads the evening veil, and keeps. The filent hours while I frael fleeps.
- A Ifracl, a name divinely bieft,
 May rife fecure, fecurely reft;
 Thy holy guardian's wakeful eyes
 Admit no flumber, nor furprife.
- 8 No fun shall simite thy head by day, Nor the pale moon with fickly ray Shall blast thy couch; no baleful shar Dart his malignant fire so far.
- Should earth and hell with malice burn, Still thou shalt go, and still return. Safe in the Lord! his heavenly care Defends thy life from every snare.
- 7 On thee foul spirits have no power; And in thy last departing hour Angels that trace the airy road, Shall bear thee homeward to thy God.

P s A L M CXXI. Common Meiras

Prefervation by Day and Night.

O heaven I lift my waiting eyes,
There all my hopes are laid:
The Lord that built the earth and fixes
Is my perpetual aid.

- Their fledfast feet shall never fall, Whom he designs to keep; His ear attends the softest call; His eyes can never sleep.
- 3 He will fusian our weakest powers With his almighty arm, And watch our most unguarded hours Against surprising harm.

Ifrael rejoice, and reft fecure, Thy keeper is the Lord, His wakeful eyes employ his power For thine eternal goard.

Shall have his leave to fmite:
He shields thy head from burning noon,

From blasting damps at night.

6 He guards thy foul, he-keeps thy breath, Where thicken dangers come: Go and return fecure from death, Till God commands thee home:

Psalm CMXI. As the 148th Pfalm.

God our Preserver.

From God is all my aid;
The God that built the skies,
And earth and nature made;
God is the tower
To which I fly;
His grace is nigh
In every hour.

2 My feet shall never slide,
And fall in fatal snares,
Since God my guard and guide,
Defends me from my fears.
Those wakeful eyes
That never sleep,
Shall Ifrael keep,
When dangers sife.

When dangers rife.

No burning heats by day,
Nor blafts of evening air,
Shall take my health away,
If God be with me there.
Thou art my fun,
And thou my fhade,
To guard my head
By night or noon.

4 Hast thou not given thy word To save my foul from death? And I can trust my Lord To keep my mortal breath; I'll go and come, Nor fear to die, Till from on high Thou call me hom.

P S A L M CXXII. Common Metre. Going to Church.

- TOW did my heart rejoice to hear My friends devoutly fay,
 "In Zion let us all appear,
 "And keep the folemn day."
- 2 I love the gates, I love the road; The church adorn'd with grace, Stands like a palace built for God To shew his milder face.
- 3 Up to her courts with joy unknown The holy tribes repair; The fon of David holds his throne, And fits in judgement there.
- 4 He hears our praifes and complaints :
 And while his awful voice
 Divides the finners from the faints,
 We tremble and rejoice.
- 5 Peace be within this facred place, And joy a constant guest! With holy gifts and heavenly grace Be her attendants blest!
- 6 My foul shall pray for Zion still, While life or breath remains; There my best friends, my kindred dwell, There God my Saviour reigns.

P s A L M CXXII. Proper Tune.
Going to Church.

I OW pleas'd and bleft was I,
To hear the people cry,
Come, let us feek our God to day!
Yes with a cheerful zeal
We hafte to Zion's hill.

And there our vows and honours pay.

2 Zion, thrice happy place, Adorn'd with wondrous grace, And walls of firength embrace thee round? In the our tribes appear

To pray, and praise, and hear The sacred gospel's joyful sound.

3 There David's greater fon
Has fix'd his royal throne,
He fits for grace and judgement there;
He bids the faints be glad,
He makes the finner fad,
And humble fouls rejoice with fear.

4 May peace attend thy gate, And joy within thee wait

To bless the foul of every guest;
The man that feeks thy peace,
And wishes thine increase,
A thousand blessings on him rest!

5 My tongue repeats her vows, Peace to this facred house!

For here my friends and kindred dwell;

And fince my glorious God Makes thee his best abode,

My foul shall ever love thee well.

Repeat the 4th Stanza to complete the Tune.

P s A L M CXXIII.

Pleading with Submission.

Thou whose grace and justice reign,
Enthron'd above the skies,

X

To thee our hearts would tell their pain, To thee we lift our eyes.

- 2 As fervants watch their master's hand, And fear the angry stroke! Or maids before their mistress stand, And wait a peaceful look;
- So for our fins we justly feel
 Thy discipline, O God;
 Yet wait the gracious moment fill,
 Till thou remove the rod.
- 4 Those that in wealth and pleasure live, Our daily groans deride, And thy delays of mercy give

And thy delays of mercy give Fresh courage to their pride.

5 Our foes infult us, but our hope In thy compaffion lies; This thought shall bear our spirits up, That God will not despise.

P S A L M CXXIV. Common Metre.

God gives Victory.

HAD not the God of truth and love, When hofts againft us rofe, Difplay'd his vengeance from above, And crufh'd the conquering foes:

- 2 Their armies like a raging flood Had fwept the guardless land, Destroy'd on earth his blest abode, And whelm'd our feeble band.
- 3 But fale beneath his spreading shield His sons securely rest, Defy the dangers of the field, And bare the searless breast.
- 4 And now our fouls shall bless the Lord, Who broke the deadly snare: Who sav'd us from the murdering sword, And made our lives his care,

5 Our help is in Jehovah's name, Who form'd the heavens above; He that supports their wondrous frame Can guard his church by love.

P s A L M CXXV. Common Metre.

The Saint's Trial and Safety.

NSHAKEN as the facred hill,
And firm as mountains fland,
Firm as a rock the foul shall rest
That trusts th' almighty hand.

2 Not walls nor hills could guard fo well Old Salem's happy ground, As those eternal arms of love That every faint furround.

3 While tyrants are a smarting scourge To drive them near to God, Divine compassion will assuage The sury of the rod.

4 Deal gently, Lord, with fouls fincere, And lead them fafely on To the bright gates of paradife, Where Christ their Lord is gone.

5 But if we trace those crooked ways That the old serpent drew, The wrath that drove him first to hell, Shall smite his followers too.

P s A L M CXXV. Short Metre.

The Saint's Trial and Safety; or, moderated Afflictions.

I FIRM and unmov'd are they
That rest their souls on God;
Firm as the mount where David dwelt,

Or where the ark abode.

2 As mountains fleed to guard
The city's facred ground,
So God and his almighty love
Embrace his faints around.

- 3 What though the Father's rod
 Drop a chastifing stroke,
 Yet lest it wound their souls too deep,
 Its fury shall be broke.
- 4 Deal gently, Lord, with those Whose faith and pious fear, Whose hope, and love, and every grace Proclaim their hearts sincere.
- Nor shall the tyrant's rage
 Too long oppress the saints;
 The God of Israel will support
 His children, lest they faint.
- But if our flavish fear
 Will choose the road to hell,
 We must expest our portion there
 Where bolder sinners dwell.

P s A L M CXXVI. Long Metre. Surprifing Deliverance.

- HEN God restor'd our captive state,
 Joy was our fong, and grace our theme
 The grace beyond our hopes so great,
 That joy appear'd a pleasing dream.
- The scoffer owns thy hand, and pays
 Unwilling honors to thy name;
 While we with pleasure shout thy praise,
 Which cheerful notes thy love proclaim.
- When we review our difmal fears, 'Twas hard to think they'll vanish so; With God we left our flowing tears, He makes our joys like rivers flow.
- 4 The man that in his furrow'd field, His featter'd feed with fadness leaves, Will shout to fee the harvest yield A welcome lead of joyful sheaves.

PSALM CXXVI. Common Metre.

The Joy of a remarkable Conversion; or, Melancholy removed.

HEN God reveal'd his gracious name,
And chang'd my mournful flate,
My rapture feem'd a pleafing dream,
The grace appear'd fo great.

The world beheld the glorious change, And did thy hand confess; My tongue broke out in unknown strains,

My tongue broke out in unknown itrains, And lung furpriling grace.

3 " Great is the work, my neighbours cry'd, And own'd the power divine;

"Great is the work, my heart reply'd,
"And be the glory thine."

The Lord can clear the darkeft skies, Can give us day for night; Make drops of facred forrow rife To rivers of delight.

J Let those that sow in sadness wait
Till the fair harvest come,
They shall confess their sheaves are great,
And shout the blessings home.

6 Though feed lie buried long in dust, It shan't deceive their hope; The precious grain can ne'er be lost, For grace insures the crop.

P S A L M CXXVII. Long Metre. The Bleffing of God on the Business and Comfort of Lift.

If God fucceed not, all the cost
And pains to build the house are lost,
If God the city will not keep,
The watchful guards as well may sleep.

Mhat though we rise before the sun, And work and toil when day is done,

X 2

Careful and sparing eat our bread, To shun that poverty we dread;

- 3 'Tis all in vain, till God hath bleft, He can make rich, yet give as reft, On God, our fovereign, still depends Our joy in children and in friends.
- 4 Happy the man to whom he fends Obedient children, faithful friends! How fweet our daily comforts prove When they are feafon'd with his love!

P S A L M CXXVII. Com. Met.

- I F God to build the house deny, The builders work in vain; And towns without his wakeful eye An ufelets watch maintain.
- 2 Before the morning beams arife, Your painful work renew, And till the stars ascend the skies Your tiresome toil pursue.
- 3 Short be your fleep and coarfe your fare; In vain till God has bleft; But if his frailes attend your care, You shall have food and reft.
- 4 Nor children, relatives, nor friends, Shall real bleffings prove Nor all the earthly joys he fends, If fent without his love.

P s A L M CXXVIII.

Family Bleffings.

- Happy man whole foul is fill'd
 With zeal and reverent awe!
 His lips to God their honours yield,
 His life adorns the law.
- And ever guard thy head,

Shall on the labours of thy hand Its kindly bleffings shed.

- Thy wife shall be a fruitful vine;
 Thy children round thy board,
 Each like a plant of honour shine,
 And learn to fear the Lord.
- The Lord shall thy best hopes sulfil For months and years to come: The Lord who dwells on Zion's hill Shall send thee blessings home.
- 5 This is the man whose happy eyes Shall see his house increase, Shall see the sinking church arise, Then leave the world in peace.

P s A L M CXXIX.

Perfectors punished.

P from my youth, may Ifrael fay,
Have I been nurs'd in tears;
My griefs were constant as the day,
And tedious as the years.

2 Up from my youth I bore the rage, Of all the fons of firife; Oft they affail'd my riper age, But God prefery'd my life.

3 O'er all my frame their cruel dart Its painful wounds impress'd s Hourly they vex'd my fainting heart, Nor let my forrows rest.

4 The Lord grew angry on his throne, And with impartial eye, Meafur'd the mischiefs they had done, Then let his arrows fly.

5 How was their infolence furpris'd.
To hear his thunders roll!
And all the foes of Zion feiz'd.
With horror to the foul.

#48 PSALM CXXX.

6 Thus shall the men that hate the faints
Be blasted from the sky;
Their glory fades, their courage faints,
And all their prospects die.

7 [What though they flourish tall and fair, They have no root beneath; Their growth shall perish in despair,

And lie despis'd in death.

So corn that on the house top stands, No hope of harvest gives; The reaper ne'er shall fill his hands, Nor binder fold the sheaves.

P s A L M CXXX. Common Metre.

Pardoning Grace.

Out of the deeps of long diffress,
The borders of despair,
I sent my cries to seek thy grace,
My groans to move thine ear.

2 Great God, should thy severer eye, And thine impartial hand, Mark and revenge iniquity, No mortal shesh could stand.

3 But there are pardons with my God, For crimes of high degree! Thy fon has bought them with his blood, To draw us near to thee.

[I wait for thy falvation, Lord, With strong defires I wait; My foul invited by thy word Stands watching at thy gate.]

5 [Just as the guards that keep the night Long for the morning skies, Watch the first beams of breaking light, And meet them with their eyes;

6 So waits my foul to fee thy grace And more intent than they, Meets the first openings of thy face, And finds a brighter day.]

- 7 Then in the Lord let Ifrael trust, Let Ifrael feek his face; The Lord is good as well as just, And plenteous in his grace.
- There's full redemption at his throne, For finners long enflav'd; The great Redeemer is his fon: And Ifrael thad be fav'd.

P s A L M CXXX. Long Metre.

Pardoning Grace.

- TROM deep diffress and troubled thoughts,
 To thee, my God, I rais'd my cries:
 If thou severely mark our faults,
 No flesh can stand before thine eyes.
- But thou hast built thy throne of grace
 Free to dispense thy pardons there,
 That sinners may approach thy face,
 And hope, and love, as well as sear.
- 3 As the benighted pilgrims wait, And long and with for breaking day, So waits my foul before thy gate; When will my God his face difplay!
- My trust is fix'd upon thy word,
 Nor shall I trust thy word in vain:
 Let mourning souls address the Lord,
 And find relief from all their pain.
- Great is his love, and large his grace,
 Through the redemption of his fon:
 He turns our feet from finful ways,
 And pardons what our hands have done.

PSALM CXXXI.

Humility and Submiffion.

I Sthere ambition in my heart?

Search, gracious God, and see;

Or do I act a haughty part? Lord, I appeal to thee.

2 I charge my thoughts, be humble still, And all my carriage mild, Content, my father, with thy will, And peaceful as a child.

3 The patient foul, the lowly mind Shall have a large reward: Let faints in forrow lie refign'd, And trust a faithful Lord.

PSALM CXXXII. 5, 13-18. Long Metre. At the Settlement of a Church; or, the Ordination of a Minister.

A Minister.

1 WHERE shall we go to seek and find A dwelling for th' eternal mind Among the sons of siesh and blood!

The God of Jacob chofe the hill
Of Zion for his antient reft;
And Zion is his dwelling flill,
His church is with his presence bleft.

3 " Here I will fix my gracious throne, "And reign forever, faith the Lord;

"Here shall my power and love be known,

" And bleffings shall attend my word.

4 " Here will I meet the hungry poor, "And fill their fouls with living bread;

"Sinners that wait before my door

"With sweet provisions shall be fed.

5 " Girded with truth, and cloth'd with grace " My priefts, my ministers shall shine;

" Not Aaron in his costly dress

" Appears fo glorious and divine.

"The faints, unable to contain
"Their inward joy, shall shout and sing,
"The son of David here will reign,

66 And Zion triumph in her King.

" Jesus shall see a numerous seed

" Born here t' uphold his glorious name ;

"His crown shall flourish on his head,

"While all his foes are cloth'd with shame."

PSALM CXXXII. 4, 5, 7, 8, 15-17.

Common Metre.

A Church established.

Offeep nor flumber to his eyes
Good David would afford,
Till he had found below the fkies
A dwelling for the Lord.

2 The Lord in Zion plac'd his name, His ark was settled there: And there th' assembled nation came To worship thrice a year.

We trace no more those toilsome ways, Nor wander far abroad; Where'er thy people meet for praise, There is a house for God.] PAUSE.

Arife, O king of grace, arife,
And enter to thy reft,
Lo! thy church waits with longing eyes
Thus to be own'd and bleft.

5 Enter with all thy glorious train, Thy spirit and thy word; All that the ark did once contain Could no such grace afford.

6 Here, mighty God, accept our vows, Here let thy praife be fpread; Blefs the provisions of thy house, And fill thy poor with bread.

7 Here let the Son of David reign, Let God's anointed shine; Justice and truth his court maintain, With love and power divine. 8 Here let him hold a lafting throne, And as his kingdom grows, Fresh honours shall adorn his crown, And shame confound his foes.

PSALM CXXXIII. Common Metre.

Brotherly Love.

- 1 LO, what an entertaining fight
 Those friendly brethren prove,
 Whose cheerful hearts in bands unite
 Of harmony and love.
- 2 Where streams of bliss from Christ the spring Descend to every foul, And heavenly peace with balmy wing Shades and bedews the whole.
- 3 'Tis like the oil divinely sweet On Aaron's reverend head, The tickling drops perfum'd his feet, And o'er his garments spread.
- 4 'Tis pleafant as the morning dews That fall on Sion's hill. Where God his mildest glory shews, And makes his grace distil.

PSALM CXXXIII. Short Metre.

Communion of Soints; or, Love and Worship in a

- BLEST are the fons of peace,
 Whose hearts and hopes are one,
 Whose kind designs to serve and please
 Through ail their actions run.
- 2 Blest is the pious house
 Where zeal and friendship meet,
 Their songs of praise, their mingled vows
 Make their communion sweet.
- 3 Thus when on Aaron's head
 They pour'd the rich perfume,
 The oil through all his raiment spread,
 And pleasure fill'd the room.

Thus on the heavenly hills

The faints are bleft above,

Where joy like morning dew distils,

And all the air is love.

P s A L M CXXXIII. As the 122d Pfalm.

The Bleffings of Friendship.

The Bleffings of Friendsh

I OW pleasant 'tis to see

Kindred and friends agree,
Each in his proper station move,
And each fulfil his part
With sympathising heart,
In all the cares of life and love.

2. 'Tis like an ointment shed
On Aaron's facred head,
Divinely rich, divinely sweet;
The oil thro' all the room
Diffus'd a choice perfume,
Ran thro his robes, and bless his feet.

3 Like fruitful showers of rain
That water all the plain,
Descending from the neighbouring hills;
Such streams of pleasure roll
Thro' every friendly soul,
Where love like heavenly dew distils.

Repeat the first Stanza to complete the Tune.

P S A L M CXXXIV.

Daily and Nightly Devotion.

YE that obey th' immortal King,
Attend his holy place;
Bow to the glories of his power,
And blefs his wondrous grace.

2 Lift up your hands by morning-light, And fend your fouls on high; Raife your admiring thoughts by night Above the starry sky.

3 The God of Zion cheers our hearts With rays of quickening grace; The God that spread the heavens abroad, And rules the swelling seas.

PSALM CXXXV. 1-4, 14, 19-21. First Part.

The Church is God's House and Care.

RAISE ye the Lord, exalt his name,
While in his earthly courts ye wait,
Ye saints that to his house belong,
Or stand attending at his gate.

- 2 Praise ye the Lord, the Lord is good;
 To praise his name is sweet employ:
 Israel he chose of old, and still
 His church is his peculiar joy.
- 3 The Lord himself will judge his faints; He treats his servants as his friends; And when he hears their fore complaints, Repeats the sorrows that he sends.
- 4 Through every age the Lord declares
 His name; and breaks th' oppressor's rod;
 He gives his suffering servants rest,
 And will be known th' almighty God.
- 5 Bies ye he Lord, who taste his love, People and priests exalt his name: Amongst his saints he ever dwells; His church is his Jerusalem.

P S A L M CXXXV. Ver. 5-12. Second Part The Works of Creation, Providence, Redemption of Ifrael, and Destruction of Enemies.

- REAT is the Lord exalted high
 Above all powers and every throne:
 What e'er he pleafe in earth and fea,
 Or heaven, or hell, his hand hath done.
- 2 At his command the vapours rife, The lightnings flash, the thunders rear; He pours the rain, he brings the wind And tempest from his airy store.

- 3 'Twas he those dreadful tokens sent, O Egypt, through thy stubborn land; When all thy first-born, beasts and men, Fell dead by his avenging hand.
- 4 What mighty nations, mighty kings He flew, and their whole country gave To Ifrael, whom his hand redeem'd, No more to be proud Pharaoh's flave.
- His power the fame, the fame his grace, That faves us from the hofts of hell; And heaven he gives us to possess, Whence those apostate angels fell.

P s A L M CXXXV. Common Metre.

Praife due to God, not to Idols.

WAKE, ye faints: To praife your King
Your fiveetest passions raise,
Your pious pleasure, while you sing,
Increasing with the praise.

- 2 Great is the Lord; and works unknown Are his divine emply; But fill his faints are near his throne, His treafure and his joy.
- 8 Heaven, earth, and fea confess his hand;

 He bids the vapours rife;
 Lightning and form at his command
 Sweep through the founding skies.
 - All power that gods or kings have claim'd Is found with him alone; But heathen gods should ne'er be nam'd Where our Jehovah's known.
- 5 Which of the flocks and flones they trust Can give them showers of rain? In vain they worship glittering dust, And pray to gold in vain.
- 6 [Their gods have tongues that speechless prove, Such as their makers gave:

Their feet were never form'd to move, Nor-hands have power to fave.

- 7 Blind are their eyes, their ears are deaf, Nor hear when mortals pray; Mortals that wait for their relief, Are blind and deaf as they.
- Ye nations, know the living God, Serve him with faith and fear; He makes the churches his abode, And claims your honours there.

Ps Alm CXXXVI. Commen Metre. Cod's Wonders of Crestion, Providence, Redempti of Ifrael, and Salvation of his people.

IVE thanks to God, the fovereign Lord;
His mercies full endure,
And be the King of kings ador'd,
His truth is ever fure.

- 2 What wonders hath his wisdom done!

 How mighty is his hand!

 Heaven, earth and sea he fram'd alone:

 How wide is his command!
- The fun fupplies the day with light:

 How bright his counfels fitne!

 The moon and flars adorn the night:

 His works are all divine!

A [He firuck the fons of Egypt dead:

How dreadful is his rod!

And thence with joy his people led:

How gracious is our God.

Me cleft the swelling sea in two,

His arm is great in might:

And gave the tribes a passage through:
His power and grace units.

6 But Pharaoh's army there he drown'd;

How glorious are his ways!

And brought his faints through defert ground;

Eternal be his praise.

Great monarchs fell beneath his hand; Victorious is his fword; While Ifrael took the promis'd land : And faithful is his word].

8 He faw the nations dead in fin ; He felt his pity move :-How fad the state the world was in!

How boundless was his love!

He fent to fave us from our woe : His goodness never fails; From death and hell, and every foe; And still his grace prevails.

10 Give thanks to God the heavenly King; His mercies still endure: Let the whole earth his praises sing ; His truth is ever fure.

Psalm. CXXXVI. As the 148th Pfalm. IVE thanks to God most high, The universal Lord : The fovereign King of kings: And be his grace ador'd. His power and grace Are still the same; And let his name Have endless praise. 2 How mighty is his hand ! What wonders hath he done! He form'd the earth and feas. And spread the heavens alone. Thy mercy, Lord, Shall fill endure; And ever fure Abides thy word. 3 His wisdom fram'd the fun

To crown the day with light; The moon and winkling stars To cheer the darksome night,

His power and grace Are still the fame; And let his name Have endless praise.

4 [He smote the first-born sons, The slower of Egypt, dead: And thence his chosen tribes With joy and glory led. Thy mercy, Lord, Shall still endure:

Shall still endure;
And ever sure
Abides thy word.

His power and lifted rod
Cleft the rod-fra in two;
And for his people made
A wondrous passage through
His power and grace
Are fill the fame;
And let his name
Have endlefs praife.

But cruel Pharaoh there
With all his hoft he drown'd;
And brought his Ifrael fafe
Through a long defert ground.
Thy mercy, Lord,
Shell Ail and the

Shall still endure, And ever sure Abides thy word.

PAUSE
7 The kings of Canaan fell
Beneath his dreadful hand;
While his own fervants took
Poffession of their land.
His power and grace
Are still the same;
And let his name
Have endless praise.

He faw the nations lies.
All perishing in fine.

And pity'd the fad state The ruin'd world was in.

Thy mercy, Lord,
Shall fill endure;
And ever fure
Abides thy word.

He fent his only Son
To fave us from our woe,
From Satan, fin and death,
And every curtful foe.

His power and grace Are fill the same; And let his name Have endless praise.

To God the heavenly king:
And let the spacious earth.
His works and glories sing.

Thy mercy, Lord, Shall still endure; And ever sure Abides thy word.

PSALM CXXXVI. Abridged. Long Metre.

IVE to our God immortal praife;

Mercy and truth are all his ways;

Wonders of grace to God belong

Repeat his mercies in your fong.

- 2 Give to the Lord of lords renown, The King of kings with glory crown; His mercies ever shall endure, When lords and kings are known no more,
- He built the earth, he fpread the fky, And fix'd the starry lights on high: Wonders of grace to God belong Repeat his mercies in your fong.
- 4 He fills the fun with morning light, He bids the moon direct the night: His mercies ever shall endure, When suns and moons shall shine no more,

- The Jews he freed from Pharaoh's hand, And brought them to the promis'd land: Wonders of grace to God belong Repeat his mercies in your fong.
- He faw the Gentiles dead in fin, And felt his pity move within: His mercies ever shall endure When death and fin shall reign no more.
- 7 He fent his Son with power to fave
 From guilt, and darkness, and the grave:
 Wonders of grace to God belong
 Repeat his mercies in your song.
- Thro' this vain world he guides our feet, And leads us to his heavenly feat: His mercies ever shall endure When this vain world shall be no more.

PSALM CXXXVII.

The Babylonian Captivity.

- A Long the banks where Babel's current flows,
 Ourcaptive bands in deep despondence stray'd
 While Ziou's sall in sad remembrance rose,
 Her friends, her children mingled with the dead.
- 2 The tuncless harp, that once with joy we strung, When praiseemploy'd and mirth inspir'd the lay, In mournful silence on the willows hung; And growing grief prolong'd the tedious days
- 3 The barbarous tyrants, to increase the woe, With taunting fimiles a song of Zion claim; Bid sacred praise in strains melodious flow, While they blasphemethe great Jehovah's name:
- A But how, in heathen chains and lands unknown, Shall Ifrael's fons, a fong of Zion raife? O haplefs Salem, God's terrestial throne, Thou land of glory, facred mount of praise.
- If e'er my memory lose thy lovely name, If my cold heart neglect my kindred race,

Let dire destruction seize this guilty frame; My hand shall perish and my voice shall cease.

6 Yet shall the Lord, who hears when Zion calls, O'ertake her foes with terror and difinay, His arm avenge her desolated walls, And raise her children to eternal day.

PSALM CXXXVIII.

Restoring and Preserving Grace.

- 1 VITH all my powers of heart and tongue I'll praife my Maker in my fong; Angels shall hear the notes I raife, Approve the fong, and join the praise.
- A [Angels that make thy church their care Shall witness my devotions there, While holy zeal directs my eyes To thy fair temple in the skies.]
- I'll fing thy truth and mercy, Lord, I'll fing the wonders of thy word; Not all the works and names below So much thy power and glory show.
- To God I cry'd when troubles rofe;
 He heard me, and fubdu'd my foes:
 He did my rifing fears controul,
 And ftrength diffus'd through all my foul.
- 5 The God of heaven maintains his state, Frowns on the proud, and scorns the great; But from his throne descends to bless The humble souls that trust his grace.
- Amidit a thousand fnares I stand Upheld and guarded by thy hand: Thy words my fainting soul revive, And keep my dying faith alive.
- 7 Grace will complete what grace begins, To fave from forrows or from fins; The work that wildom undertakes, Eternal mercy ne'er forfakes.

PSALM CXXXIX. First Part. Long Metre.

The all-feeing God.

ORD, then hast fearch'd and feen me thro;
Thine eye commands with piercing view.
My rifing and my refling hours,
My heart and flash with all their powers.

- 2 My thoughts, before they are my own, Are to my God distinctly known; He knows the words I mean to speak Ere from my opening lips they break.
- 3 Within thy circling power I stand, On every fide I fit d thy hand; Awake, assep, at home, abroad, I am sarrounded still with God.
- 4 Amazing knowledge, vaft and great!
 What large extent! what lofty height!
 My foul with all the powers I boaft,
 Is in the boundlefs profpect loft.
- 5 Oh may these thoughts post is my breast, Where-e'er I rove, where-e'er I rest; Nor let my weaker passions dare Consent to sin, for God is there. PAUSEI.
- 6 Could I fo falle, fo faithless prove,
 To quit thy fervice and thy love,
 Where, Lord, could I thy presence shun,
 Or from thy dreadful giory run?
- 7 If up to heaven I take my flight,
 'Tis there thou dwell'st enthron'd in light;
 Or dive to hell, there vengeance reigns,
 And Satan groans beneath thy chains.
- If mounted on a morning ray I fly beyond the western sea, Thy swifter hand would first arrive, And there arrest thy sugitive.
- 9 Or should I try to shun thy sight Beneath the spreading veil of night,

One glance of thine, one piercing ray Would kindle darkness into day.

10 Oh may these thoughts tossess my breast, Where-e'er I rove, where-e'er I rest: Nor let my weaker passions dare Consent to sin, for God is there. PAUSE II.

- 11 The veil of night is no difguife,
 No forces from thy All-fearching eyes;
 Thy hand can feize the foes as foon
 Through midnight shades as blazing noons.
- 12 Midnight and noon in this agree, Great God, they're both alike to thee, Not death can hide what God will fpy, And hell lies naked to his eye.
- 23 Oh may these thoughts possess my breast, Where-e'er I rove, where-e'er I rest! Nor let my weaker passions dare Consint to sin, for God is there.

PSALM CXXXIX. Second Part. Long Metro, The worder ful Formation of Man.

- TWAS from thy hand, my God, I came, A work of fuch a curious frame; In me thy featful wonders thine, And each proclaim thy skill divine.
- 2 Thine eyes could all my I mbs furvey, Which yet in dark confusion lay: Thou faw's the daily growth they took, Form'd by the model of thy book.
- 3 By thee my growing parts were nam'd, And what thy fovereign counfels fram'd The breathing lungs, the bearing heart, Was copy'd with unerring art.
- 4 Ar last to show my Maker's name, God samp'd his Image on my frame, And in some unknown moment join'd, The finish'd members of the mind.

- There the young feeds of thought began And all the passions of the man, Great God our infant nature pays Immortal tribute to thy praise.

 PAUSE.
- 6 Lord, fince in my advancing age
 I've acted on life's bufy stage,
 Thy thoughts of love to me surmount
 My power of numbers to recount.
- 7 I could furvey the ocean o'er, And count each fand that makes the shore, Before my swiftest thoughts could trace The numerous wonders of thy grace.
- These on my heart are still imprest, With these I give my eyes to rest; And at my waking hour I find God and his love possess my mind.

PSALM CXXXIX. Third Part. Long Metre. Sincerity profest, and Grace tried; or, the Heart-

- 1 MY God, what inward grief I feel,
 When impious men transgress thy will!
 I mourn to hear their lips profane,
 Take thy tremendous name in vain.
- Does not my foul detest and hate The sons of malice and deceit? Those that oppose thy laws and thee, I count for enemies to me.
- 3 Lord, fearch my foul, try every thought, Though my own heart accuse me not, Of walking in a salse disguise, I beg the trial of thine eyes.
- Doth fecret mischief lurk within?
 Do I indulge some unknown sin?
 Oh turn my seet whene'er I stray,
 And lead me in thy persect way.

PSALM CXXXIX. First Part. Com. Mette. God is every where.

IN all my vast concerns with thee, In vain my soul would try To shun thy presence, Lord, or see The notice of thine eye.

2 Thy all-furrounding fight furveys My rifing and my reft, My public walks, my private ways

My public walks, my private ways, And secrets of my breast.

My thoughts lie open to the Lord Before they're form'd within.; And e're my lips pronounce the word, He knows the fenfe I mean.

4 Oh wondrous knowledge, deep and high; Where can a creature hide? Within thy circling arms I lie, Enclosed on every fide.

5 So let thy grace furround one still, And like a bulwark prove, To guard my foul from every ill, Secur'd by fovereign love.

6 Lord, where shall guilty souls retire Forgotten and unknown? In hell they meet thy dreadful fire, In heaven thy glorious threne.

7 Should I suppress my vital breath To 'scape the wrath divine, Thy voice would break the bars of death, And make the grave resign.

8 If wing'd with beams of morning-light I fly beyond the weft, Thy hand, which must support my slight, Would soon betray my reft.

9 If o'er my fins I think to draw The curtains of the night, 266 PSALM CXXXIX.

The flaming eyes that guard thy law. Would turn the shades to light.

20 The beams of noon, the midnight hour Are both alike to thee: Oh may I ne'er provoke that power From which I cannot flee.

PSALM CXXXIX. Second Part. Com. Metre. The Wisdom of God in the formation of Man.

HEN I with pleasing wonder stand,
And all my frame survey,
Lord, tis thy work, I own thy hand
Thus built my humble clay.

2 Thy hand my heart and reins poffest Where unborn nature grew; Thy wisdom all my features trac'd, And all my members drew.

Thine eye with niceft care furvey'd
The growth of every part:
Till the whole scheme thy thoughts had laid
Was copy'd by thy art.

4 Heaven, earth, and sea, and fire and wind Shew me thy wondrous skill; But I review myself and find Diviner wonders still.

5 Thy awful glories round me shine, My slesh proclaims thy praise; Lord, to thy works of nature join Thy miracles of grace.

PSALM CXXXIX. 14, 17, 18. Third Part.

Common Metre.

The mercies of God innumerable.

An Evening Pfalm.

ORD, when I count thy mercies o'er,
They ftrike me with furprife;
Not all the fands that fpread the shore,
To equal numbers rife.

- 2 My flesh with fear and wonder stands The product of thy skill, And hourly blessings from thy hands Thy thoughts of love reveal.
- These on my heart by night I keep; How kind, how dear to me! Oh may the hour that ends my sleep Still find my thoughts with thee.
- PSALM CXL. Common Metre.

 PROTECT us, Lord, from fatal harm;
 Behold our rifing woes;
 We trust alone thy powerful arm,
 To featter all our foes.
- 2 Their tongue is like a poison'd dart, Their thoughts are full of guile, While rage and carnage swell their heart, They wear a peaceful smile.
- 3 O God of grace, thy guardian care, When foes without invade, Or spread within a deeper snare, Supplies our constant aid.
- 4 Let falsehood slee before thy face, Thy heavenly truth extend, All nations taste thy heavenly grace, And all delusion end.
- 3 With daily bread the poor supply, The cause of justice plead, And be thy church exalted high, With Christ the glorious head.

PSALM CXLI. Ver. 2, 3, 4, 5.

Watchfulnefs and Brotherly Love.

A Morning or Evening Pfalm.

Y God accept my early vows,
Like morning incense in thine house
And let my nightly worship rife
Sweet as the evening sacrifice.

- Watch o'er my lips, and guard them Lord; From every rash and heedless word; Nor let my feet incline to tread The guilty path where sinners lead.
- 3 Oh may the righteous, when I ftray, Smite and reprove my wandering way! Their gentle words, like ointment shed, Shall never-bruise, but cheer my head.
- When I behold them press with grief, I'll cry to heaven for their relief; And by my warm petitions prove How much I prize their faithful love;

Ps A L. M. CXUII: God is the Hope of the Helplefs. TO God I made my forrows known, From God I fought relief; In long complaints before his throne I pour'd out all my grief.

- a My foul was overwhelm'd with woes, My heart began to break; My God, who all my burdens knows, Beholds the way I take.
- On every fide I cast mine eye,
 And found my belpers gone,
 While friends and strangers past me by
 Neglested and unknown.
- Then did I raife a louder cry,
 And call'd thy mercy near,
 "Thou art my portion when I die,
 "Be thou my refuge here."
- 5 Lord; I am brought exceeding low, Now let thine ear attend, And make my foes who vex me know, I've an Almighty Friend.
- 6 From my fad prison set me free, Then shall I praise thy name,

And holy men shall join with me, Thy kindness to proclaim.

PSALM CXLIII.

Complaint of heavy Afflictions in Mind and Body.

- Y righteous Judge, my gracious God,
 Hear when I fpread my hands abroad,
 And cry for succour from thy throne,
 Oh make thy truth and mercy known.
- 2- Let judgement not against me pass;
 Behold thy servant pleads thy grace;
 Should justice call us to thy bar,
 No man alive is guiltless there.
- 2. Look down in pity, Lord, and fee The mighty woes that burthen me; Down to the dust my life is brought, Like one long bury'd and forgot.
- 4 I dwell in darkness and unseen, My heart is desolate within the My thoughts in musing silence trace The ancient wonders of thy grace.
- 5 Thence I derive a glimple of hope.
 To bear my finking spirits up;
 I stretch my hands to God again,
 And thirst like parched lands for rais.
- 6 For thee I thirft; I pray, I mourn; When will thy finiling face return? Shall all my joys on earth remove, And God forever hide hislove.
- 7 My God, thy long delay to fave, Will fink thy prifoner to the grave; My heart grows faint, and dim mine eye-Make hafte to help before I die.
- 8 The night is witness to my tears,
 Differenting pains, diffresting fears;
 Ohmight I hear thy morning voice,
 How would my wearied powers rejoice!

- 9 In thee I trust, to thee I figh, And lift my weary foul on high; For thee fit waiting all the day, And wear the tirelome hours away.
- Description of the second of t
- 11 Teach me to do thy holy will, And lead me to thy heavenly hill: Let the good spirit of thy love Conduct me to thy courts above.
- 12 Then shall my soul no more complain,
 The tempter then shall rage in vain;
 And slesh that was my soe before,
 Shall never vex my spirit more.
 - P S A L M CXLIV. First Part. Ver. 1, 2.
 Assistance and Victory in the spiritual Warfare.
- POREVER bleffed be the Lord, My Saviour and my shield; He sends his spirit with his word, To arm me for the field.
- 2 When fin and hell their force unite, He makes my foul his care, Instructs me in the heavenly fight, And guards me through the war.
- 3 A friend and helper so divine My fainting hope shall raise; He makes the glorious victory mine, And his shall be the praise.

P s A L M CXLIV. Second Part. Ver. 3, 4, 5, 6.
The Vanity of Man, and Condefication of God.

ORD, what is man, poor feeble man,
Born of the earth at first?
His life a shadow, light and vain,
Still hashing to the dust.

- 2 Oh what is feeble dying man, Or all his finful race, That God should make it his concern To visit him with grace?
- 3 That God who darts his lightnings down, Who shakes the worlds above, What terrors wait his awful frown, How wondrous is his love?
- Ps A L M CXLIV. Third Part. Ver. 12-15. Grace above Riches; or, the happy Nation.
- APPY the city, where their fons
 Like pillars round a palace fet,
 And daughters bright as polish'd stones
 Give strength and beauty to the state.
- 2 Happy the land in culture dress'd, Whose flocks and corn have large increase, Where men securely work or rest, Nor sons of plunder break their peace.
- 3 Happy the nation thus endow'd, But more divinely bleft are those On whom the all-fufficient God Himself with all-his grace bestows.

PSALM CXLV, Long Metre.

- The Greatness of God.

 Y God, my King, thy various praise
 Shall fill the remnant of my days;
 Thy grace employ my humble tongue
 Till death and glory raise the song.
- 2 The wings of every hour shall bear Some thankful tribute to thine ear; And every setting sun shall see New works of duty done for thee.
- 3 Thy truth and justice I'll proclaim; Thy bounty flows, an endless fream; Thy mercy swift; thine anger flow, But dreadful to the stubborn foe.

- 242 Thy works with fovereign glory thine; And speak thy Majesty divine:

 Let every realm with joy proclaim.

 The sound and honour of thy name.
- 5 Let distant times and nations raise
 The-long succession of thy praise:
 And unborn ages make my song
 The joy and triumph of their tongue.
- 6. But who can speak thy wondrous deeds! Thy greatness all our thoughts exceeds; Valt and unsearchable thy ways, Vast and immortal be thy praise.

PSAL.M CXLV. 1-7, 11-13. First Park.
The Greatness of God.

- My King, my God of love;

 My King, my God of love;

 My work and joy shall be the fame,
 In the bright world above.
- 2 Great is the Lord, his power unknown, And let his praife be great:
 I'll fing the honours of thy throne,
 Thy works of grace repeat.
- 3 Thy grace shall dwell upon my tongue;
 And while my lips rejoice,
 The men that hear my facred fong
 Shall join their cheerful voice.
- 4 Fathers to fons shall teach thy name, And children learn thy ways;
 Ages to come thy truth proclaim,
 And nations found thy praise.
 - Thy glorious deeds of antient date
 Shall through the worl o be known;
 Thine arm of power, thy heavenly flate.
 With public splendor shown.
- 6 The world is manag'd by thy hands,, Thy faints are rul'd by love;

And thine eternal kingdom stands, Tho'rocks and hills remove.

PSALM CXLV. Second Part. Ver. 7, &c., The Goodness of God.

SWEET is the memory of thy grace, My God, my heavenly King; Let age to age thy righteousness In sounds of glory sing:

2 God reigns on high, but ne'r confines. His goodness to the skies: Through the whole earth his bounty shiness, And every want supplies.

With longing eyes thy creatures wait On thee for daily food, Thy liberal hand provides their meaf, And fills their mouths with good.

4. How kind are thy compations, Eord !!

How flow thine anger moves!

But foco he fends his pardoning word.

To cheer the fouls he loves.

But fainrs that taffe thy richer grace
Delight to blefs thy name.

P'S A L M CXLV. 14. 17, &c. Third Parts.
Mercy to Sufferers; or, God hearing Prayer.

2: ET every tongue thy goodness speak,
Thou fovereign Lord of all:
Thy strengthening hands uphold the weak,
And raife the poor that fall.

2 When forrow bows the spirit down, Or virtue lies distrest Beneath some proud oppressor's frown, Thou giv'st the mourners rest.

3. The Lord supports our sinking days.

And guides our giddy youth :-

Holy and just are all his ways, And all his words are truth.

- 4 He knows the pain his fervants feel, He hears his children cry, And their best wishes to fulfil His grace is ever nigh.
- 5 His mercy never shall remove
 From men of heart sincere;
 He saves the souls, whose humble love
 Is join'd with holy fear.
- 6 [His flubborn foes his fword shall flay, And pierce their hearts with pain; But none that ferve the Lord shall fay, "They fought his aid in vain."]
- 7 [My lips shall dwell upon his praise, And spread his same abroad; Let all the sons of Adam raise The honours of their God.]

P S A L M CXLVI. Long Metre.
Praise to God for his Goodness and Truth.
PRAISE ye the Lord, my heart shall join
In work so pleasant, so divine;
Now while the field is mine a bode,
And when my soul ascends to God.

- 2 Praife shall employ my noblest powers, While immortality endures; My days of praife shall ne'er be past While life and thought and being last.
- 3 Why should I make a man my trust? Princes must die and turn to dust; Their breath departs, their pomp and power, And thoughts all vanish in an hour.
- 4 Happy the man, whose hopes rely
 On Ifrael's God: he made the sky,
 And earth, and seas, with all their train,
 And none shall find his promise vain.

His truth forever stands secure : He faves th' opprest, he feeds the poor; He fends the labouring conscience peace, And grants the prisoner sweet release.

The Lord to fight restores the blind; The Lord supports the finking mind; He helps the stranger in distress, The widow and the fatherless.

He loves the faints, he knows them well, But turns the wicked down to hell: Thy God, O Zion, ever reigns; Praise him in everlasting strains. P s A L M CXLVI. As the 113th Pfalm Praise to God for his Goodness and Truth. I'LL praise my Maker with my breath; And when my voice is lost in death Praise shall employ my nobler powers :

My days of praise shall ne'er be past, While life and thought and being last, Or immortality endures.

Why should I make a man my trust? Princes must die and turn to dust : Vain is the help of flesh and blood; Their breath departs, their pomp and power And thoughts all vanish in an hour, Nor can they make their promise good.

B Happy the man whose hopes rely On Ifrael's God; he made the fky. And earth and feas with all their train; His truth forever stands secure : He faves th' opprest, he feeds the poor, And none shall find his promise vain.

t The Lord hath eyes to give the blind : The Lord supports the finking mind : He fends the labouring conscience peace He helps the stranger in distress, The widow and the fatherlefs, And grants the prisoner sweet release,

5 He loves his faints, he knows them well,
But turns the wicked down to hell;
Thy God, O Zion, ever reigns;
Let every tongue, let every age,
In this exalted work engage:
Praife him in everlaiting firains.

6 I'll praise him while he lends me breath,
And when my voice is lost in death
Praise shall employ my nobler powers:
My days of praise shall ne'er be past,
While life and thought and being last,
Or immortality endures.

P S A L M CXLVII. First Part.

The divine Nature, Providence, and Grace.

PRAISE ye the Lord; "tis good to raife
Our hearts and voices in his praife;
His nature and his works invite
To make this duty our delight.

- 2 The Lord builds up Jerusalem, And gathers nations to his name: 'His mercy melts the stubborn soul, And makes the broken spirit whole.
- 3 He form'd the stars, those heavenly stames, He counts their numbers, calls their names, His sovereign wisdom knows no bound, A deep where all our thoughts are drown'd.
- A Great is our Lord, and great his might;
 And all his glories infinite:
 He crowns the meek, rewards the just,
 And treads the wicked to the dust.

 PAUSE.

Sing to the Lord, exalt him high,
Who fpreads his clouds around the fky;
There he prepares the fruitful rain,
Nor let the drops descend in vain.

He makes the grass the bills adorn, And slothes the smiling fields with corn; The beafts with food his hands supply, And feeds the ravens when they cry.

What is the creature's skill or force? The vigorous man, the warlike horse, The sprightly wit, the active limb All are too mean delights for him.

But faints are lovely in his fight: He views his children with delight: He fees their hope, he knows their fear, And finds and loves his image there.

PSALM CXLVII. Second Part. Summer and Winter.

ET Zion praise the mighty God, And make his honours known abroad; For sweet the joy, our songs to raise, And glorious is the work of praise,

- Our children live fecure and bleft;
 Our shores have peace, our cities rest
 He feeds our sons with finest wheat,
 And adds his bleffing to their meat.
- The changing feafons he ordains, The early and the latter rains; His flakes of fnow like wool he fends, And thus the springing corn defends.
- 4 With hoary frost he strews the ground : His hail descends with dreadful found : His icy bands the rivers hold, And terror arms his wintry cold.
- 5 He bids the warmer breezes blow; Theice diffolves, the waters flow: But he hath nobler works and ways To call his people to his praise.
- 5 Thro' all our realm his laws are shown; His gospel through the nation known; He hath not thus reveal'd his word To every land; praise ye the Lord.

PSALM CXLVII. 7-9, 13-18. Com. Metre. The Seafons of the Year.

X/ITH fongs and honours founding loud, Address the Lord on high ; Over the heavens he spreads his cloud, And waters veil the fky.

2 He fends his showers of bleslings down To cheer the plains below; He makes the grass the mountains crown, And corn in vallies grow.

3 He gives the grazing ox his meat, He hears the ravens cry; But man who taftes his finest wheat Should raise his honours high.

4 His steady counsels change the face Of the declining year; He bids the fun cut short his race, And wintry days appear.

5 His hoary frost, his fleecy fnow Descend and clothe the ground : The liquid streams forbear to flow, In icy fetters bound.

6 When from his dreadful stores on high He pours the founding hail, The wretch that dares his God defy Shall find his courage fail.

7 He fends his word and melts the fnow, The fields no longer mourn; He calls the warmer gales to blow, And bids the fpring return.

8 The changing wind, the flying cloud, Cobey his mighty word : With fongs and honours founding loud Praise ve the sovereign Lord. PSALM CXLVIII. Proper Metre. Praise to God from all Creatures.

YE trib's of Adam, join With heaven, and earth, and leas,

And offer notes divine To your Creator's praise. Ye holy throng Of angels bright, In worlds of light

Begin the fong. 2 Thou fun with dazzling rays, And moon that rules the night, -Shine to your Maker's praife, With stars of twinkling light,

His power declare, Ye floods on high, And clouds that fly In empty air.

2 The shining worlds above In glorious order stand, Or in swift courses move, By his fupreme command.

He spake the word, And all their frame From nothing came To praise the Lord.

4 He mov'd their mighty wheels In unknown ages paft, And each his word fulfils While time and nature laft. In different ways His works proclaim

His wondrous name, And speak his praise.

Let all the earth-born race, And monsters of the deep The fish that cleave the feas, Or in their bolom fleep. From fea and shore Their tribute pay, And still display Their Maker's power.

6 Ye vapours, hail and fnow, Praife ye th' almighty Lord, And stormy winds that blow To execute his word.

When lightnings shine Orthunders roar, Let earth adore His hand divine.

7 Ye mountains near the skies, With lofty cedars there, And trees of humbler fize That fruit in plenty bear; Beasts wild and tame, Birds, slies and worms, In various forms

Exalt his name.

Ye kings and judges, fear The Lord the fovereign King; And while you rule us here, His heavenly wonders fing:

Nor let the dream Of power and state Make you forget His power supreme.

Virgins and youths engage To found his praife divine, While infancy and age Their feeble voices join:

Wide as he reigns His name be fung By every tongue In ondless strains.

10 Let all the nations fear
The God that rules above;
He brings his people near,
And makes them take his love;

While earth and ky Attempt his praise His saints shall raise His honours high. PSALM CXLVIII. Paraphrased in Long Metre.
Universal praise to God.

OUD hallelujahs to the Lord From diffant worlds where creatures dwell: Let heaven begin the folemn word, And found it dreadful down to hell.

Note. This Pfalm may be fung to the Tune of the old 112th or 127th Pfalm, if thefe two Lines be added to every Stanza, (viz.)

Each of his works his name displays,
But they can ne'er complete the praise.

Otherwise it must be sung to the usual Tunes of

herwise it must be sung to the Long Metre.

2 The Lord, how absolute he reigns, Let every angel bend the knee; Sing of his love in heavenly firains, And speak how fierce his terrors be-

- High on a throne his glories dwell,
 An awful throne of shining bliss:
 Fly through the world, O sun, and tell
 How dark thy beams compared to his.
- A wake ye tempefts and his fame In founds of dreadful praife declare; Let the fweet whilper of his name Fill every gentler breeze of air.
- 5 Let clouds, and winds, and waves agree To join their praife with blazing fire; Let the firm earth and rolling fea In this eternal fong confpire.
- 6 Ye flowery plains, proclaim his skill; Ye vallies fink before his eye; And let his praise from every hill Rise tuneful to the neighboring sky.
- 7 Ye stubborn oaks, and stately pines, Bend your high branches and adore: Praise him ye beasts, in different strains; The lamb must bleat, the lion roar.

- 8 Ye birds, his praise must be your theme, Who form'd to song your tuneful voice; While the dumb fish that cut the stream. In his protecting care rejoice.
- Mortals, can you refrain your tongue, When nature all around you fings? Oh for a frout from old and young, From humble fwains and lofty kings!
- 10 Wide as his vast dominion lies, Make the Creator's name-be known; Loud as his thunder shout his praise, And sound it losty as his throne.
- At Jehovah! tis a glorious word!

 Oh may it dwell on every tongue!

 But faints who best have known the Lord

 Are bound to raise the noble R song.
- 22 Speak of the wonders of that love Which Gabriel plays on every chord: From all below and all above, Loud hallelujahs to the Lord.

PSALM CXLVIII. Short Metre. Universal Praise.

- To praife th' eternal God;
 Ye heavenly hofts, the fong begin,
 And found his name abroad.
- 2 Thou fun with golden beams, And moon with paler rays, Ye starry lights, ye twinkling stames, Shine to your Maker's praise.
 - 3 He built those worlds above, And fix'd their wondrous frame; By his command they stand or moves And ever speak his name.
- Q Ye vapours, when ye rife, Or fall in thowers or fnew,

Ye thunders murmuring round the skies, His power and glory show.

5 Wind, bail, and flashing fire, Agree to praife the Lord, When ye in dreadful florms conspire To execute his word.

6 Ey all his works above
His honours be exprest;
But faints that taste his faving love
Should sing his praises best.

PAUSE I.
7 Let earth and ocean know
They owe their Maker praife;
Praife him, ye watery worlds belows
And moniters of the feas.

& From mountains near the sky
Let his high praise resound,
From humble shrubs and cedars high,
And vales and fields around.

9 Ye lions of the wood, And tamer beafts that graze, Ye live upon his daily food, And he expects your praife.

10 Ye birds of lofty wing, On high his praifes bear; Or fit on flowery boughs and fing-Your Maker's glory there.

11 Ye reptile myriads join,

T' exalt his glorious name,

And flies in beauteous forms that shine,

His wondrous skill proclaim.

A2 By all the earth-born race,

His honours be expreft,

But faints that know his heavenly grace,

Should learn to praife him beft,

P.A. U. S. E. II.
Mobarchs of wide command,
Praise-ye the eternal King,

Judges, adore that fovereign hand, Whence all your honours fpring.

14 Let vigorous youth engage
To found his praifes high;
While growing babes and withering age
Their feebler voices try.

15 United zeal be shown
His wondrous same to raise;
God is the Lord; his name alone
Deserves our endless praise.

16 Let nature join with art,
And all pronounce him bleft,
But faints that dwell fo near his heart
Should fing his praifes beft.

P S A. L. M CXLIX.

Praise God, all his Saints; or, the Saints judging
the World.

A LL ye that love the Lord, rejoice,
And let your fongs be new;
Amidst the church with cheerful voice
His later wonders shew.

2 The Jews the people of his grace, Shall their Redeemer fing; And Gentile nations join the praise While Zion owns her king.

3 The Lord takes pleasure in the just,
Whom finders treat with scorn :
The meck that lie despised in dust
Salvation shall adorn.

4 Saints should be joyful in their king E'en on a dying bed: And like the fouls in glory fing, For God shall raife the dead.

Then his high praise shall fill their tongues,
Their hand shall wield the sword:
And vengeance shall attend their songs,
The vengeance of the Lord.

When Chrift his judgment-feat afcends, And bids the world appear, Thrones are prepar'd for all his friends Who humbly lov'd him here.

7 Then shall they rule with iron rod Nations that dar'd rebel: And join the sentence of their God, On Tyrants doom'd to hell.

The royal finners bound in chains

New triumph shall afford:
Such honour for the saints remains:

Praise ye and love the Lord.

Ps A. L. M. CL. 1, 2, 6.

A Song of Praise.

N God's own house pronounce his praise,
His grace he there reveals;
To heaven your joy and wonder raise,
For there his glory dwells.

2 Let all your facred passions move, While you rehearse his deeds; But the great work of saving love Your highest praise exceeds.

3 All that have motion, life and breath, Proclaim your Maker bleft; Yet when my voice expires in death, My foul thall praife him beft.

The CHRISTIAN DOXOLOGY.

Long Metre.

To God the Father, God the Son,
And God the Spirit, three in one,
Be honour, praife, and glory given,
By all on earth, and all in heaven.

Common Metre.

ET God the Father, and the Son,

And Spirit be ador'd,

Where there are works to make him knows,

Or faints to love the Lord.

Common Metre. Where the Tune includes two Stanzas.

THE God of mercy be ador'd, Who calls our fouls from death, Who faves by his redeeming word, And new-creating breath.

To praise the Father, and the Son, . And Spirit all divine, The one in three, and three in one, .. Let faints and angels join.

Short Metre.

TE angels round the throne. And faints that dwell below, Warship the Father, praise the Son, And bless the Spirit too.

As the 113th Pfalm. NOW to the great and facred three, The Father, Son, and Spirit be Eternal praise and glory given, Through all the worlds where God is known, By all the angels near the throne, And all the faints in earth and heaven.

As the 148th Pfalm. O God the Father's throne Perpetual honours raise : Glory to God the Son, To God the Spirit praise : With all our powers, Eternal King, Thy name we fing, While faith adores.

END OF THE PSALMS.

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OR

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LO DO TO THE April 10 Th and the same - 13

HYMNS

AND

SPIRITUAL SONGS.

HYMNI.

A Song to the Lamb that was flain. Rev.

- BEHOLD the glories of the Lamb, Amidft the Father's throne; Prepare new honours for his name, And fongs before unknown.
- a While angels worship at his feet,
 And saints around him throng
 The church on earth with joy shall meet,
 And join the heavenly song.
- 3 Eternal Father who shall look.
 Thro' all thy secret will?
 Who but the Son shall take the book,
 And open every seal?
- 4 He shall accomplish thy decrees, And all thy wonders tell; Lo! in his sovereign hand, the keys Of heaven, and death, and hell.
- 5 He hath redeem'd cur fouls with blood, Hath broke the prisoner's chain; Hath made us kings and priests with God, And we with him shall reign.
- 6 Now, to the Lamb, that once was flain, Be endlefs bleffings paid; While faints and angels fill his train, And glories crown his head.

HYMN II.

The Nativity of Christ. Luke i. 30, &cc. ii. 10.

BEHOLD, the grace appears!
The promile is fulfill'd;
Mary, the wondrous virgin bears,
And Jefus is the child!

2 To bring the glorious news,
A heavenly form appears:
He tells the shepherds of their joys;
And banishes their fears,

3 Go humble swains; said he, To David's city sty; The promis'd infant, born to day, Doth in a manger lie.

4 With looks and hearts ferene, Go, wift Christ, your King; And strait a slaming troop was seen; The shepherds heard them sing—

5 Glory to God on high!
And heavenly peace on earth:
Good will to men, to angels joy,
At the Redeemer's birth!

6 In worship so divine, Let faints employ their tongues ; With the celestial hosts we join, And loud repeat their songs.

7 Glory to God on high!

And Heavenly peace on earth,
Good will to men to angels joy,
At our Redeemer's birth.

H Y M N III.

Submission to afflistive providences, Job i. 21.

AKED, as from the earth we came,
And rose to life at first,
We to the earth return again,
And mingle with our dust.

2 The dear delights we here enjoy, And fondly call our own, Are but short favours borrow'd now, To be repaid anon.

3 'Tis God who lifts our comforts high Or finks them in the grave; He gives, and (bleffed be his name!) He takes but what he gave.

4 Peace, all our angry passions then I Let each rebellions figh, Be filent at his sovereign will, And every murmur die.

Its praises shall be spread, And we'll adore the justice too, Which strikes our comforts dead.

H Y M N IV.

The invitation of the goffel. 1fa. iv. 12, &c.

ET every mortal ear attend,
And every heart rejoice,
The trumpet of the gospel sounds
With an inviting voice.

2 Come all ye hungry flarving fouls, Who feed upon the wind, And vainly ftrive with earthly toys, To fill th' immortal mind;

3 Eternal wildom has prepar'd A foul-reviving feaft, And bids your longing appetites The rich provision tafte.

And pine away, and die;
Here you may quench your raging thirs:
With springs that never dry.

- 5 Rivers of love and mercy here
 In spreading oceans join;
 Salvation in abundance flows
 Like floods of milk and wine,
- 6 Great God, the treasures of thy love Are everlasting mines, Deep as our helpless miseries are, And boundless as our sins.

Ними V.

Bleffedness of gospel time. Isa. v. 2, 7, &c.

- t. HOW beauteous are their feet
 Who fland on Zion's hill,
 Who bring falvation on their tongues,
 And words of peace reveal;
- 2 How chaiming is their voice!
 How fweet the tidings are!
 " Zien, behold thy Saviour king " He reigns and triumphs here.
- 3 How happy are our ears, That hear this joyful found, Which kings and prophets long'd to know. And fought, but never found!
- 4 How bleft our ravish'd eyes, That see this heavenly light; Prophets and kings desir'd it long, But dy'd without the sight!
- 5 The watchmen join their voice, And tuneful notes employ; Jerusalem breaks forth in songs, And deserts learn the joy.
- 6 The Lord displays his arm
 Throall the earth abroad;
 Let every nation now behold
 Their Saviour and their God.

HYMN VI.

The triumph of Faith, Rom. viii. 33.

- WHO shall the Lord's elect condemn,
 'Tis God who justifies their souls,
 And mercy, like a mighty stream,
 O'er all their fins divinely rolls.
- 2 Who shall adjudge the saints to hell? 'Tis Christ who suffer'd in their stead; And, the salvation to fulfil, Behold him rising from the dead.
- 3 He lives! He lives! and fits above, Forever interceding there: Who shall divide us from his love, Or what shall tempt us to despair!
- 4 Shall perfecution, or diffres, Famine, or fword or nakedness? He who hath lov'd us, bears us through, And makes us more than conquerors too.
- 5 Faith has an overcoming power, It triumphs in the dying hour: Christ is our life, our joy, our hope, Nor can we fink with such a prop.
- 6 Not all that men on earth can do, Nor powers on high, nor powers below, Shall cause his mercy to remove, Or wean our hearts from Christ our love.

HYMN VII.

Christ our strength. 2 Cor. XII. 7, 9, 19.

- OH, let me hear my Saviour fay, Thy strength be equal to thy day. Then I'll rejoice in deep distress, And trust fecure his sovereign grace.
- My weakness shall my glory prove, That power may aid me from above:

When flesh is weak, my foul is strong; Be grace my shield and Christ my song.

- 3 All things I do, all fufferings bear, While God, my strength is with me here But, he withdrawn, temptations reign, And pains and weakness rise again.
 - 4 So Sampson, when his locks were lost, First bow'd beneath Philistia's host; Shook his vain limbs with fore surprise, Made feeble fight, and lost his eyes.

HYMN VIII.

Hofannah to Chrift. Ma. xxi, 9. Luke xix 33.

- a HOSANNA to the royal Son,
 Of David's ancient line
 His natures two, his person one,
 Mysterious and divine.
- 2 The root of David here we find And offspring is the fame; Eternity and time are join'd In our Emanual's name.
- 3 Blest he who comes to wretched men With peaceful news from heaven! Hosanah in the highest strain To Christ the Lord be given!
- 4 Let mortals ne'er refuse to take
 Hosannah on their tongues,
 Left rocks and stones should rife, and break
 Their silence into songs.

HYMN IX.

Hope of Heaven, by the Refurrection of Chrift.

BLEST be the everlasting God,
The father of our Lord;

Be his abounding mercy prais'd His majesty ador'd.

When from the dead he rais'd his Son, And call'd him to the sky, He gave our souls a lively hope That they should never die.

3 What though our fins have doom'd our fiesh A while with dust to blend, Yet as the Saviour rises first, His followers shall ascend.

4 There's an inheritance divine Referv'd against that day, 'Tis uncorrupted, undefil'd, And cannot waste away.

5 Saints by the power of God are kept, Till full falyation come: We walk by faith, as strangers here, Till Christ shall call us home.

HYMNX.

Adoption, 1 John, iii. &c. Gal. vi. 6.

BEHOLD, what wondrovs grace
The Father has beftow'd
On finners, of a mortal race,
To call them—fons of God!

Tis no furprifing thing. That we should be unknown; The Jewish world knew not their king, God's everlasting Son;

3 Nor can it yet appear '
How great we must be made;
But, when we see our Saviour near,
We shall be like our head.

4 We shall no longer lie Like slaves, beneath the throne Our Faith shall Abba Father cry, And he the kindred own.

HYMN XI.

Salvation, Rightcousness, and strength in Christ,
11a. xiv. 21-25.

- TEHOVAH speaks—let Israel hear!
 Let all the earth rejoice and fear;
 While God's eternal Son proclaims
 His sovereign honours, and his names:
- 2 " I am the last, and I the first,
 - " The Saviour God, and God the just ;
 - "Look up to me from distant lands,
 - " Light, life, and heaven, are in my hands.
- 3 " I by my holy name have fworn,
 - " Nor shall the word in vain return;
 - "To me, shall all things bend the knee,
 - " And every tongue hall swear to me.
- 4 " In me alone, shall men confess
 - " Lies all their strength and righteousness;
 - " But fuch as dare despise my name,
 - " I'll clothe with everlasting shame.
- & " In me, the Lord, shall all the feed
 - "Of Israel, from their fins be freed;
 - "And, by their shining graces prove,
 "Their interest in my pardoning love."

HYMN XII.

Youth and Judgment. Eccl. xi.

- YE fons of Adam, vain and young, Indulge your eyes, indulge your tongue, Tafte the delights your fouls defire, And give a loofe to all your fire.
- 2 Pursue the pleasures you design, And cheer your hearts with songs and wine ;

Enjoy the day of mirth—but know There is a day of judgment too!

- 3 God, from on high, beholds your thoughts, His book records your fecret faults; The works of darkness you have done, Must rise unveil'd before his throne.
- 4 The vengeance, to your follies due, Should firike your hearts with terror through; How will you fland before his face, Or answer for his injur'd grace?
- 5 Almighty God, turn off their eyes From works of vanity and lies; And let the terrors of thy word Awake their fouls to fear the Lord.

HTMN XIII.

Advice to Youth, Eccl. xii. 1, 7.

- 1 OW, in the heat of youthful blood, Remember your Creator God: Behold, the months come hastening on, When you shall fay—my joys are gone!
- 2 Behold the aged finner goes, Laden with guilt and heavy woes, Down to the regions of the dead, With endless curses on his head,
- 3 The dust returns to dust again;
 The foul, in agonies of pain,
 Ascends to God; not there to dwell,
 But hears her doom, and finks to hell.
- 4 Eternal king! I fear thy name:
 Teach me to know—how frail I am—
 And when my foul must hence remove,
 Give me a mansion in thy love.

HYMN XIV.

Justification by Faith, not by Works.
Rom. iii. 19–23.

- AIN are the hopes, the fons of men On their own works have built; Their hearts, by nature, all unclean, And all their actions guilt.
- 2 Let Jew and Gentiles flop their mouths, Without a murmuring word, And all the race of Adam fland In guilt before the Lord.
- 3 In vain, we ak God's righteous law
 To juffify us now;
 Since—to convince, and to condemn—
 Is all the law can do.
- 4 Jesus, how glorious is thy grace, When in thy name we trust! Our faith receives a righteousness Which makes the sinner just.

HYMN XV.

- Regeneration, John 1. 13. and iii. 3 &c. 10 T all the outward forms on earth, 15 or rites which God has given, Nor will of man, nor blood, nor birth, Can raise a soul to heaven.
- 2 The fovereign will of God, alone Creates us heirs of grace; Born in the image of his Son, A new peculiar race.
 - 3 The spirit, like some heavenly wind, Breathes on the sons of fless; Creates anew the carnal mind, And sorms the man afresh.
 - 4 Our quickened fouls awake-and rife From the long sleep of death;

On heavenly things we fix our eyes, And praise employs our breath.

H Y M N XVI.

Heaven invisible and holy, 1 Cor. ii. 9, 13

Rev. xxi. 27.

- OR eye hath feen, nor ear has heard, Nor fenfe, nor reason known, What joys the Father has prepar'd For those who love the Son.
- 2 But the good spirit of the Lord Reveals a heaven to come; The beams of glory, in his word, Allure and guide us home.
- 3 Pure are the joys above the fky, And all the regions peace; \u2218 No wanton lips nor envious eye, Can fee or taste the bliss...
- Those boly gates forever bar Pollution, sin, and shame; None shall obtain admittance there, But followers of the Lamb.
 - 5 He keeps the Father's book of life, There all the names are found The Hypocrite in vain shall strive To tread the heavenly ground.

H.Y M N XVII.

The Fall and Recovery of Man: Or, Christ and Satan at enmity. Gen. iii. 1, 15, 17, Gal. iv. 4. Col. ii. 15.

DECEIV'D by subtle snares of hell, Adam, our head, our father, sell; His unborn race receiv'd the wound, And heavy curses smote the ground.

Dd 2

2 Thus faith the vengeance of the Lord— But fatan found a worse reward; "Let everlasting hatred be

" Betwixt the woman's feed and thee.

3 "The woman's feed shall be my Son;
"He shall destroy what thou hast done—
"Shall break thy head and only feel

"Thy malice raging at his heel."

- 4 He spake—and bade four thousand years Roll on—at length his Son appears; Angels, with joy descend to earth, And sing the blest Redeemer's birth.
- 5 Lo, by the fons of hell he dies!
 But, as he hung 'twixt earthand skies,
 He gave their prince a fatal blow,
 And triumph'd o'er the powers below.

HYMN XVIII.

Conviction of Sin by the law. Rom. vii. 8, &c.

ORD, how fecure my confcience lay,
And felt no inward dread;
I liv'd a while without the law,
And thought my fins were dead.

- 2 My hopes of heaven were firm and bright, But fince the precept came I stand convicted by its light, And find how vile I am.
- 3 I'm like a helpless captive sold, Beneath the power of sin; I cannot do the good I would, Nor keep my conscience clean.
- 4 My God, I'll cry with every breath, For some kind power to save, To break the yoke of sin and death, And thus redeem the slave.

HYMN XIX.

Love to God and our neighbours. Matt. xxii.

THUS faith the first, the great, command,

Let all thy powers unite,

To love thy Maker and thy God,

With vigor and delight.

2 Then shall thy neighbour next in place, Thy warm affections prove; And be thy kindness to thyself The measure of thy love.

3 This Moses and the prophets spoke, And Jesus from above; For want of this the law is broke And all the law is love.

4 But oh, how base our passions are !

How cold our blinded zeal!

Lord fill our hearts with warm desires,

To learn and do thy will.

HYMN XX.

Election, sovereign and free. Rom. ix. 21.

THE potter moulds the pliant clay,
And forms to various shapes with ease;
Such is our God, and such are we,
The subjects of his high decrees.

2 May not the fovereign Lord on high Difpense his favours as he will, Choose some to life, while others die, And yet be just and gracious still?

3 Shall man reply against the Lord, And call his Maker's ways unjust, The thunder of whose dreadful word Can crush a thousand worlds to dust?

4 But, O my foul, if truth fo bright Should dazzle and confound thy fight, Yet still his written will obey, And wait the great decisive day.

5 Then shall he make his justice known, And the whole world, before his throne, With joy or terror, shall confess His sovereign power and pardoning grace-

HYMN XXI.

Moses and Christ; or, fin against the law & gospel, Joh. i. 17. He. iii. 3, 5, 6, x. 28.

THE law by Mofes came,

But peace, and truth, and love,

Were brought by Christ (a nobler name)

Descending from above.

- 2 Amidst the house of God
 Their different works were done;
 Moses a faithful servant stood,
 But Christ—a faithful sen.—
- 3 Then to his new command
 Be first obedience paid: 35
 O'er all his father's house he stands
 The sovereign and the head.
- 4 The man who durft despise The law which Moses brought, Behold! how terribly he dies-For his presumptious fault:
- 5 But forer vengeance falls
 On that rebellious race,
 Who hate to hear when Jefus calls
 And dare refift his grace.

HYMN XXII.

The different Success of the Gaspel.

1 Cor. i. 23, 24, 2 Cor. ii. 16, 1. Cor. iii. 6, 7,

HRIST and his cross are all our theme;

The myst ries which we speak

Are scandal in the Jews esteem, And folly to the Greek:

2 But fouls, enlightened from above, With joy receive the word; They fee what wifdom, power, and love, Shine in their dying Lord.

3 The vital favor of his name Reftores their fainting breath; But unbelief perverts the fame To guilt despair, and death.

4 'Till God diffuse his graces down, Like showers of heavenly rain. In vain Apollos sows the ground, And Paul may plant in vain.

HYMN XXIII.

Children devoted to God. Gen. xvii, 7, 10. Acts xvi.

14, 15, 33.

(For these who practice Infant Baptism)
THUS faith the mercy of the Lord,
"I'll be a God to thee,
"I'll bless thy numerous race—and they,
"Shall prove a seed for me."

2 Abra'm beleiv'd the promis'd grace, And gave his fons to God; But water feals the blessing now, Which once was feal'd with bleod.

3 Thus Lydia fanctify'd her house,-When she receiv'd the word,-Thus the believing jailor gave His houshold to the Lord:

Thus later faints, eternal king,
Thine ancient truth embrace;
To thee their infant offspring bring,
And humbly claim the grace.

Hymn XXIV.

Christ's Compassion to the Weak and Tempted, Heb.iv.

15, 10. & v. 9. Mat. xii. 10.

- 1 WITH joy we meditate the grace
 Of our High Priest, above;
 His heart is made of tenderness,
 His bowels melt with love.
- 2 Touch'd with a sympathy within, He knows our feeble frame, He knows what fore temptations mean, For he has felt the same.
- 3 But spotless, innocent, and pure, The great Redeemer stood: While saran's fiery darts he bore, And did resist to blood.
- 4 He, in the days of feeble flesh, Pour'd out his cries and tears; And in his Measure, feels afresh What every member bears.
- 5 Then let our humble faith address His mercy and his power; .We shall obtain delivering grace In the distressing hour.

Нуми ХХ♥.

Submiffion and Deliverance, Gen. xxii. 6.

- SAINTS, at your heavenly Father's word, Give up your honours to the Lord; He shall restore what you resign. Or grant you blessings more divine.
- 2 So Abra'm, with obedient hand Led forth his fon at God's command; The wood, the fire, the knife he took, His arm prepar'd the dreadful stroke.

- 3 "Abra'm, forbear, the angel cry'd,
 "Thy faith is known, thy love is try'd;
 - "Thy fon shall live—and in thy race "Shall all the nations learn my grace."
- 4 Just in the last distressing hour The Lord displays delivering power; The mount of danger is the place, Where we shall see surprising grace.

HYNN XXVI.

Pharisee and Publican, Luke xviii. 10.

- BEHOLD how finners disagree, The Publican and Pharisee! One doth his righteousness proclaim, The other owns his guilt and shame.
- 2 This man at humble distance stands, And cries for grace with listed hands: That boldly rises near the throne, And talks of duties he has done.
- 3 The Lord their different language knows, And different answers he bestows: The humble soul, with grace he crowns, While on the proud his anger frowns.
- 4. Dear Father, let me never be Join'd with the boasting Pharisee; I have no merits of my own, But plead the Sufferings of thy Son.

HYMN XXVII.

Holiness and Grace, Tit. ii. 10-13.

- DO let our lips and lives express
 The holy gospel we profess:
 So let our works and virtues Shine
 To prove the doctrine ALL DIVINE.
- 2 Thus shall we best proclaim abroad The honours of our Saviour God;

When the salvation reigns within And grace subdues the power of sin.

- 3 Our flesh and sense must be deay'd, Passion and envy, lust and pride, While justice, temperance, truth, and sove, Our inward piety approve.
- 4 Religion bears our pirits up, While we expect that blessed hope, The bright appearance of the Lord, And faith stands leaning on his word.

HYMN XXVIII.

Love and Charity. 1 Cor. xiii. 2-7.

- ET Pharifees, of high efteem, Their faith and zeal declare; All their religion is a dream, If love be wanting there.
- 2 Love suffers long with patient eye, Nor is provok'd in haste; She lets the present inj'ry die, And long forgets the past.
- 3 She lays her own advantage by
 To feek her neighbour's good;
 So God's own Son came down to die,
 And bought our lives with blood.
- 4 Love is the grace which keeps her power, In realms of light above; There faith and hope are known no more, But faints forever love.

HYMN XXIX.

Religion vain without Love, 1 Cor. xiii. 1, 2, 3.

HAD I the tongues of Greeks and Jews,
And nobler speech than angels use,
If love beabsent, I am found
Like tinkling brass, an empty sound,

- Were I inspired to preach and tell All that is done in heaven and hell; Or could my faith the world remove, Still I am nothing, without love.
- 3 Should I diffribute all my store
 To feed the bowels of the poor,
 Or give my body to the slame,
 To gain a martyr's glorious name—
- 4 If love to God and love to men
 Be absent—all my hopes are vain:

 Nor tongues, nor gifts, nor fiery zeal,
 The work of love can e'er fulfil.

HYMN XXX. The Death of a Sinner.

- Y thoughts on awful fubjects roll,
 Damnation and the dead;
 What horrors feize the guilty foul
 Upon a dying bed.
- 2 Lingering about these mortal shores, She makes a long delay; 'Till, like a flood with rapid force, Death sweeps the wretch away!
- 3 Then, fwift and dreadful, she descended Down to the fiery coast; Among abominable fiends, Herself a frightful ghost.
- 4 There endless crouds of finners lie, And darkness makes their chains; Tortur'd with keen despair, they cry, Yet wait for fiercer pains.
- 5 Not all their anguish, and their blood, For their own guilt attones: Nor the compassion of a God Shall hearken to their groans.

6 Amazing grace, which kept my breath, Nor bid my foul remove 'Till I had learn'd my Saviour's death, And well infur'd his love!

HYMN XXXI.

The Death and Burial of a Saint.

WHY should we mourn departing friends?
Or shake at death's alarms?
Tis but the voice which Jesus sends
To call them to his arms.

2 Are we not tending upward too
As fast as time can move?
Nor would we wish the hours more slow
To keep us from our love.

- Why should we tremble to convey Their bodies to the tomb? There the dear slesh of Jesus lay, And left a long perfume.
- 4 The graves of all his faints be bleft, And foftened every bed: Where should the dying members rest, But with the dying head?
- 5 Thence he arose, ascending high, And snew'd our feet the way: Up to the Lord our souls shall fly, And hail the rising day.
- 6 Then let the last loud trumpet sound, And bid our kindred rise; Awake, ye nations, from the ground, Ye saints, ascend the skies.

HYMN XXXII. A Morning Song.

NCE more, my foul, the rifing day Salutes thy waking eyes;

Once more, my voice, thy tribute pay To him who rolls the skies.

- Might unto night his name repeats, The day renews the found, Wide as the heavens, on which he fits To turn the feafons round.
- 3 'Tis-he supports my mortal frame, My tongue shall speak his praise; My sins would rouze his wrath to slame— And yet his wrath delays!
- A thousand wretched souls are sled Since the last setting sun, And yet thou lengtheness out my thread, And yet my moments run.
- Dear God, let all my hours be thine, While I enjoy the light; Then shall my sun in smiles decline, And bring a pleasing night.

HYM'N XXXIII.

An Evening Song.

- PREAD Sovereign, let my evening fong Like holy incense rise; Assist the offerings of my tongue To reach the lofty skies.
- 2 Through all the dangers of the day. Thy hand was ftill my guard; And still to drive my wants away. Thy mercy stood prepar'd.
- Perpetual bleffings from above Incompass me around, But Oh, how sew returns of love Hath my Creator found!
- What have I done for him who dy'd
 To fave my wretched foul?

How are my follies multiply'd, Fast as my minutes roll!

5 Lord, with this guilty heart of mine, To thy dear crofs I flee; And to thy grace my foul refign, To be renew'd by thee.

Sprinkled afresh with pardoning blood,
 I'd lay me down to rest;
 As in th' embraces of my God,
 Or on my Saviour's breast.

HYMN XXXIV.

Lord's Day : or, Delight in Ordinances.

- WELCOME, fweet day of rest,
 Which saw the Lord arise;
 Welcome, to this reviving breast,
 And these rejoicing eyes!
- 2 The King himfelf comes near, And feafts his faints to-day; Here we may fit, and fee him here, And love, and praife, and pray.
- 3 One day amidft the place Where heavenly glories shine, Is sweeter than ten thousand days In all the joys of sin.
- 4 My willing foul would flay
 In fuch a frame as this;
 And fit, and fing herfelf away
 To everlasting blifs.

HYMN XXXV.

Death and Eternity.

S Toop down, my thoughts, which use to rise,

Think how a gasping mortal lies, And pants away his breath.

a His quivering lips hang feebly down, His pulses faint and few; Then speechless, with a doleful groam, He bids the world adieu.

3 But oh, the foul, which never dies!.
At once it leaves the clay!
Ye thoughts, pursue it where it flies,
And trace its wondrous way.

It mounts triumphing there; Or devils plunge it down to hell, In terror and despair!

And must my body faint and die!

And must this foul remove?

Oh, for fome guardian angel nigh,

To bear it safe above.

6 Almighty Saviour, to thy hand, My naked foul I truft: My flesh shall wait thy kind command, To mingle with the dust.

HYMN XXXVI.

Frailty and Folly.

2 TOW short and hasty is our life!
How vast our souls affairs!
Yet senseless mortals vainly strive
To lavish out their years.

2 Our days run thoughtlefly along Without a moment's flay; Juft like a flory, or a fong, We pass our lives away.

3 God, from on high, invites us home, But we march heedless on; And, ever hasting to the tomb, Stoop downward as we run.

- 4 How we deserve the deepest hell,
 Who slight the joys above?
 What chains of vengeance should we feel,
 Who break such cords of love!
- 5 Draw us, O God, with fovereign grace And lift our thoughts on high, That we may end this mortal race, And fee falvation nigh.

HYMN XXXVII.

Breathing after the holy Spirit.

- COME, holy Spirit, heavenly Dove, With all thy quickening powers, Kindle a flame of facred love In these cold hearts of ours.
- Behold us groveling here below, Engag'd in trifling toys! Our fouls can neither fly, nor go, To reach eternal joys.
- 3 In vain we tune our formal fongs, In vain, we strive to rife; Hofannah's languish on our tongues, And our devotion dies.
- 4 Dear Lord! and shall we still remain In this declining state? Our love so faint, so cold to thee, And thine to us so great?
- 5 Come, holy Spirit, heavenly Dove, With all thy quickening powers; Come, shed abroad a Saviour's love, And that shall kindle ours.

H Y M N XXXVIII. Christ's Intercession.

THE great Redeemer's gone
To fixed before our God,
To fixed before the flaming throne

With his attoning blood.

2 No firey vengeance now,
No burning wrath comes down

No burning wrath comes down s If justice calls for sinners' blood, The Saviour shews his own.

3 Before his Father's eye Our humble fuit he moves; The Father lays his thunder by, And looks, and fmiles, and loves.

4 Now may our joyful tongues
Our Maker's honor fing:
Jefus, the priest, receives our fongs,
And bears them to the king.

5 "On earth thy mercy reigns,
"And triumphs all above;
"But, Lord, how weak our mortal firains
"To fpeak immortal love!

HYMN XXXIX.

Hell; or Vengeance of God.

1 WITH holy fear, and humble fong, The dreadful God our fouls adore; Reverence and awe become the tongue Which speaks the terrors of his power.

2 Far, in the deep, where darkness dwells, The land of horror and despair, Justice has built a dismal hell, And laid her stores of vengeance there.

- There fatan the first sinner lies;
 And roars, and bites his iron bands;
 In vain the rebel strives to rise,
 Crush'd with the weight of heavenly hands.
- 4 There guilty ghosts, of Adam's race, Shriek out, and howl beneath thy rod; Once they could scorn a Saviour's grace, And so incens'd, a dreadful God.
- 5 Tremble, my foul, and kifs the Son— Sinner, obey thy Saviour's call; Elfe your damnation hastens on, And opening hell awaits your fall.

HYMN XL.

Love to the Creatures is dangerous.

- HOW vain are all things here below!

 How faife, and yet how fair!

 Each pleasure hath its poison too,

 And ev'ry sweet—a snare.
- The brightest things below the sky Give but a flattering light; We should suspect some danger nigh, Where we possess delight.
- 3 Our dearest joys, and nearest friends, The partners of our blood, How they divide our wavering minds, And leave but half for God!
- 4 The fondness of a creature's love.
 Allures the flattering fense!
 Thither the warm effections move,
 Nor can we call them thence.
- 5 Dear Saviour, Jet thy beauties be My foul's eternal food; And grace command my heart away From all created good.

HYMN XLI.

Shortness of life and goodness of God.

TIME, what an empty vapour 'tis!

And days, how fwift they are!

Swift as a feather'd arrow flies,

Or like a shooting star.

- 2 Our life is ever on the wing, And death is ever nigh; The moment when our lives begin, We all begin to die.
- 3 Yet mighty God! our fleeting days
 Thy lasting favours share;
 And still the bounties of thy grace,
 Enrich the rolling years.
- And we are cloth'd by love:

 While grace stands pointing out the road,
 That leads our fouls above:
- 5 Thus we began the latting fong; And when we close our eyes, Let ages down thy praise prolong, 'Till time and nature dies.

HYMN XLII.

God the Thunderer: -Or: the last Judgment, and Hell*.

- SING to the Lord ye heavenly hofts, And let the earth, adore: Let death and hell, thro' all their coafts, Stand trembling at his power.
- 2 His founding chariot shakes the sky, He makes the cloud his throne; There all his stores of lightning lie, 'Till vengeance darts them down.
- * Made in a great Storm of Thunder, August 10th, 1697.

3 Before him rolls a fiery ftream— And from his awful tongue A fovereign voice divides the flame, And thunder roars along!

4 Think, O my foul, the dreadful day When this incenfed God Shall rend the sky, and burn the sea,

And fend his wrath abroad!

What shall the wretch, the sinner do?
He once defy'd the Lord:
But he shall dread the thunderer now,
And sink beneath his word.

6 Tempests of angry fire shall roll To blast the rebel worm; And beat upon his naked soul. In one eternal storm.

HYMN XLIII.

A Funeral Thought.

ARK from the tombs, a doleful found, Mine ears attend the cry— "Ye living men, come view the ground

"Where you must shortly lie."

2 " Princes, this clay must be your bed,
"In spite of all your towers;

"The tall, the wife, the reverend head
"Must lie as low as our's."

Great God, is this our certain doom?
And are we fill fecure!
Still walking downwards to the tomb,

And yet prepar'd no more!

4 Grant us the powers of quickening grace,
To fit our fouls to fly;

Then, when we drop this dying flesh, We'll rise above the sky.

H Y M N XLIV.

The Lord's Day ; or, The Refurrection of Christ.

- BLEST morning, whose young dawning rays,
 Behold our rising God;
 Which saw him triumph o'er the dust,
 And leave his dark abode!
- 2 In the cold prison of a tomb
 The dear Redeemer lay;
 'Till the revolving skies had brought
 The third, th' appointed day.
- 3 Hell, and the grave, unite their force To hold our God in vain; The fleeping Conquerer arofe, And burft their feeble chain.
- To thy great name, almighty Lord, These facred hours we pay; And loud Hosannas shall proclaim The triumph of the day.

HYMN XLV.

The Christiau Warfare.

- STAND up, my foul, shake off thy fears, And gird the gospel-armouron; March to the gates of endless joy, Where Jesus went and claim'd his throne.
- 2 Hell, and thy fine refift thy course; But hell and fin are vanquish'd foes; Thy Jesus nail'd them to the cross, And fung the triumph when he rose.
- 3 Then let my foul march boldly on, Prefs forward to the heavenly gate; There peace and joy eternal reign, And glittering robes for conquerers waits
- There shall I wear a starry crown, And triumph in Almighty grace;

While all the armies of the skies Join in my glorious Leader's praise.

H Y M N XLVI.

Salvation.

- S ALVATION! Oh, the joyful found!
 Tis pleasure to our ears;
 A sovereign balm for every wound,
 A cordial for our fears.
- 2 Eury'd in forrow, and in fin, At hell's dark door we lay; But we arife, by grace divine, To fee a heavenly day.
 - 3 Salvation! let the echo fly
 The spacious earth around,
 While all the armies of the sky
 Conspire to raise the sound.

HYMN XLVII.

Lok on him whom they pierced, and mourn.

- 1 NFINITE grief! amazing woe!
 Behold my bleeding Lord!
 Hell and the Jews conspire his death,
 And use the Roman sword.
- 2 Oh! the sharp pangs of smarting pain My dear Redeemer bore, When knotty whips, and ragged thorns, His sacred body tore!
- 3 But knotty whips, and ragged thorns, In vain do I accufe; In vain I blame the Roman bands, And more infulting lews:
- 4 'Twere you, my fins, my cruel fine, His chief tormentors were; Each of my crimes became a nail; And unbelief—the spoer.

5 'Twere you that puil'd the vengeance down Upon his guiltless head; Break, break, my heart—Oh, burst mine eyes, And let my forrows bleed!

6 Strike, mighty grace, my flinty foul, Till melting waters flow; And deep repentance drown mine eyes In undiffembled woe!

HYMN XLVIII.

The Book of God's Decrees.

ET all the race of creatures lie
Abas'd before their God:
Whate'er his fovereiga voice has form'd
He governs with a nod.

Ten thousand ages ere the skies Were into motion brought; All the long years and worlds to come Stood present to his thought.

3 If light attend the course I run,
'Tis he provides the rays;
And 'tis his hand which hides my sun,
If darkness cloud my days.

4 Yet I would not too far enquire, Nor vainly long to fee In volumes of his deep decrees, What lines are mark'd for me.

When he reveals the book of life, Oh, may I read my name Among the chosen of his love The followers of the Lamb.

HYMN XLIX.

The World's Three chief Temptations.

We look on things below,

Honor, and gold, and fenfual joy, How vain and dangerous too.

- 2 Honor's a puff of noify breath; Yet men expose their blood, And venture everlasting death, To gain that airy good.
- Whilst others starve the nobler mind, And feed on shining dust; They rob the serpent of his food, T' indulge a fordid lust.
- The pleafures which allure the fenfe,
 Are dangerous snares to fouls;
 There's but a drop of flattering sweet,
 And dash'd with bitter bowls,
- God is mine all-fusficient good, My portion, and my choice; In him my vast desires are fill'd, And all my powers rejoice.
- 6 In vain the world accosts my ear, And tempts my heart anew; I cannot buy your bliss so dear, Nor part with heaven for you.

'HYMNL.

Christ's Commission, John iii. 16, 17.

OME, happy souls, approach your God,
With new melodious songs;
Come, tender to almighty grace
The tribute of your tongues.

- So ftrange, so boundless was the love Which pity'd dying men, The Father sent his equal Son To give them life again.
- Thy hands, my Saviour, were not arm'd With a revenging rod;

Nor had commission to perform The vengeance of a God.

And wrath forfook the throne;
When Christ descended from above,
And brought falvation down.

HYMN'LI.

God glorified in the Gospel.

2 THE Lord, descending from above, 2. Invites his children near; While power and truth, and boundless love Display their glories here.

2 Here in the gospel's wondrous frame, Fresh wisdom we may view; A thousand angels learn thy name, Beyond whate'er they knew.

Thy mame is writ in fairest lines, Thy wonders here we trace; Wisdom thro' all the invitery shines, It shines in Jesus' face.

The law its best obedience owes
To our incarnate God;
And thy revenging justice shows
Its honors in his blood.

§ But fill the luftre of thy grace
Our warmer thoughts employs;
Gilds the whole scene with brighter rays,
And more exalts our joys.

HYMN LII.

Circumcifion and Baptism.

(Written only for those who practice the Baptism of Infants.)

NCE did the fons of Abra'm pass Beneath the bloody feal of grace; The young disciples bore the yoke, 'Till Christ the painful bondage broke.

- 2. By milder ways doth Jesus prove
 His Father's covenant, and his love;
 He feals, to faints his glorious grace,
 And kindly owns their infant race.
- Their feed is sprinkled with his blood, Their children set a-part for God; His spirit on their offspring's shed, Like water pour'd upon the head.
- A. Let every faint, with cheerful voice, In this large covenant rejoice; Young children, in their early days, Shall give the God of Abra'm praife.

HYMN LIII. The example of Christ.

- Y dear Redeemer, and my Lord,
 I read my duty in thy word:
 But in thy life thy law is best
 In living characters express.
- 2 Such was thy truth, and fuch thy zeal— Such deference to thy Father's will— Such love, and meekness, so divine, I would transcribe, and make them mine.
- 3. Cold mountains, and the midnight air, Witnefs'd the fervor of thy prayer; The defert thy temptations knew, Thy conflict, and thy victory too.
- 4 Be thou my pattern—make me bear More of thy gracious image here: Then God, the Judge, shall own my name Among the followers of the Lamb.

HYMN LIV.

The Deceitfulness of Sin.

- 2 SIN has a thousand treacherous arts To practice on the mind; With flattering looks she tempts our hearts, But leaves a sting behind.
- 2 With names of virtues fhe deceives The aged and the young; And, while the heedlefs wretch believes, She makes his fetters frong.
- 3 She pleads for all the joys she brings, And gives a fair pretence; But cheats the foul of heavenly things, And chains it down to sense.
- A So, on a tree divinely fair,
 Grew the forbidden food;
 Our mother took the poison there,
 And tainted all her blood.

HYMN.LV.

Christian Virtues.

- TRAIT is the way, the door is ftrait,
 Which leads to joys on high;
 'Tis but a few. who find the gate,
 While crouds miltake and die.
- 2 Beloved felf must be deny'd, The mind and will renew'd, Passion suppress'd, and patience try'd, And vain desires subdu'd.
- 3 The love of gold be banished hence, (That vile idolatry) And every member, every sense In sweet subjection lie.

The tongue, that most unruly power, Requires a strong restraint: We must be watchful every hour, And pray, but never saint.

Lord! can a feeble helples worm
Fulfil a task so hard?
Thy grace must all my work perform,
And give the free reward.

HYMN LVI.

Communion with Christ and with Saints.

1 Cor. x. 16, 17.

JESUS invites his faints
To meet around his board;
Here pardon'd rebels fit and hold
Communion with their Lord.

- 2 For food he gives his flesh;
 He bids us drink his blood:
 Amazing favour! matchless grace;
 Of our descending God!
- This holy bread and wine, Maintain our fainting breath, By union with our living Lord, And interest in his death.
- Our heavenly Father calls
 Christ and his members one:
 We the young children of his love,
 And he the first-born Son.
- 5 Let all our powers be join'd His glorious name to raife: Pleafure and love fill every mind, And every voice be praife.

HYMN LVII.

The Memorial of our absent Lord, John xvi. 16.
Luke xxii. 19. John xiv. 3.

THE Lord ascends above the skies, Where our weak scuses reach him not; And carnal objects court our eyes, To thrust the Saviour from our thought.

- 2 He knows what wandering hearts we have, That lose the memory of his face; And, to refresh our minds, he gave These kind memorials of his grace.
- The Lord of life this table spread With his own flesh and dying blood, We on the rich provision feed, And taste the wine, and bless our God:
- 4 Let finful fweets be all forgot, And earth grow less in our esteem; Christ and his love fill every thought, And faith and hope be fix'd on him.
- Whilft he is absent from our fight,
 'Tis to prepare our fouls a place;
 That we may live in heavenly light,
 And dwell forever near his face.

HYMN LVIII.

Chrift Crucify'd; the Wisdom and Power of God.

- TATURE with open volume stands,
 To spread her Maker's praise abroad;
 And every labour of his hands
 Displays the wisdom of a God:
- 2 But in the grace which rescu'd man, His brightest form of glory shines; Here, on the cross, 'tis fairest drawn In precious blood, and crimson lines.
- 8 Here I behold his inmost heart, Where grace and vengeance strangely join; Piercing his Son with sharpest smart, To make the purchas'd pleasures mine.
- A Oh! the sweet wonders of that cross,
 Where God, the Saylour, lov'd and dy'd!

Her noblest life my spirit draws From his dear wounds, and bleeding sides

5 I would forever speak his name In sounds to mortal ears unknown, With angels join to praise the Lamb, And worship at his Father's throne.

HYMN LIX.

The Gospel Feast. Luke xiv. 16, &c .-

- The fruits of life o'er fpread the board,
 The cup o'erflows with heavenly love.
- 2 Thine ancient family, the Jews, Were first invited to the feast: We humbly take what they refuse -And Gentiles thy falvation taste.
- 3 We are the poor, the blind, the lame; And help was far, and death was sigh! But at the gospel call, we came, And every want receiv'd supply.
- 4 From the high way which leads to hell, From paths of darkness and despair. Lord, we are come with thee to dwell, And feel thy gladsome presence here.
- 5 Our everlasting love shall flow, To him who left his blest abode, And sought these darksome realms below, To bring us wanderers back to God.

HYMN LX.

Cur Lord Jesus at his own Table,
THE memory of our dying Lord
Awakes a thankful to gue:
How rich he spread his ayal board,
And blese'd the food, and sung.

- 2 Happy the man who eat this bread, But doubly blefs'd was he Who gently bow'd his loving head, "And lean'd it, Lord, on thee.
- 3. By faith the same delights we take. As that great favourite did, And sit and lean on Jesus' breast. And take the sacred bread.
- Down from the palace of the skies;
 The King of grace descends!
 Come my beloved, cat (he cries)
 And drink salvation friends."
- 5 Hofannah to his bounteous love, For fuch a feast below! And yet he feeds his faints above With nobler blessings too.
- 6 Come the dear day, the glorious hour, That brings our fouls to God, Then we shall need these types no more, But take the heavenly food.

HYMN LXI.

Grace and Glory by the Death of Christ.

- We raife our tuneful breath;
 Our faith beholds our dying Lord,
 And dooms our fins to death,
- 2 We fee the blood of Jefus shed, Whence all our pardons rife, The sinner views th' atonement made, And loves the facrifice.
- Thy cruel thorns thy shameful cross;
 Procure us heavenly crowns;
 Our gain arises from thy loss;
 Our healing, from thy wounds.

4 Not all the race of mortals here, Who dwell in feeble clay, For thee can equal fufferings bear. Or equal thanks repay.

HYMN LXII.

Divine Glories and Graces.

- t HOW fair thy glories here display'd, Great God, how bright they shine; While at thy word we break the bread, And pour the flowing wine!
- 2 Here thy revenging justice stands, And pleads its dreadful cause; Here saving mercy spreads her hands, Like Jesus on the cross.
- 3 Thy faints attend with every grace
 On this great facrifice;
 And love appears with cheerful face,
 And faith with lifted eyes.
- 4 Our cheerful hope that waiting fits, To heaven directs her fight; Here every warmer passion meets, And ftronger powers unite.
- 5 Zeal and revenge perform their part, And rifing fin destroy; Repentance comes with aching heart, Yet ne'er forbids the joy.
- 6 Dear Saviour change our faith to fight, Let fin forever die; Then shall our souls be all delight, And every tear be dry.

HYMN LXIII.

Our Saviour present at his Table.

- To our ascending Lord;
 Ye saints and angels round his throne,
 And we around his board.
- Tho' rais'd beyond the worlds of light, His brighter glories shine, Where purer souls enjoy the sight And presence more divine.
 - 3 Yet here, unfeen by mortal eyes, The boundless God resides, Renews the atoning facrifice And o'er the feast presides.
- A Let every hand that shares the food And every heart with sear, Feel the full presence of the God, That spreads his bounties here.
- 5 But oh, the love, the wondrous love The bleeding Lord difplays, Shall earth's united fongs improve, And heaven's eternal praise.

H'Y M N LXIV.

Invitation to the gospel-feast.

- THE King of heaven his table spreads,
 And dainties crown the board;
 Not paradife with all its joys
 Could such delight afford.
- Lo in the blood that Jesus shed, To raise the soul to heaven, Pardon and peace for dying men, And endless life is given.

- 3 Ye hungry poor that long have starv'd.
 In fins dark mazes, come:
 Come from the hedges and highways,
 And grace shall find you room.
- Millions of fouls, in glory now,
 Were fed and feafted here,
 And millions more, still on their way,
 Around the board appear.
- 5 All things are ready, come away, Nor weak excuses frame; Assume your places at the feast, And bless the founder's name.

H w M M LXV.

Innumerable mercies acknowledged.

- IN glad amazement, Lord, I stand, Amidst the bounties of thy hand: How numberless those bounties are! How rich, how various and how fair!
- 2 But oh, what poor returns I bring!
 What lifeless songs of praise I sing!
 Lord, I confess, with humble shame,
 My offerings scarce deserve the name.
- g Fain would my labouring heart devise Some nobier gift and facrifice; It finks beneath the mighty load That I should render to my God.
- 4 To him I confecrate my praise, And vow the remnant of my days; Enlarge my soul with grace divine, And make it worthier to be thine.
 - 5 Give me at length an angel's tongue, To found thro' heaven the grateful fong: A theme fo great my voice shall raise, And crown eternity with praise.

HYMN LXVI.

For a vacant Congregation.

God off heaven, whose gentle ray,
Illumes the worlds of light,
Thy wisdom rules the realms of day,
And leads the host of night.

2 Behold thy waiting fervants fland, And claim with feeble cries, Some skilful guide with gentle hand To lead us to the skies.

3 While absent from thy temple, Lord Like wandering flocks we stray We lose the memory of thy word And waste the sacred day.

4 And when, within these walls of thine
We find our wonted place;
How faint our feeble voices join
To seek thy pardoning grace.

5 Almighty faviour, hear our prayer, Some chosen servant raise, For us the bread of life to share And help our lips to praise.

6 Then in thy house, with joy unknown We'll raise a nobler song,
Till we shall meet around thy throne,
And join the heavenly throng

MYMN LXVII.

For a New-Year's Day.

TERNAL Source of every joy,
Thy praife shall every voice employ,
While we within thy courts appear,
And sing the bounties of the year.

2 As worlds of glory round thee roll, Thy hand supports the stedfast pole Directs the fun what hour to rife, And darkness when to veil the skies.

- 3 The flowery Spring at thy command Embalms the air, and paints the land; The blazing beams of Summer shine To raise the corn and cheer the vine.
- A Thy hand in Autumn richly pours The copious fruits along the shores, While wintry storms direct our eyes With sear and wonder to the skies.
- 5 Seasons, and months, and weeks, and days Demand returning songs of praise; The opening light and evening shade Shall see the cheerful homage paid.
- 6 And Oh, may our harmonious tongues \ In worlds unknown purfue the fongs; And in those brighter courts adore. Where days and years revolve no more

HYMN LXVIII.

A Hymn for Marriage.

- REAT God, who form'd for focial joys,
 Our natures by thy power and grace,
 And join'd in bleft connubial ties,
 The parents of our favour'd race.
- 2 Our Saviour, our afcended Lord, In Cana once a heavenly guest, Whose bounty cheer'd the friendly board Whose presence grac'd the nuptial seast.
- 3 Attend with smiles of heavenly love, The pair thy facred laws combine; Their union blefs, their vows approve, And crown the rites with grace divine.
 - Let love affist their mutual toils, And every focial blis bestow &

Increase each joy with friendly smiles, And share and soften every woe.

5 While each a kindly aid imparts, To run fecure the heavenly race; And make their dwelling and their hearts, Perpetual temples of thy praise.

6 When death dissolves these sacred ties, May each to happier realms remove: There meet and range the peaceful skies, In bands of everlashing love.

HYMN LXIX.

- ALL the day that fees him rife,
 Ravish'd from our wishful eyes;
 Christ awhile to mortals given,
 Re-ascends his native heaven;
 There the pompous triumph waits,
 List your heads, eternal gates;
 Wide unfold the radiant scene,
 Take the King of glory in.
- 2 Him tho' highest heaven receives, Still he loves the earth he leaves; Thouga returning to his throne, Still he calls mankind his own; Still for us he intercedes, Prevalent his death he pleads, Next himself prepares a place, Harbinger of human race.
- 3 Master, may we ever say,
 Taken from our world away,
 See thy faithful servants, see,
 Ever gazing up to thee;
 Grant, though parted from our sight,
 High above you azure height,
 Grant our souls may thither rise,
 Following thee beyond the skies.

4 Ever upward let us move,
Wafted on the wings of love;
Loking when our Lord shall come,
Longing for a happier home;
There we shall with thee remain,
Partners of thine endless reign;
There thy face unclouded see,
Find a heaven of heavens in thee.

HYMN LXX. The Pilgrim's Song.

ISE, my foul, and firetch thy wings,
Thy better portion trace;
Rife from transitory things,
Tow'rds heaven thy native place;
Sun and moon, and flars, decay,
Time shall soon this earth remove;
Rife, my soul, and haste away
To seats prepar'd above.

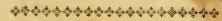
2 Rivers to the ocean run,
Nor stay in all their course,
Fires ascending seek the sun,
Both speed them to their source;
So a soul that's born of God,
Pants to view his glorious sace;
Upward tends to his abode,

To rest in his embrace.

Fly me, riches; fly me, cares,
While I that coast explore,
Flattering world, with all thy snares,
Solicit me no more;
Pilgrims fix not here their home,
Strangers tarry but a night,
When the last dear morn is come;
They'll rise to joytul light.

A Ceafe, ye pilgrims, ceafe to mourn,
Prefs onward to the prize;
Soon the Saviour will return,
Triumphant in the skies;
Yet a season, and you know
Happy entrance will be given;
All our forrows left below,
And earth exchang'd for heaven.

End of the H Y M N S



ANTHEM. FROM JOB, VII.

IS there not an appointed time to man upon earth?

Are not his days also as the days of an hireling? I'm made to possess months of vanity, and wearifome nights are appointed to me. When I lie down, I fay, When shall I arise, and the night be gone? I'm full of toffings to and fro, unto the dawning of the day. My flesh is cloth'd with worms, and clods of dust; my skin is broken, and become loathfome, I loath it, I would not live always: let me alone, for my days are vanity. My days are fwifter than a weaver's shuttle, and are spent without hope. O remember that my life is wind! mine eye shall no more see good. As the cloud is consumed, and vanisheth away; so he who goeth down to the grave, shall come up no more: for now shall I sleep in the dust, and thou shalt feek me in the morning, but I shall not be.

ANTHEM. FROM SUNDRY SCRIPTURES.

A RISE, shine, O Zion, for thy light is come, and the glory of the Lord is risen upon thee: And the Gentiles shall come to thy light, and King's to the brightness of thy rising. Sing, sing, O Heavens,

Gg a

and be joyful, O earth, for behold, I bring you glad tidings of great joy, which hall be to all people. For unto you is born this day, in the city of David a Saviour, who is Chrift the Lord. Glory be to God on high, and on earth peace, good will towards men. For unto us a child is born, unto us a fon is given; and his name shall be called Wonderfull, Counsellor, the Mighty, God, the everlasting Father, the Prince of Peace. Amen. Hallelujah. Amen.

ANTHEM. FROM PSALM CXXIV.

If the Lord himself had not been on our side—now may I strack fay; If the Lord himself had not been on our side, when men rose up against us; they had swallowed us up quick; yea, the waters had drown'd us; and the stream had gone over our foul. But praised be the Lord, our foul is escaped, even as a bird out of the snare of the fowler; the snare is broken, and we are delivered. Our help standard in the name of the Lord, who made heaven and earth.

A N-T H E M .- FROM LUKE II.

BEHOLD I bring you g'ad tidings of joy, which shall be to all people. For unto you is born this day, in the city of David, a Saviour, who is Christ the Lord. And this shall be a figurate you. You shall find the Babe wrapt in swadling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, Glory to God in the highest, and on earth peace, good will towards men. Hallelujah!

ANTHEM FROM ISAIAH XLIV.

SING, fing, O ye Heavens; for the Lord hath, done it: Shout, shout, ye lower parts of the earth: For the Lord hath redeemed Jacob, and glorified himself in Israel. Break forth into singing

ye mountains, O forest, and ev'ry tree therein: For the Lord hath redeemed Jacob, and glorised himself in Israel. Glory be to the Father, Son, and Holy Chott, as it was in the beginning, is now, and ever shall be, world without end. Amen.

A N. T H. E. M FROM PSALM CIV.

PRAISE the Lord, O my foul! O Lord, my God, thou art become exceeding glorious! Thou art clothed with majesty and honour. Hallelujah—Amen. Thou deckest thyself with light, as it were with a garment, and spreadest out the Heavens like a curtain. Who layest the beams of his chambers in the waters, and maketh the clouds his chariot, and walketh upon the wings of the wind: He maketh his angels spirits, and his ministers a staming fire: He laid the soundations of the earth, that it never be removed. O Lord, how manifold are thy works! In wisdom hast thou made them all. The earth is full of thy riches. The glorious majesty of the Lord shall endure forever. The Lord shall rejoice in his works. Hallelujah—Amen.

ANTHEM FROM 2 SAM. Chap I.

THE beauty of Ifrael is flain upon thine high places: How are the mighty fallen! Tell it not in Gath, publish it not in the streets of Askeson: Lest the daughters of the Philistines should rejoice, and the daughters of the uncircumcifed should triumph—Ye mountains of Gilboa let there be no dew, neither rain upon you; for there the shield of the Mighty is vilely cast away. Saul and Jonathan were lovely and pleasant in their lives, and in their deaths they were not divided.—Ye daughters of Israel, weep, weep over Saul, who clothed you in scarlet, with other delights; who put ornaments of gold upon your apparel. How are the mighty fallen in the midst of the bat-

tle!—O Jonathan! trou was flain upon thine high places: I am distressed for thee, O my brother Jonathan! very pleasant hast thou been unto me; thy love to me was wonderful, passing the love of women.—How are the mighty fallen, and the weapons of war perished.

ANTHEM FROM PSALM VIII

LORD, our Governor, how excellent is thy name in all the world! Thou hast fet thy glory above the heavens! Out of the mouth of babes and sucklings thou hast ordained strength, that thou mightest still the enemy and the avenger. I will consider the heavens the works of thy singers, the moon and stars which thou hast ordained. What is man, that thou art mindful of him? and the son of man, that thou visitest him? Thou mad'st him lower than the angels, to crown him with glory and worship. O Lord, our Governsor, how excellent is thy name in all the world.

THE END







